Schedule "A" to an agreement dated the 22nd day of May 1979, between PARK CITY VENTURES and Noranda Exploration, Inc.

"PARK CITY MINING LEASE"

AGREEMENT AND LEASE

dated April 15, 1970 Between

UNITED PARK CITY MINES COMPANY,

a Delaware Corporation

and

PARK CITY VENTURES, a Utah Partnership

## AGREEMENT AND LEASE

AGREEMENT AND LEASE dated April 15, 1970 between UNITED PARK CITY MINES COMPANY, a Delaware corporation (hereinafter called "UPC") and PARK CITY VENTURES, a Utah partnership (hereinafter called "Lessee").

# WITNESSETH

That the parties hereto agree as follows:

Article 1. Definitions. In this Agreement:

- (1) "the Subject Premises" means all of the real and personal property, interests in real and personal property, and contract and other rights of whatever nature in respect of real property that are described in Exhibit A attached hereto and by this reference incorporated herein, as the same may be amended from time to time pursuant to Article 8, and all extensions and renewals of such interests and rights:
- (2) "Lease" means the lease granted under Article 2, and "Lease Operations" means operations of Eessee under the Lease;
- (3) "the Term" means the initial term of the Lease, as the same may be extended as provided in Article 3;

- (4) "Mining Profit", "Gross Income" and "Attributable Costs" shall have the meanings given to them in Article 7; and
- (5) "Effective Date" means the first day of the calendar month next following the date on which this Agreement shall have been approved by the stockholders of UFC in accordance with Article 18.

Lease of Subject Premises. As of Article 2. the Effective Date and subject to the terms and conditions of this Agreement, UPC hereby leases to Lessee and Lessee hereby leases from UPC the Subject Premises together with all rights and privileges incident thereto, including without limitation the right to explore, develop, extract, take, save, mill, concentrate, treat and sell minerals and other products therefrom and to engage in related operations in respect of all yeins, lodes and mineral deposits contained in or on the Subject Premises and the right to construct and maintain on the Subject Premises all works, buildings, plants, waterways, roads, telegraph and telephone and power lines and all other structures, machinery and facilities necessary or desirable for such mining, milling, concentrating and related operations.

Article 3. Term of Agreement and Termination.

(a) The initial term of the Lease shall begin on the

Effective Date and shall end December 31, 1995. Lessee shall have the option to extend the term of the Lease to December 31, 2020, by giving notice to UPC of such extension not later than December 31, 1994.

may terminate this Agreement at any time by giving UPC not less than 180 days' notice of the effective date of termination. Upon such effective date of termination, the parties shall be relieved of all obligations here—under except for payment by Lessee of royalties theretofore accrued and the payment by Lessee to UPC in cash of an amount equal to unexpended costs, if any, that Lessee is required to incur under Article 5(a). Such payment on account of unexpended costs shall be made in equal monthly installments over the remainder of the two year period referred to in Article 5(a).

# Article 4. Management of Lease Operations.

- (a) Lessee shall conduct Lease Operations in accordance with good mining practice, in a workmanlike manner and in compliance with all applicable laws and regulations. Subject to the terms and conditions of this Agreement, Lessee shall have full, complete and exclusive control and direction of Lease Operations.
  - (b) With respect to items of personal property

included in the Subject Premises, Lessee shall have sole discretion as to the disposition of such property, subject only to the obligation of accounting to UPC for the realized net proceeds thereof. With respect to all machinery and mining equipment included in the Subject Premises, Lessee shall maintain said machinery and equipment in the same condition as when received, subject to normal wear and tear and damage by the elements.

Article 5. Work Objectives. (a) Subject to change from time to time by written agreement with UPC, Lessee shall undertake geological and mining development work on the Subject Premises in areas and formations and for development of existing and new mines, all as in Lessee's sole discretion shall be deemed appropriate, subject to the requirement that during the period ending two years from the Effective Date Lessee shall incur costs for such work of not less than \$2,500,000 when determined on a basis consistent with determinations to be made under Article 7. Without limiting Lessee's discretion in selecting and presecuting such work, it is Lessee's expectation that such work will include some or all of the following:

(i) Immediate geological objectives: Exploration for and development of ore bodies in the fol-

lowing areas and formations on the Subject Premises:

- (A) Humbug beds and Silver Fissure in the area of the Ontario No. 6 shaft subject to water removal difficulties;
- (B) HW and FW Humbug beds in the area of the Ontario No. 3 shaft; and
- (C) Humbug-Park Utah veins; and

  (ii) Immediate mine development objectives:
- (A) completion of the Ontario No. 6 shaft to the 2400 level including construction of a station at that level;
- (B) reconditioning the Ontario No. 3 shaft from the surface to the 1700 level, sinking it to the 2460 level, equipping the shaft with hoist and loading equipment, and repairing the shaft collar; and
- (C) drifting from the Ontario No. 6 Shaft to the Ontario No. 3 shaft at the 2200 level; and
- (iii) Subsequent geological objectives: Exploration for and development of additional ore bodies in other promising portions of the Subject Premises in the general area of the Ontario, Silver King, Daly West and Judge mines; and

- (iv) Subsequent mine development projects: Contingent upon the results of the projects referred to in (i) and (ii) of this Article 5(a), the construction and operation of a mill and such additional mining and metallurgical facilities as are, in the judgment of Lessee, required to conduct an economical mining and milling operation.
- years from the Effective Date Lessee undertakes to incur costs (determined on a basis consistent with determinations to be made under Article 7) of not less than \$250,000 in each subsequent 12-month period of the Term for work in connection with Lease Operations, provided, however, that the incurring of such costs shall not relieve Lessee of its obligations under the provisions of Article 4(a).

Article 6. Reports and Inspections. (a) Before the last day of January, April, July and October in each. Year, Lessee shall furnish to UPE a financial and operating report showing the character, location, and amount of work performed by Lessee during the calendar quarter ended on the last day of the preceding month and the costs incurred by Lessee in connection with such work.

(b) UPC shall have the right at any reasonable time and at its own expense to inspect the Subject Premises.

but its entry upon the Subject Premises shall be at its own risk, and it shall indemnify and hold harmless Lessee from any damage, claim or demand by reason of injury to UPC or its representatives or guests or any of them on the Subject Premises or the approaches thereto. UPC's access to any part of the Subject Premises shall be subject at all times to the safety rules and regulations and operating practices of Lessee.

Article 7. Royalties. (a) Lessee will pay to UPC a royalty of one-third (1/3) of Mining Profit from Lease Operations, which Mining Profit shall be equal to Gross Income less Attributable Costs, all determined on a cumulative basis and in accordance with Articles 7(b), 7(c) and 7(d). Mining Profit shall be determined by Lessee annually as aforesaid and reported to UPC within 60 days of the close of each calendar year. (If the total of all royalty payments and advance royalty payments and advance royalty payments made prior to any such annual report is less than one-third (1/3) of Mining Profit so reported, then payment or account of the difference shall accompany such annual report. As an advance against such royalty, Lessee shall pay to UPC (i) the sum of \$42,500 on or before the last day of March, June, September and December in each

year through June 1972, (ii) the sum of \$35,000 on or before the last day of March, June, September and December in each year after June 1972, and (iii) within 60 days after the end of each calendar year an amount equal to 10% of the amount, if any, by which Gross Income for such calendar year exceeds Attributable Costs for such calendar year. The advance against such royalty, without a charge to UPC for interest on the advance, is in consideration of the Lease of an operating mine.

- (b) Gross Income will be all income received or accrued with respect to Lease Operations in accordance with generally accepted accounting principles consistently applied, including without limitation:
  - (i) sales of minerals, ores, concentrates, sponge, bullion or any other metallic or non-metallic products (whether sold to a mill, smelter, or other purchaser), after deducting therefrom all charges by the purchaser, transportation costs, royalties to third parties, amplie fees and similar charges in connection with such sales; and
  - (ii) receipts from sale of property to the extent of prior charges for such property to Attributable Costs.

For purposes of determining Gross Income there shall be included net smelter returns received or accrued by any member-partner of Lessee from sales of minerals.

ores, concentrates, sponge, bullion or any other products ("Products") after the above described deductions, which Products were taken in kind or sold on behalf of such member-partner under the partnership agreement governing the affairs of Lessee and such smelter returns received or accrued shall be the most favorable offered by any smelter for the Products of the Subject Premises and shall be no less favorable than would be realized under smelter schedules under which products of like character and quality are being purchased at the time from other shippers at the smelter receiving the Products. Lessee may cause minerals and ores to be smelted and Products to be otherwise treated at smelters and other facilities owned by any member-partner of Lessee, their subsidiaries or related companies, and delivery to any such smelter or facility shall be deemed a sale of the Products for the purpose of determining Gross Income.

- (c) Attributable Costs will be the sum of:
- (i) all custs, expenses, losses and deductions (except as specifically excluded herein) paid or accrued with respect to Lease Operations in accordance with generally accepted accounting principles consistently applied, including without limitation: costs of mining, concentrating, transporting, ex-

ploration, development and research; salaries and wages; employee benefits; travel; professional services; materials and supplies; repairs and maintenance; bad debts; rents; taxes including mine occupation and net proceeds taxes (but excluding any income or corporate franchise taxes); interest; losses; intangible property costs and depreciation on any new concentrator . plant and mill on the basis used for preparing. financial reports of Lessee (but excluding any depreciation or amortization on items treated as Attributable Costs under (ii) below or any depletion based on cost or percentage of income); royal? ties (but excluding royalties and advances thereon payable under this Article 7); communications; in surance and assessments and all costs and liabilities by reason of losses and damages not covered by insurance; and indirect costs for goneral and administrative services performed for or on behalf of Lease Operations by home office or other employees of bessee or either of its Partners, which will be an amount equal. to five (5%) percent of the sum of the aggregate of all the foregoing costs; and

(ii) any other for litures or costs incurred by Lessee in connection with Lease Operations, including those for payments under Articles 9 and 10% and for acquisition or construction of all machinery, equipment, facilities, works, buildings, structures, land and other assets (but excluding amounts to be capitalized and recovered under (i) above for any new concentrator plant and mill);

(d) A determination of Gross Income and Attributable Costs in accordance with the provisions of this Article 7 by Price Waterhouse & Co. or by such other independent accounting firm as the parties hereto may mutually select, will be conclusive and binding.

Article 8. Additions to the Subject Premises.

If after the date of this Agreement UPC shall acquire any real property or interest or right in real property any part of which is located within the Contiguous Zone as destinating the Edwinds A, then any mineral interest thereby acquired by UPC shall be deemed included in and part of the Subject Premises unless Lessee shall agree in writing to the exclusion of such interest from the Subject Premises. If after the date of this Agreement Lessee shall acquire or be affered the right to acquire any real property or interest or right in real property any part of which is

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(i) hims home of Adultable Cooks shed so only thouse or weather received year Angest 27, 1979; provided factory the state of the soil date to include the soil date to include the soil and so part by Named Explication; him to last larger own or true year period pursunt to on Agreement between Part life Vertices of Named Explication; have defended for the soil to part of regular delivered by the soil to provide the provided by the soil to provide the delivered soil to provide the delivered soil to part of the delivered soil to part of the delivered state of the soil to part of the delivered state of the soil to part only out of Lessees of the greater to the soil to part only out of Lessees of the greater to the soil to part only out of Lessees of the greater to the soil of the publishment of the soil to part only out of Lessees of the greater to the soil to the greater of the soil to the

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located within the Contiguous Zone as defined in Exhibit A, Lessee shall offer such property, interest or right to UPC for an amount equal to the total costs incurred by Lessee with respect thereto. If such offer is not accepted by UPC within 30 days from the date of such offer, Lessee shall have no further obligation to UPC with respect thereto. If such offer is accepted and payment duly made by UPC, Lessee shall execute and deliver to UPC an appropriate instrument transferring such property, interest or right to UPC, and any mineral interest thereby acquired by UPC shall thereupon be deemed included in and part of the Subject Premises as of the date of such transfer.

Article 9. Responsibility for Certain Obligations. (a) UPC shall continue to have the responsibility during the Term for making the following payments: (i) all periodic and installment payments (including payments in the form of rents or royalties) under lease and option agreements and contracts of purchase that are applicable to the purchase price of any real property interests included in the Subject Premises, and (ii) all rental payments under leases included in the Subject Premises.

Without limitation of the foregoing, UPC grants to bessee

the right to make such payments on UPC's behalf and to take appropriate credits therefor in accordance with Article 7.

(a). Lessee shall during the Term (i) preserve the existing status and titles of the Subject Premises, (ii) perform all required work on the Subject Premises including annual assessment work, (iii) pay all property taxes in respect of the Subject Premises, including net proceeds and mine occupation taxes and (iv) payments that may become payable to the United States Office of Mineral Exploration as a result of production or sale by Lessee of ore from any part of the Subject Premises that is the subject of any loan from such Office.

Article 10. Title Matters. (a) Upon each request by Lessee during the Term, UPC shall make available to Lessee for examination and copying all title data and related information that UPC may have concerning the status of the titles and interests of UPC and others to any part or parts of the Subject Premises and to the minerals and mineral rights contained therein, and shall cooperate with Lessee in any effort by Lessee to ascertain the status of any such title or interest and also in all reasonable efforts to chear any clouds or defects that may be found to exist in any of them and that do or may affect Lessee's rights hereunder or Lease Operations. Lessee shall not be obligated. However, to expend money or

take other steps to cure any defects that may have been found to exist in any such title or to perfect any such title.

(b) In connection with any patent proceeding relating to any mining claims in the Subject Premises, UPC hereby authorizes and appoints Lessee's designees to perform on behalf of UPC surveys, assays and other patent work and to file on behalf of UPC applications and all other appropriate documents (but no such filing shall be made without UPC's consent) and UPC shall do all things reasonably requested by Lessee in such connection. The expense of patent proceedings shall be charged to Lease Operations. Lessee shall not be responsible in any way for the failure of a patent to be granted or for the loss of the claim for which patent was applied.

Article 11. Water Resources. (a) Lessee shall have the right of use for Lease Operations of water and water rights presently owned or claimed by UPC, except

(i) water produced in the Spiro Tunnel and that is the subject of UPC's Claim of Appropriation of Water No. 8654

filed with the State Engineer of Utah and (ii) water and water which use her agree to selfice for phancial Corporation and her that the municipality of Park City and Calumet Silver convered to me State of Utah acting things the Beard of wells. Kennece Mining Co. Inc. are empoweded to use under two prior purved to a selful Appeared before use invest the prior of which have been delivered agreements with UPC, copies of which have been delivered from fact City Confant) as Resour Company, and fact City or Midgle fact City or Midgle for the and initiated by Sussec. Neither of such prior agree-

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Messee, which shall not be unreasonably withheld. The water that Lessee is empowered to use under the provisions of this Agreement is more particularly identified and limited as follows:

- during the period of five years following the Effective Date, of a quantity of water not exceeding 3,000 gallons per minute. In the event that the right identified in Article 19 hereof shall be exercised in whole or in part, Lessee's right of use of said maximum quantity of 3,000 gallons per minute shall continue for the Term.
- (2) In the event that the right identified in Article 19 hereof is not exercised, either in whole or in part, then the maximum quantity of such water that Lessee shall have the right of use for Lease Operations after the expiration of said five year period referred to in (1) above shall be 1,500 gallons per minute.
- (b) Lessee shall have the right to the use for Lease Operations of any new sources of water developed by it in or upon the Subject Premises, and such right of

use shall not be subject to any limit applicable under Article 11(a) nor be otherwise accounted for thereunder.

- (c) Except to the extent that Lessee exercises its rights of use of water pursuant to Article 11(a) and Article 11(b), UPC shall have the right to utilize, sell, lease, or grant to others the right of use of all water and water rights presently owned or held by UPC as well as any such water and water rights that may hereafter be developed or discovered in or upon property owned or held by UPC, including the Subject Premises.
- (d) Lessee's rights of use of water under this Article 11 shall include the right to take and store water for prospective use, all as Lessee in its sole discretion shall determine to be appropriate for Lease Operations.

Article 12. Withdrawal from the Subject Premises.

Upon termination of this Agreement or expiration of the

Term, Lessee shall withdraw from the Subject Premises, and

shall offer to sell to UPC free of liens and encumbrances

all facilities and fixed or moveable property owned by

Lessee and then located on or used in connection with the

Subject Premises (including without limitation metallurgical

plants, auxiliaries, accessories and facilities in connection therewith, buildings, supplies and inventory, all of

which Shall remain the sole property of Lessee notwithstand-

ing that any of them shall be affixed to the Subject Premises) at a price equal to the salvageable value of such facilities and property at the time of termination. "Salvageable value" shall be an amount agreed upon by the parties, or if the parties are unable to agree, an amount established by an appraiser as the fair market value of such facilities and property if the same were removed from the Subject Premises. Such appraiser shall be a qualified engineer selected by the parties, or, if the parties fail to agree upon an appraiser, then he shall be a qualified engineer selected by the American Arbitration Association according to its rules. All expenses of appraisal by such appraiser shall be borne equally by Lessee and UPC. UPC shall not later than 30 days after determination of such value accept or reject such offer. If UPC rejects such offer, Lessee shall have the right to remove or otherwise dispose of or abandon such facilities and property at any time thereafter within a period of two years. Expenses of disposition shall be borne by Lessee. Lessee may during such two year period keep on the Subject Premises caretaking, maintenance and other personnel and may utilize such areas as may be necessary in connection with removal or other disposition of its facilities and property.

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- (b) Notwithstanding the provisions of Article 12(a), UPC shall be entitled to receive upon termination of this Agreement or the expiration of the Term, free of any cost to UPC, all facilities and fixed or moveable property the costs of which was considered to be an Attributable Cost under Article 7 and which was included by Lessee in the minimum cost of \$2,500,000 incurred under Article 5(a).
- (c) Notwithstanding the provisions of Article 12(a), UPC shall be entitled, upon termination, to receive title to any concentrator plant and mill constructed upon the Subject Premises upon payment by UPC to Lessee of the undepreciated cost of same. If said mill has been fully depreciated, UPC shall be entitled to receive title to said mill without any payment to Lessee. (or proper of the the interpretation of the concentration plant and mill start department of the department of the largest that he have the department of the largest and the largest the department of the largest that he have the department of the largest that he have the department of the largest that he have the department of the largest that the largest the large

default in performance of any obligation hereunder, other than the payment of the advance royalty under Article 7(a). UPC shall have no right to terminate this Agreement or to seek termination in any action or proceeding but may, if such default shall continue unremedied for 90 days after UPC shall have given notice to Lessee specifying such default, commence an arbitration proceeding against Lessee under Artisle 15 seeking any other equitable relief and/or damages. UPC may terminate this Agreement

if any arbitration award against Lessee is not satisfied or performed within a reasonable time after entry, or if such award becomes the subject of court proceedings, then if not satisfied or performed within a reasonable time after expiration of all stays against execution or enforcement. UPC may also terminate this Agreement upon 30 days' notice to Lessee in the event of the failure of Lessee to pay the advance royalty provided in Article 7(a) unless such failure is corrected within such 30 day period.

- (b) Without limiting Lessee's right to terminate this Agreement as provided in Article 3(b), if UPC shall default in the performance of any of its obligations hereunder, and such default shall continue unremedied for 90 days after Lessee shall have given notice to UPC specifying such default, Lessee may commence an arbitration proceeding against UPC under Article 15 seeking any equitable relief and/or damages.
- (c) The remedies provided in Articles 13(a) and (b) are in lieu of, and the parties hereby expressly waive, all other remedies provided at law or in equity for default or other breach of this Agreement during the Term. Each party covenants and agrees not to seek any relief against the other for default or breach except as expressly provided in this Article 13.

Article 14. Force Majeure. If either party hereto shall be unable, wholly or in part, by reason of force majeure to carry out any obligation of such party under this Agreement, it shall give to the other prompt notice of such fact with reasonably full particulars. thereof; and thereupon, the performance of such obligation, to the extent and during the time that it is so affected shall be suspended and the time for performance of such obligation shall be extended by an amount of time equal to the period of the disability. The party claiming such force majeure shall act diligently to remove or remedy the force majeure, except that it shall not be required to settle strikes, lockouts or other labor difficulties contrary to its wishes. As used herein, the term "force majeure" shall mean an Act of God or of the public enemy, an act of the Government, strike, lockout, other industrial disturbance, war, blockade, riot, accident, lightning, fire, flood, explosion, unavailability of equipment, epidemic, quarantine restriction, defay or interreption in transportation or any other cause (whether of the kind specified herein or otherwise) that is not reasonably within the control of the party claiming force majeure. The Provisions of this Article shall not act under any circumstances to excuse the non-payment of money due from either party to the other.

Article 15. Indemnification. Lessee hereby agrees to indemnify and save UPC harmless from any and all claims, demands, causes of action, or liabilities which may arise out of Lease Operations or other activities upon the Subject Premises caused by Lessee, its officers, agents, or employees and Lessee hereby agrees to defend on behalf of UPC any legal action arising on account of any of them and to pay all costs of defense as well as any judgment which may be rendered against UPC. Any public liability insurance purchased by Lessee to cover its activities upon the Subject Premises shall include UPC as an insured to the extent of its rights under the provisions of this Article,

Article 16. Arbitration. Any controversy or claim arising out of or relating to this Agreement, or the breach thereof, shall be settled by arbitration in accordance with the Rules of the American Arbitration Association, and judgment upon the award rendered by the arbitration (s) may be entered in any court having jurisdiction thereof.

Article 17. Transfers and Encumbrances. Between the date of signing of this Agreement and the Effective Date hereof, UPC shall not transfer any interest in, mortgage or otherwise encumber any of the Subject Premises.

After the Effective Date of this Agreement neither Lessee nor UPC shall mortgage or otherwise encumber any of the Subject Premises except with the approval of Lessee and UPC, and during the maximum period allowed by law for such a restraint UPC shall not transfer any of the Subject Premises except with the approval of Lessee.

Article 18. UPC Stockholder Approval. UPC shall, within 90 days from the date of signing of this Agreement, call a special meeting of its stockholders to consider and vote upon this Agreement in accordance with its by-laws and all applicable statutes and regulations. UPC shall solicit proxies in favor of this Agreement for such meeting. If such meeting and vote is not held before July 15, 1970 or if this Agreement does not receive the affirmative votes of a majority of the outstanding stock of UFC entitled to vote thereon at the meeting, this Agreement shall terminate forthwith without further obligation of either party hereto.

Atticle 19. Repurchase Option. From time to time upon the direction of Lessee UPC shall exercise its rights, and fully perform its resulting obligations, under paragraph 18 of the Purchase Agreement that may be entered into between UPC and Treasure Mountain Resort Company ("TMRC") following exercise by TMRC of its rights under the Option Agreement proposed to be entered into between

UPC and TMRC and considered at the meeting of UPC Shareholders referred to in Article 18 hereof. **UPC** covenants not to surrender or waive any such right (or modify the substance thereof, as set forth in drafts heretofore delivered to Lessee and initialed on its behalf, prior to execution of the aforesaid Option Agreement) except upon Lessee's prior direction or consent. UPC shall make any payments that become payable to TMRC as provided by paragraph 18 of such Purchase Agreement resulting from or based upon UPC's exercise of any such right whether or not such direction or consent was previously given by Lessee. Dessee shall not be obligated to reimburse UPC for any amount so paid by UPC or for any reduction in the purchase price payable under such Purchase Agreement resulting from the exercise of such right! In the event of any such direction or exercise the description of real properties that is set forth in Schedule A-1 of Exhibit A shall thereby without further action by either party hereto be deemed revised to defete from such Schedule A-1 all the real property that is the subject of such direction or exercise. Thereupon DPC shall have no further right under this Agreement to dispose of such deleted real property. and any prior exercise of such right shall be voided.

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Article 20. General. (a) This Agreement, together with exhibits attached hereto, constitutes the entire understanding of the parties relating to the subject
matter hereof and supersedes all prior and all contemporaneous
agreements and understandings, whether oral or written, relating to the subject matter hereof. The terms of this
Agreement cannot be changed, waived, released or discharged
orally.

- (b) No delay or failure on the part of either party in exercising any rights hereunder, and no partial or single exercise thereof, shall constitute a waiver of such rights or of any other rights hereunder, except as otherwise herein expressly provided.
- (c) To be valid, any notice, request, consent, offer, approval, demand, direction or other communication herein required or permitted must be in writing and delivered in person to an officer of the intended recipient or sent by registered mail, postage prepaid, in each case addressed to the intended recipient as follows:

To Lessee:

Park City Ventures 1849 West North Temple Salt Lake City, Utah 84116

TO UPC:

United Park City Mines Company 309 Kearns Building Salt Lake City, Utah 84101

or to such other address as the intended recipient may have theretofore specified in a notice given to the sender as provided in this Article 18(c).

- Neither this Agreement nor any rights hereunder shall be assigned by either party hereto without the consent of the other (such consent not to be unreasonably withheld), except that UPC may assign, pledge or sell its right to receive its share of Mining Profit and other benefits under this Agreement to any one person. firm or corporation and Lessee and its permitted assigns may, without prior notice to UPC, assign this Agreement to (i) successor partnerships of which at least one of the original member-partners of Lessee or a majority owned subsidiary of one of them is a member-partner, or (ii) one of the original member-partners or a majority-owned subsidiary of one of them, but no former partner shall be released from liability as a result of such succession or assignment. Any purported assignment other than aforesaid without such required consent shall be void. Subject to the foregoing, this Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective successors and permitted assigns.
- (e) From time to time each party shall cause to be executed, acknowledged and delivered such further

instruments in writing and take such further actions as the other party may reasonably request in order more effectively to enable the other party to carry out or give full effect to the provisions of this Agreement.

- (f) The validity, interpretation and performance of this Agreement and each of its provisions shall be determined and governed by the law of the State of Utah.
- (g) Headings in this Agreement are included for convenience only and are not to be used in construing or interpreting this Agreement.
- (h) The parties will execute for recording purposes an Indenture of even date herewith in the form attached hereto as Exhibit "B" and will cause said Indenture to be recorded on the records of the counties where the Subject Premises are situated.

IN WITNESS WHEREOF, the parties have duly exe-

UNITED PARK CITY MINES COMPANY

By

President

ATTECH.

Albert by the A

by the Amendment May 21, 1979

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# PARK CITY VENTURES

By The Anaconda Company, a general partner

Vice President

By American Smelting and Refining Company, a general partner

Exec. Vice President

ASSISTANT SECONDARY

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STATE OF UTAH ) : ss COUNTY OF SALT LAKE)

On the 15th day of June, 1970, personally appeared before me Clark L. Wilson, who being by me duly sworn did say that he is the President of UNITED PARK CITY MINES COMPANY, and that said instrument was signed in behalf of said comporation by authority of a resolution of its Board of Directors and said Clark L. Wilson acknowledged to me that said corporation executed the same.

Notary Public

Residing at Salt Lake City, Utah

My Commission Expires:

September 21, 1971

STATE OF NEW YORK COUNTY OF New York

On this 30 day of personally appeared before me being by me duly sworn did say that he is a Vice-President of The Andcorda Company, a Montana corporation, a general. partner in Park City Ventures, a Utah partnership, and that said instrument was signed in behalf of said partnership by authority of a resolution of the board of directors of said general partner and that said C.E. Act knowledged to me that said partnership executed the same.

Commission Expires:

Notary Public, State of New York No. 30-5326450 Qualified in Nassau County

Cert. Filed in New York County Residing at: Commission Expires March 30

STATE OF NEW YORK COUNTY OF New Jork i

On this 9th day of June personally appeared before me R. L. Hennebach being by me duly sworn did say that he is/a Vice-President of American Smelting and Refining Company, a New Jersey corporation, a general partner in Park City Ventures, a Utah partnership, and that said instrument was signed in behalf of said partnership by authority of a resolution of the board of directors of said general partner and that said R. L. Hennebach acknowledged to me that said partnership executed the same.

My Commission Expires:

#### INDENTURE

This Indenture dated April 15, 1970 between UNITED PARK CITY MINES COMPANY, a Delaware corporation (hereinafter called "UPC") and PARK CITY VENTURES, a Utah partnership (hereinafter called "Lessee").

### WITHESSETH:

That the parties hereto agree as follows:

- (1) UPC hereby leases to Lessee those lands herein called "the Subject Premises" more particularly described in Exhibit A attached hereto and by this reference incorporated herein.
- (2) The terms and conditions governing this Indenture are set forth in that Agreement and Lease of even date herewith between the parties hereto a copy of which is lodged in the files of UPC and Lessee.
- (3) Lessee is hereby granted the right to enter upon the Subject Premises and to explore, develop and mine the minerals therein as provided in Article 2 of said Agreement and Lease.
- (4) The term of this Indenture shall end

  2020

  December 31, 1995 unless extended to December 31, 1995

  as provided in Article 3 of said Agreement and Lease.

| <b>3</b>  |      |
|---|------|
| RECORDED 8-11-12 attlitud Tayo 133-3(2) RECORDED 8-11-12 attlitud Tayo 133-3(2) RESULEST OF TOR TORACORDA COMPONY REC |      |
| REST OF TOE THE ACCESSOR SUMMIT CO REQUIRED   |      |
| BY MASSACT  | 214  |
| BOUK M27  | PAGE |

(5) This Indenture together with said Agreement and Lease constitute the entire, understanding between the parties as provided in Article 19 of said Agreement and Lease.

Executed as of the date first above written.

UNITED PARK CETY MINES COMPANY

y C. Propidont

ATTEST:

6 Posts

PARK CITY VENTURES

By The Anaconda Company, a

17-41

By American Smelting and Refining Company, a general partner

Exec. Vice President

17 Sauloste

Assistant Secretary

2

BOOKM27 PAGE234

STATE OF UTAH ) : ss.
COUNTY OF SALT LAKE)

On the 15th day of June, 1970, personally appeared before me Clark L. Wilson, who being by me duly sworn did say that he is the President of UNITED PARK CITY MINES COMPANY, and that said instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Clark L. Wilson acknowledged to me that said corporation executed the same.

Notary Public

Residing at Salt Lake City, Utah

My Commission Expires:

September 21, 1971

BOOKM27 PAGE235

COUNTY OF A Jel; ss.

My Commission Expires:

Notary Public Notary Public, State of New York
No. 30-5326450
Qualified in Nassa County
Oracle State of New York
Opalified in Nassa County
Opalified in Nassa County

Residing at:

Qualified in Nassa County
Cert. Fied in New York County
Commission Expires March 30, 1978
Pakelle (Rus.)



BOOKM27 PAGE236

STATE OF NEW YORK COUNTY OF

On this 9th day of \_\_\_\_\_June personally appeared before me R. L. Hennebach , who being by me duly sworn did say that he is/m Vice-President of American Smelting and Refining Company, a New Jersey corporation, a general partner in Park City Ventures, a Utah partnership, and that said instrument was signed in behalf of said partnership by authority of a resolution of the board of directors of said general partner and that said R. L. Hennebachacknowledged to me that said partnership executed the same.

My Commission Expires:

3.30-72

Residing at: 9 MASON ST STATE OF THOM YORK DISPLACED TO THE STATE OF THE STATE OF



BOOKM2/ PAGE237

#### EXHIBIT A

ATTACHED TO AGREEMENT AND LEASE DATED APRIL 15, 1970 BETWEEN UNITED PARK CITY MINES COMPANY, AS "UPC", AND PARK CITY VENTURES, AS "LESSEE".

#### PATENTED MINING CLAIMS AND MILLSITES

All of the right, title and interest of UPC in and to all minerals situated in, upon or under the following described patented lode mining claims and millsites together with the right to enter upon the surface and to utilize the same for all purposes in connection with or related to mining, removal and sale of such minerals, subject however to the further provisions of this Exhibit set forth in the section entitled "RIGHT OF UPC TO DISPOSE OF PROPERTY INTERESTS".

#### UINTAH MINING DISTRICT - SUMMIT COUNTY, UTAH

| NAME OF MINING CLAIM OR MILLSITE | LOT OR SURVEY NUMBER |
|----------------------------------|----------------------|
| Antelope                         | 6741                 |
| Antelope No. 2                   | 6756                 |
| Arms                             | 259                  |
| Banner Millsite                  | 47                   |
| Ben Harrison                     | 652                  |
| Beware                           | 5073                 |
| Bonanza                          | 630                  |
| Carbenit                         | 262                  |
| Chloride '                       | 527                  |
| Claire                           | 5326                 |
| Claire No. 1                     | 5447                 |
| Claire No. 2                     | 5447                 |
| Contact                          | 4570                 |
| Colorado                         | 5073                 |
| Creole                           | 219                  |
| Creole No. 2                     | 315                  |
| Creole No. 3                     | 4938                 |
| Cumberland                       | 638                  |

| AME | OF MINING CLAIM O  |         |     | LOT | OR | SURVEY | NUMBER |
|-----|--------------------|---------|-----|-----|----|--------|--------|
|     | Deer Valley East   | 191     |     |     |    | 4570   |        |
|     | Deer Valley West   |         |     |     |    | 4570   |        |
|     | E1k                |         |     |     |    | 6740   |        |
|     | Engineer           |         |     |     |    | 3441   |        |
|     | Exchange           |         |     |     |    | 629    |        |
|     | Frida              |         |     |     |    | 5665   |        |
|     | Galena             |         |     |     |    | 628    |        |
|     | George             |         |     |     |    | 645    |        |
|     | Goodell Millsite   |         |     |     |    | 227-E  | ř      |
|     | Gopher             | 1.9     |     |     |    | 602    |        |
|     | Henry              |         |     |     |    | 640    |        |
|     | Huron Mine         |         |     |     |    | 256    |        |
|     | James R. Wright, A | Amended |     |     |    | 5839   |        |
|     | Jennie Lind        |         |     |     |    | 708    |        |
|     | Jeremiah           |         |     |     |    | 313    |        |
|     | John               |         |     |     |    | 643    |        |
|     | Joker              |         |     |     |    | 6658   |        |
|     | Justice            |         |     |     |    | 6103   |        |
|     | Keno               |         |     |     |    | 325    |        |
|     | Kentucky No. 1     |         |     |     |    | 619    |        |
|     | Kentucky No. 2     |         |     |     |    | 620    |        |
|     | Kentucky No. 3     | 20      |     |     |    | 621    |        |
|     | Kentucky No. 4     |         | 5.5 |     |    | 622    |        |
|     | Kentúcky No. 5     |         |     |     |    | 623    |        |
|     | Kentucky No. 6     |         |     |     |    | 624    |        |
|     | Kentucky No. 7     |         |     |     |    | 625    |        |
|     | Kentucky No. 8     |         |     |     |    | 626    |        |
|     | Kentucky No. 9     |         |     |     |    | 5840   |        |
|     | Kentucky No. 10    |         |     |     |    | 5837   |        |
|     | Lark               | 25      |     |     |    | 6225   |        |
|     | Lilly              |         |     |     |    | 5665   |        |
|     | Lilly No. 2        |         |     |     |    | 5665   |        |
|     | Lilly No. 3        |         |     |     |    | 5665   |        |
|     | Lookout            |         |     |     |    | 5073   |        |

| NAME OF MINING CLAIM OR MILLSITE | LOT OR SURVEY NUMBER |
|----------------------------------|----------------------|
| May Flower Millsite              | 220-B                |
| Mary Flower No. 2                | 613                  |
| May Flower No. 8                 | 618                  |
| Mazepah Millsite                 | 301-В                |
| Moose No. 1                      | 6727                 |
| Moose No. 2                      | 6727                 |
| Moose No. 3                      | 6727                 |
| Moose No. 4                      | 6727                 |
| Moose No. 5                      | 6727                 |
| Moose No. 6                      | 6727                 |
| Nero                             | 589                  |
| Newell                           | 653                  |
| Northland                        | 599                  |
| Oasis                            | -632                 |
| Olive Branch Millsite            | 226-3                |
| Ontario Millsite                 |                      |
| Orlando                          | 587                  |
| Oro                              | 588                  |
| Park City                        | 633                  |
| Park View                        | 655                  |
| Park View No. 2                  | 3058                 |
| Pear 1                           | 723                  |
| Polygon                          | 723                  |
| Pyramid                          | 6028                 |
| Ravine                           | 723                  |
| Runney                           | 639                  |
| Sal                              | 6856                 |
| Samue1                           | 646                  |
| San Joaquin                      | 257                  |
| Sheridan                         | 637                  |
| Silver Hill                      | 631                  |
| Sunrize                          | 5833                 |
| Sumrize Fraction                 | 5833                 |
| Susan B                          | 3071                 |
| Switzerland Millsite             | 52                   |
|                                  |                      |

| ME OF MINING CLAIM OR MILLSITE  | LOT OR SURVEY NUMBE |
|---------------------------------|---------------------|
| Tender Foot                     | 255                 |
| Trestle                         | 644                 |
| Trump                           | 265-A               |
| Trump Millsite                  | 265-B               |
| Туро                            | 648                 |
| Typo No. 2                      | 649                 |
| Typo No. 3                      | 650                 |
| Typo No. 4                      | 651                 |
| Una                             | 3056                |
| Virginia                        | 258                 |
| Washington Millsite             | 80-B                |
| Wedge                           | 673                 |
| Wisconsin                       | \$665               |
| Woodside                        | 56                  |
| Woodside Extension              | 254                 |
| Yaup                            | 264-A               |
| Yaup Millsite                   | 264 - B             |
| Abby                            | 165                 |
| Abby                            | 405                 |
| Abdallah                        | 549                 |
| Accidental                      | 4765                |
| Amended Ace of Diamonds         | 5453                |
| Addenda, Amended                | 384-A               |
| Addie, also part in Wasatch Cou | nty 158             |
| Adelaide                        | 499                 |
| Adonis                          | 506                 |
| Aetna                           | 196                 |
| A. Garfield                     | 261                 |
| Albion                          | 251                 |
| Alice Ryan                      | 202                 |
| Alta                            | VIII. 1             |
| Ameer                           | 527                 |
| Ampheon                         | 137                 |
| Anaconda No. 3                  | 718                 |
| Andes                           | 4850                |
|                                 | 717                 |

|                                 | Programme and the State of the |
|---------------------------------|---|
| Anna                            | 6159  |
| Anna Marie                      | 4861  |
| Antelope                        | 268   |
| Antelope                        | 6741  |
| Antelope No. 3                  | 7023  |
| Anthony                         | 4647  |
| Antietam                        | 721   |
| Ape                             | 421   |
| Apex                            | 5587  |
| Apex No. 2                      | 352   |
| Appendix                        | 4487  |
| Appolo                          | 426   |
| Appomattox                      | 504   |
| Apostate                        | 720   |
| Apost1e                         | 720   |
| Arthur                          | 690   |
| Arthur                          | 4784  |
| Aspen                           | 5591  |
| Atlanta                         | 4850  |
| Aurora                          | 298   |
| Austin                          | 473   |
| Ax, also part in Wasatch County | 6902  |
| Baby                            | 127   |
| Ballman                         | 205   |
| Baltimore                       | 536   |
| Banner                          | 47  |
| Barrios                         | 173   |
| Belcher                         | 479   |
| Bell                            | 6279  |
| Bellonte                        | 7150  |
| Bell Mont                       | 284   |
| Belmont                         | 372   |
| Belmont                         | 4850  |
| Benton                          | 367   |
| Berlin                          | 721   |
| Bess F                          | 6714  |

| NAME OF MINING CLAIM OR MILLSITE | LOT OR SURVEY NUMBER |
|----------------------------------|----------------------|
| Bible Back                       | 177                  |
| Big Stick                        | 6212                 |
| Bird                             | 422                  |
| Bizane                           | 731                  |
| Black Bear                       | 209                  |
| Black Bird Mining Claim          | 4846                 |
| Black Diamond                    | 180                  |
| Black Hawk                       | 208                  |
| Black Horse                      | 4846                 |
| Block                            | 6211                 |
| Bluff                            | 4952                 |
| Bonny Ida                        | 152                  |
| Boss                             | - 126                |
| Boulanger                        | 731                  |
| Brave Columbia                   | 214                  |
| Broadway                         | 223                  |
| Broadway Fraction                | 4867                 |
| Bryan                            | 4107                 |
| Bryan                            | 6209                 |
| Buckey                           | 41                   |
| Buckeye                          | 4720                 |
| Bull Run                         | 721                  |
| Bunker Hill                      | 731                  |
| Butcher Boy                      | 478                  |
| Caledonia                        | 729                  |
| Calhoun                          | 723                  |
| California                       | 718                  |
| California                       | 4245                 |
| Captain                          | 3041                 |
| Captain Mollie                   | 711                  |
| Cash Box                         | 6210                 |
| Cashier                          | 496                  |
| Cave                             | 75                   |
| Celeste                          | 74                   |
| Central                          | 332                  |
| Central                          | 80-A                 |

| NAME | OF MINING CLAIM OR MILLSI | TE LOT OR SURVEY NUMBER |
|------|---------------------------|-------------------------|
|      | Central Hill              | 670                     |
|      | Challenger                | 72                      |
|      | Champion                  | 186                     |
|      | Champion                  | 4850                    |
|      | Champion Fraction         | 4866                    |
|      | Chance                    | 668                     |
|      | Chance No. 2              | 334                     |
|      | Chancellor                | 420                     |
|      | Chapter                   | 335-A                   |
|      | Check                     | 7149                    |
|      | Chelses                   | 559                     |
|      | Chief of the Park         | 91                      |
|      | Cicero                    | 723                     |
|      | Cinderella                | 5107                    |
|      | Clambia                   | 486                     |
|      | Clara No. 2               | 221                     |
|      | Clara Davis               | 51                      |
|      | Clay                      | 723                     |
|      | Clematis                  | 5591                    |
|      | Cleveland                 | 427                     |
|      | Cliff                     | 5312                    |
|      | Climax                    | 174                     |
|      | Coin                      | 3115                    |
|      | Colbath                   | 720                     |
|      | Columbus                  | 4640                    |
|      | Come at Last              | 199                     |
|      | Comstock                  | 207                     |
|      | Comstock No. 2            | 423                     |
|      | Confidence                | 5099                    |
|      | Congress                  | 187                     |
|      | Conkling                  | 689                     |
|      | Connelly                  | 208                     |
|      | Constitution              | 215                     |
|      | Contact                   | 4570                    |
|      | Convention                | 3116                    |
|      | Convict                   | 139                     |

| OF MINING CLAIM OR MILLSITE | LOT OR SURVEY NUMBER |
|-----------------------------|----------------------|
| Copper                      | 5453                 |
| Cora                        | 497                  |
| Corner Stone                | 452                  |
| Corr                        | 73                   |
| Cortez                      | 5591                 |
| County                      | 476                  |
| Cricket                     | 6781                 |
| Croesus                     | 5316                 |
| Сторру Воу                  | 513                  |
| Crown Point                 | 231                  |
| Crown Point                 | 530                  |
| Crown Prince                | 263                  |
| Cuba                        | 347                  |
| Cumberland                  | 216                  |
| Cumber land                 | 666                  |
| Cumberland No. 2            | 500                  |
| Custer                      | 327                  |
| Custer                      | 728                  |
| Custer No. 2                | 4850                 |
| Dakota                      | 133                  |
| Daly                        | 24.2                 |
| Daniel O'Connell, also part |                      |
| in Wasatch County           | 92                   |
| Danville                    | 368                  |
| Dark Horse                  | 189                  |
| Darwin                      | 6278                 |
| Daylight                    | 270                  |
| Dead Easy No. 1             | 5591                 |
| Dead Easy No. 2             | 5591                 |
| Deer Valley East            | 4570                 |
| Deer Valley West            | 4570                 |
| Delaware                    | 665                  |
| Delta                       | 723                  |
| Deuce                       | 5915                 |
| Diamond                     | 322                  |
| Dick Turpin                 | 440                  |

| N | AME OF MINING CLAIM OR MILLSITE | LOT OR SURVEY NUMBER |
|---|---------------------------------|----------------------|
|   | Dick Turpin Fraction No. 1      | 4860                 |
|   | Disappointment                  | 276                  |
|   | Dispute                         | 533                  |
|   | D. and M.                       | 3822                 |
|   | Dolores Nos. 1 and 2            | 6208                 |
|   | Domingo                         | 171                  |
|   | Dr. W. F. Smith                 | 225                  |
|   | Dreadnaught Tunnel              | 82                   |
|   | Dutchman                        | 3008                 |
|   | Eastman                         | 414                  |
|   | Eclipse                         | 6901                 |
|   | Edison                          | 6280                 |
|   | Egypt                           | 371                  |
|   | Eldorado                        | 113                  |
|   | Eldorado No. 2                  | 3055                 |
|   | Electric Light                  | 730                  |
|   | Elkhorn                         | 351                  |
|   | Ella                            | 582                  |
|   | El Madhi                        | 356                  |
|   | Emaly                           | 394                  |
|   | Emly                            | 698                  |
|   | Emma Jane                       | 98                   |
|   | Empire                          | 297                  |
|   | Engineer                        | 3441                 |
|   | Esther                          | 323                  |
|   | Ester Hale                      | 565                  |
|   | Ethel                           | 6859                 |
|   | Eudora                          | 110                  |
|   | Euphrates                       | 377                  |
|   | Eureka                          | 104                  |
|   | Eureka                          | 663                  |
|   | Europe                          | 101                  |
|   | Evangeline                      | 507                  |
|   | Evening Star                    | 4720                 |
|   | Evergreen                       | 701                  |
|   |                                 |                      |

| NAME OF MINING CLAIM OR MILLSITE | LOT OR SURVEY NUMBER |
|----------------------------------|----------------------|
| Fairbanks Fraction               | 5364                 |
| Fairbanks Ammded                 | 5364                 |
| Fairvew                          | 106                  |
| Fallon, Amended                  | 179                  |
| Field                            | 6279                 |
| Finis                            | 357                  |
| Fitz Lode                        | 7148                 |
| Fortune Teller                   | 135                  |
| Forty Nine                       | 316                  |
| Fountain                         | 302-A                |
| Fraction                         | 713                  |
| Fraction                         | 160                  |
| Fraction                         | 4678                 |
| Fraction Mining Claim            | 5587                 |
| Fraction                         | 321                  |
| Fraction, Amended                | 728                  |
| Frank and Roy, also part in      |                      |
| Wasatch County, Blue Ledge       |                      |
| District                         | 63                   |
| Franklin                         | 474                  |
| Fraser                           | 6156                 |
| Frederick                        | 539                  |
| Free Coinage                     | 3428                 |
| Free Thinker                     | 711                  |
| Fremont                          | 146                  |
| G. G. Tait                       | 555                  |
| Galileo                          | 6280                 |
| Gambetta                         | 731                  |
| Garvey Mine                      | 103                  |
| Gazelle                          | 269                  |
| General Dodge                    | 222                  |
| General Norton                   | 4970                 |
| Georgeanna No. 1                 | 460                  |
| Georgeanna No. 2                 | 461                  |
| Georgeanna No. 3                 | 462                  |
| Georgeanna No. 4                 | 463                  |
|                                  |                      |

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| CATE DESCRIPTION OF THE THE PROPERTY OF THE PARTY AND ADDRESS OF THE PARTY. |                      |
|---|----------------------|
| NAME OF MINING CLAIM OR MILLSITE  | LOT OR SURVEY NUMBER |
| Gettysburg  | 731                  |
| Gifford   | 477                  |
| Gimlet  | 5639                 |
| Glenn   | 140                  |
| Golden Charlot  | 175                  |
| Golden Gate   | 722                  |
| Golden Robin  | 5591                 |
| Goldenrod   | 5591                 |
| Gold King   | 4209                 |
| Gold Wedge  | 5453                 |
| Goodel1   | 227-A                |
| Grand Prize   | - 90                 |
| Great Basin   | 395                  |
| Great Basin No. 2   | 396                  |
| Great Eastern   | 68                   |
| Grizzly   | 365                  |
| Grundy  | 475                  |
| Hamlet  | 435                  |
| Hanaver   | 6782                 |
| Hanna   | 218                  |
| Harrington  | 4900                 |
| Hatty Greene No. 1  | 466                  |
| Hatty Greene No. 2  | 467                  |
| Hatty Greene No. 3  | 468                  |
| Hecla   | 431                  |
| Hecla   | 197                  |
| Hellen Jessey   | 126                  |
| Hendricks   | 428                  |
| Henrietta<br>Herat  | 70 🚋                 |
|   | 412                  |
| Herschel  | 6277                 |
| Hidden Treasure   | 64                   |
| Hidden Treasure No. 2   | 116                  |
| High Card No. 1   | 5591                 |
| High Card No. 2   | 5591                 |
| High Card No. 3   | 5591                 |
|   |                      |

| Hirmet No. 2 Hirmet No. 3 Hope Hope Hope Hope Hope Hoyt Hurter Huron Hurley Hyde Park Hago Ida Belle Ilinois Illinois Illinois Illinois Independence Index Index Indiana Intervention Intervention Iowa Iowa Iowa Iowa Iowa Iowa Iowa Iowa   | NAME OF MINING CLAIM OR MILLSITE | LOT OR SURVEY NUMBER                   |
|--|----------------------------------|--|
| Hope Hope Hope Hope Hope Hopt Hopt Huron Huron Huron Hyde Park Jago Hod Belle Hillinois Hillinois Hillinois Hillinois Hodeen Hodeen Hodeen Hodeen Hodeen Hope Hoyt Hoyt Hoyt Hoyt Hoyt Hoyt Hore Hoyt Hoyt Hoyt Hod Hore Hope Hoyt Hod Hope Hoyt Hope Hope Hoyt Hope Hope Hoyt Hope Hope Hoyt Hope Hope Hope Hope Hope Hope Hope Hope   | Hirmet No. 2                     |  |
| Hope Hope Hope Hoyt Hoyt Hoth Hoth Huron Huron Huxley Hyde Park Hyde Park Hode Hode Hode Hode Hode Howe Howe Howe Howe Howe Howe Howe How  | Hirmet No. 3                     |  |
| Hope Hope Hope Hope Hoyt Hot Huron Huron Huron Hyde Park Lago Hyde Park Lago Hod Hold Hold Hold Hold Hold Hold Hold  | Норе                             | ************************************** |
| Hoyt Hoyt Hurter Huron Huron Huron Hyde Park Hyde Park Hago Has Steele Hold St |                                  |  |
| Hunter 521 Huron 699 Huxley 6278 Hyde Park 472 Iago 434 Ida Belle 185 Ida Steele 4176 Illinois 233 Illinois 711 Independence 4246 Index 3049 Indiana 4760 Intervention 308 Iowa 556 Iowa No. 2 557 Iron Horse, also part of Wasatch County 110 Iron Horse 4720 James A. Carfield 236 Japan 346 Jeanette No. 2 162 Jennie Lind 708 Jemie Powers 65 John Mackay 518 Jones 4677 Jordan 167 Jubilee 4137 Jubilee 4137 Jubiter 128  | Норе                             |  |
| Huron 699 Huxley 6278 Hyde Park 472 Iago 434 Ida Belle 185 Ida Steele 14176 Illinois 233 Illinois 711 Independence 4246 Index 3049 Indiana 4760 Intervention 308 Iowa 556 Iowa No. 2 557 Iron Horse, also part of Wasatch County 110 Iron Horse 4720 James A. Garfield 236 Japan 346 Jeanette No. 2 162 Jennie Lind 708 Jemie Powers 65 John Mackay 518 Jones 4677 Jordan 167 Jubilee 4137 Jubiter 128   | Hoyt                             |  |
| Ruxley       6278         Hyde Park       472         Iago       434         Ida Belle       185         Ida Steele       4176         Illinois       711         Independence       4246         Index       3049         Indiana       4760         Intervention       308         Iowa       556         Iowa No. 2       557         Iron Horse, also part of       4720         Wasatch County       110         Iron Horse       4720         James A. Garfield       236         Japan       346         Jeanette No. 2       162         Jennie Lind       708         Jennie Powers       65         John Mackay       518         Jones       4677         Jordan       167         Jubilee       4137         Jubiter       128   | Hunter                           | 521                                    |
| Hyde Park Iago 434 Ida Belle 185 Ida Steele 185 Ida Steele 4176 Illinois 233 Illinois 711 Independence 4246 Index 3049 Indiana 4760 Intervention 308 Iowa 556 Iowa No. 2 557 Iron Horse, also part of Wasatch County 110 Iron Horse 4720 James A. Carfield 236 Japan 346 Jeanette No. 2 162 Jennie Lind 708 Jennie Powers 65 John Mackay 518 Jones 4677 Jordan 167 Jubilee 4137 Jubiter 128  | Huron                            | (April 2)                              |
| Iago   | Kuxley                           | 6278                                   |
| Ida Belle       185         Ida Steele       4176         Illinois       233         Illinois       711         Independence       4246         Index       3049         Indiana       4760         Intervention       308         Iowa       556         Iowa No. 2       557         Iron Horse, also part of       4720         Wasatch County       110         Iron Horse       4720         James A. Garfield       236         Japan       346         Jeanette No. 2       162         Jennie Lind       708         Jemie Powers       65         John Mackay       518         Jones       4677         Jordan       167         Jubilee       4137         Jubiter       128  | Hyde Park                        | 472                                    |
| Ida Steele       4176         Illinois       233         Illinois       711         Independence       4246         Index       3049         Indiana       4760         Intervention       308         Iowa       556         Iowa No. 2       557         Iron Horse, also part of       4720         Vasatch County       110         Iron Horse       4720         James A. Carfield       236         Japan       346         Jeanette No. 2       162         Jennie Lind       708         Jemie Powers       65         John Mackay       518         Jones       4677         Jordan       167         Jubilee       4137         Jubiter       128  | Iago                             | 434                                    |
| Illinois   | Ida Belle                        | 185                                    |
| Illinois   | Ida Steele                       | 4176                                   |
| Independence 4246 Index 3049 Indiana 4760 Intervention 308 Iowa No. 2 556 Iowa No. 2 Iron Horse, also part of Wasatch County 110 Iron Horse 4720 James A. Garfield 236 Japan 346 Jeanette No. 2 162 Jennie Lind 708 Jennie Powers 65 John Mackay 518 Jones 4677 Jordan 167 Jubilee 4137 Jubiter 128  | Illinois                         | 233                                    |
| Index 3049 Indiana 4760 Intervention 308 Iowa 556 Iowa No. 2 557 Iron Horse, also part of Wasatch County 110 Iron Horse 4720 James A. Garfield 236 Japan 346 Jeanette No. 2 162 Jennie Lind 708 Jennie Powers 65 John Mackay 518 Jones 4677 Jordan 167 Jubilee 4137 Jubiter 128  | Illinois                         | 711                                    |
| Indiana 4760 Intervention 308 Iowa 556 Iowa No. 2 557 Iron Horse, also part of Wasatch County 110 Iron Horse 4720 James A. Carfield 236 Japan 346 Jeanette No. 2 162 Jennie Lind 708 Jennie Powers 65 John Mackay 518 Jones 4677 Jordan 167 Jubilee 4137 Jubiter 128   | Independence                     | 4246                                   |
| Intervention 308  Iowa 556  Iowa No. 2 557  Iron Horse, also part of  Wasatch County 110  Iron Horse 4720  James A. Garfield 236  Japan 346  Jeanette No. 2 162  Jennie Lind 708  Jemie Powers 65  John Mackay 518  Jones 4677  Jordan 167  Jubilee 4137  Jubiter 128  | Index                            | 3049                                   |
| Iowa   556   Iowa No. 2   557   Iron Horse, also part of   Wasatch County   110   Iron Horse   4720   James A. Carfield   236   Japan   346   Jeanette No. 2   162   Jennie Lind   708   Jemnie Powers   65   John Mackay   518   Jones   4677   Jordan   167   Jubilee   4137   Jubiter   128   158   | Indiana                          | 4760                                   |
| Iowa No. 2       557         Iron Horse, also part of       110         Wasatch County       110         Iron Horse       4720         James A. Garfield       236         Japan       346         Jeanette No. 2       162         Jennie Lind       708         Jemie Powers       65         John Mackay       518         Jones       4677         Jordan       167         Jubilee       4137         Jubiter       128   | Intervention                     | 308                                    |
| Iron Horse, also part of       Wasatch County       110         Iron Horse       4720         James A. Garfield       236         Japan       346         Jeanette No. 2       162         Jennie Lind       708         Jennie Powers       65         John Mackay       518         Jones       4677         Jordan       167         Jubilee       4137         Jubiter       128   | lowa                             | 556                                    |
| Wasatch County       110         Iron Horse       4720         James A. Garfield       236         Japan       346         Jeanette No. 2       162         Jennie Lind       708         Jemie Powers       65         John Mackay       518         Jones       4677         Jordan       167         Jubilee       4137         Jubiter       128   |                                  | 557                                    |
| Wasatch County       110         Iron Horse       4720         James A. Garfield       236         Japan       346         Jeanette No. 2       162         Jennie Lind       708         Jemie Powers       65         John Mackay       518         Jones       4677         Jordan       167         Jubilee       4137         Jubiter       128   | Iron Horse, also part of         |  |
| James A. Garfield       236         Japan       346         Jeanette No. 2       162         Jennie Lind       708         Jennie Powers       65         John Mackay       518         Jones       4677         Jordan       167         Jubilee       4137         Jubiter       128   |                                  | 110                                    |
| Japan       346         Jeanette No. 2       162         Jennie Lind       708         Jemie Powers       65         John Mackay       518         Jones       4677         Jordan       167         Jubilee       4137         Jubiter       128  | Iron Horse                       | 4720                                   |
| Jeanette No. 2       162         Jennie Lind       708         Jemie Powers       65         John Mackay       518         Jones       4677         Jordan       167         Jubilee       4137         Jubiter       128  | James A. Garfield                | 236                                    |
| Jennie Lind       708         Jennie Powers       65         John Mackay       518         Jones       4677         Jordan       167         Jubilee       4137         Jubiter       128  | Japan                            | 346                                    |
| Jemie Powers       65         John Mackay       518         Jones       4677         Jordan       167         Jubilee       4137         Jubiter       128   | Jeanette No. 2                   | 162                                    |
| John Mackay       518         Jones       4677         Jordan       167         Jubilee       4137         Jubiter       128   | Jennie Lind                      | 708                                    |
| Jones       4677         Jordan       167         Jubilee       4137         Jubiter       128   | Jennie Powers                    | 65                                     |
| Jordan         167           Jubilee         4137           Jubiter         128  | John Mackay                      | 518                                    |
| Jubilee 4137<br>Jubiter 128  | Jones                            | 4677                                   |
| Jubiter 128  | Jordan                           | 167                                    |
|  | Jubilee                          | 4137                                   |
| June Bride 6860  | Jubiter                          | 128                                    |
|  | June Bride                       | 6860                                   |

| NAME OF MINING CLAIM OR MILLSITE | LOT OR SURVEY NUMBER |
|----------------------------------|----------------------|
| June Bug No. 1                   | 5140                 |
| June Bug No. 2                   | 5140                 |
| June Bug No. 3                   | 5140                 |
| June Bug No. 5                   | 5140                 |
| Justice                          | 6103                 |
| Kaas                             | 5639                 |
| Keene                            | 252                  |
| Kelvin                           | 6280                 |
| Kennedy                          | 522                  |
| Kentucky No. 4                   | 622                  |
| Keokuk                           | 285                  |
| Key Stone                        | 469                  |
| King                             | 4970                 |
| King Con. No. 1                  | 6858                 |
| King Extension                   | 728                  |
| King William                     | 129                  |
| Kite                             | 6045                 |
| Know You Don't                   | 354                  |
| Ladies Drum No. 1                | 609                  |
| Ladies Drum No. 2                | 610                  |
| Ladies Drum No. 3                | 611                  |
| Lady Morgan                      | 164                  |
| Laird                            | 3118                 |
| Lake Shore No. 1                 | 441                  |
| Lake Shore No. 2                 | 457                  |
| Lake Shore No. 3                 | 458                  |
| Lake Shore No. 4                 | 459                  |
| Lancet                           | 345                  |
| Last Chance                      | 48                   |
| Last Chance Mill Site            | 48-A                 |
| Last Chance No. 1                | 5591                 |
| Last Chance No. 2                | . 60                 |
| Last Chance No. 2                | 5591                 |
| Legal Tender                     | 3503                 |

| NAM | E OF MINING CLAIM OR MILLSITE | LOT OR SURVEY NUMBER |
|-----|-------------------------------|----------------------|
|     | Liberty                       | 279                  |
|     | Lilley of the West            | 517                  |
|     | Lincoln                       | 191                  |
|     | Link                          | 714                  |
|     | Little Billie                 | 3117                 |
| +   | Little Helen                  | 409                  |
|     | Little Maggie                 | 134                  |
|     | Little Maud                   | 67                   |
|     | Little Mc                     | 53-A                 |
|     | Little Nettie                 | 425                  |
|     | Little Percy                  | 4953                 |
|     | Little Pittsburgh             | 470                  |
|     | Little Reb                    | 424                  |
|     | Lizarena                      | 369                  |
|     | Lockport                      | 538                  |
|     | Lode Line, also part in       |                      |
|     | Wasatch County                | 3303                 |
|     | Lodi                          | 721                  |
|     | Lone Tree, also part in       |                      |
|     | Wasatch County                | 120                  |
|     | Long Fellow                   | 419                  |
|     | Lookout                       | 667                  |
|     | Lookout                       | 485                  |
|     | Lucky                         | 443                  |
|     | Lucky Boy                     | 4720                 |
|     | Lucky Boy                     | 529                  |
|     | Lucky Jim                     | 403                  |
|     | Lucky Jim No. 2, also part in |                      |
|     | Wasatch County                | 402                  |
|     | Madrid                        | 721                  |
|     | Madura                        | 349                  |
|     | Magnet                        | 537                  |
|     | Magnolia                      | 109                  |
|     | Malchite                      | 281                  |
|     | Mammett                       | 360                  |

| NAME | OF MINING CLAIM OR MILLSITE | LOT OR SURVEY NUMBER |
|------|-----------------------------|----------------------|
|      | Manhattan                   | 117                  |
|      |                             | 3050                 |
|      | Manhattan No. 2             | 5591                 |
|      | March                       | 5453                 |
|      | Marconi                     | 6276                 |
|      |                             | 4744                 |
|      | Marie<br>Marie              | 5141                 |
|      |                             | 6485                 |
|      | Mark Anthony<br>Marshall    | 398                  |
|      | Marshall No. 2              | 399                  |
|      | Martha Mine                 | 5145                 |
|      | Maryatta                    | 366                  |
|      | Mary Ellen                  | 79                   |
|      | Mary Jane                   | 4850                 |
|      | Mary Lou                    | 7030                 |
|      | Massachusetts Fraction      | 4676                 |
|      | Mat & Pat                   | 311                  |
|      | Matchless                   | 702                  |
|      | Matthew                     | 324                  |
|      | Maud H                      | 585                  |
|      | May Flower No. 2            | 613                  |
|      | May Flower No. 8            | 618                  |
|      | Mazepah                     | 239                  |
|      | M. C.                       | 363                  |
|      | McCarty No. 1               | 4970                 |
|      | McCarty No. 2               | 4970                 |
|      | McKay                       | 71                   |
|      | Merremack                   | 4720                 |
|      | Mikado                      | 429                  |
|      | Milkecedy                   | 711                  |
|      | Mineral Spring              | 526                  |
|      | Miners Delight              | 112                  |
|      | Miners Delight              | 4970                 |
|      | Minnesota                   | 703                  |
|      | Minnesota                   | 4720                 |
|      |                             |                      |

| NAME OF MINING CLAIM OR MILLSITE | LOT OR SURVEY NUMBER |
|----------------------------------|----------------------|
| Minnie Hubbard                   | 380                  |
| Minnie Kescel                    | 438                  |
| Minnow                           | 654                  |
| Minooka                          | 241                  |
| Missouri                         | 138                  |
| Missouri                         | 272                  |
| Mite                             | 6780                 |
| M. J. Fraction                   | 4862                 |
| Mocking Bird                     | 4970                 |
| Molly Stark                      | 495                  |
| Moniter                          | 719                  |
| Monitor                          | 4720                 |
| Monno                            | 373                  |
| Monroe Doctrine                  | · <b>2</b> 17        |
| Montana                          | 283                  |
| Montezuma                        | 115                  |
| Monza                            | 721                  |
| Moray                            | 711                  |
| Morning Star                     | 143                  |
| Morse                            | 6279                 |
| Mount Blanc                      | 721                  |
| Mount Hope                       | 4850                 |
| Mountain Bell                    | 531                  |
| Mountain Chief                   | 238                  |
| Mount Green, also part in        |                      |
| Wasatch County                   | 157                  |
| Mountain Green No. 2             | 401                  |
| Mountain Spring                  | 339                  |
| Mountain Top, also part in       |                      |
| Wasatch County                   | 170                  |
| Mountain View                    | 568                  |
| Mulkahy                          | 194                  |
| Munadore                         | 161                  |
| Nachusa                          | 558                  |
| Napoleon                         | 731                  |
| Naragansett                      | 489                  |

| NAME | OF MINING CLAIM OR MILLSITE       | LOT O | R SURVEY | NUMBER |
|------|-----------------------------------|-------|----------|--------|
|      | Narrow Gauge                      |       | 81       |        |
|      | Nellie                            |       | 712      |        |
|      | Nellie Wall                       |       | 168      |        |
|      | Nelson                            |       | 3100     |        |
|      | Nemrod                            |       | 181      |        |
|      | Neptune                           |       | 361      |        |
|      | Nero                              |       | 192      |        |
|      | Nero                              |       | 589      |        |
|      | Nettie                            |       | 266      |        |
|      | Nevin                             |       | 4785     |        |
|      | New Found Treasure                |       | 240      |        |
|      | New Port No. 1                    |       | 731      |        |
|      | New Port No. 2                    |       | 731      |        |
|      | New Port No. 3                    |       | 731      |        |
|      | Newton                            |       | 6277     |        |
|      | New York                          |       | 330      |        |
|      | New York No. 3                    |       | 4850     |        |
|      | Ney                               |       | 731      |        |
|      | Niagara                           |       | 700      |        |
|      | Ninety Nine                       |       | 4742     |        |
|      | Nora                              |       | 4898     |        |
|      | Norma                             |       | 4177     |        |
|      | Northern Light                    |       | 4211     |        |
|      | Northland                         |       | 599      |        |
|      | North Pole                        |       | 600      |        |
|      | North Star                        |       | 444      |        |
|      | North Star                        |       | 4720     |        |
|      | Notch                             |       | 3437     |        |
|      | O'Brian                           |       | 50       |        |
|      | Occident                          |       | 121      |        |
|      | Odin Mine                         |       | 5322     |        |
|      | Oldham                            |       | 4970     |        |
|      | Olive Branch .                    |       | 226-A    |        |
|      | Omega, also part in Wasatch Count | :y    | 510      |        |
|      | Ontario                           |       | 37-A     |        |
|      | Ophelia                           |       | 436      |        |
|      |                                   |       |          | + 1    |

| NAME OF MINING CLAIM OR MILLSITE | LOT OR SURVEY NUMBER |
|----------------------------------|----------------------|
| Oregon                           | 348                  |
| Orient                           | 120                  |
| Orlando                          | 587                  |
| Oro                              | 588                  |
| Ossian                           | 99                   |
| Othello                          | 433                  |
| Ottowa                           | 243                  |
| Ottumwa                          | 716                  |
| Outlet                           | 3075                 |
| Overal1                          | 378                  |
| Overshirt                        | 564                  |
| Paloma No. 1                     | 6860                 |
| Paloma No. 2                     | 6860                 |
| Paloma No. 3                     | 6860                 |
| Paloma No. 4                     | 6860                 |
| Paloma No. 5                     | 6860                 |
| Paloma No. 6                     | 6860                 |
| Panama                           | 6688                 |
| Pannaeka                         | 718                  |
| Park City Consolidated           | 97                   |
| Park View No. 2                  | 3058                 |
| Parker                           | 725                  |
| Parleys Park                     | 45                   |
| Parrot                           | 502                  |
| Pat Casey                        | 249                  |
| Pauper                           | 2971                 |
| Pavia                            | 731                  |
| Pay Day                          | 3520                 |
| Pearl                            | 723                  |
| Peary-Cook                       | 6280                 |
| Pelican                          | 492                  |
| Phoebe                           | 7006                 |
| Phyllis                          | 7006                 |
| Pikes Peak                       | 721                  |
| Pinafore                         | 505                  |

| NAME | OF MINING CLAIM OR MILLSITE  | LOT OR SURVEY NUMBER |
|------|------------------------------|----------------------|
|      | Pinyon & Pinyon Extension    | 42                   |
|      | Pioneer, also part in        |                      |
|      | Wasatch County               | 44                   |
|      | Pioneer Extension No. 3      | 3306                 |
|      | Pique No. 2                  | 4741                 |
|      | Pique No. 3                  | 4742                 |
|      | Pirate King                  | 580                  |
|      | Plevna                       | 359                  |
|      | Plutus                       | 267                  |
|      | Polygon                      | 723                  |
|      | Pontiac                      | 581                  |
|      | Poor Man                     | 671                  |
|      | Potomac                      | 430                  |
|      | Potosi, also part in Wasatch |                      |
|      | County                       | 3304                 |
|      | Potosie                      | 491                  |
|      | Prospect                     | 490                  |
|      | Protection                   | 3074                 |
|      | Puritan City                 | 471                  |
|      | Putnam                       | 147                  |
|      | Queen                        | 3438                 |
|      | Queen of the Hills           | 282                  |
|      | Queen of the Hills           | 4970                 |
|      | Quincy                       | 203                  |
|      | Quinn                        | 501                  |
|      | Racine                       | 234                  |
|      | R.C.C.                       | 4106                 |
|      | Rebecca                      | 119                  |
|      | Rebellion                    | 193                  |
|      | Red Cloud                    | 528                  |
|      | Red Pine                     | 228                  |
|      | Red Warrior                  | 35.8                 |
|      | Reliance                     | 6906                 |
|      | Remnant                      | 338                  |
|      | Remnant                      | 6182                 |
|      |                              |                      |

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| NAME OF MINING CLAIM OR MILLSITE | LOT OR SURVEY NUMBER |
|----------------------------------|----------------------|
| Reward                           | 344                  |
| Richmond                         | 731                  |
| Riel                             | 391                  |
| R. K. D.                         | 287                  |
|                                  | 337                  |
| Roamer                           | 183                  |
| Roaring Lion                     |                      |
| Rochester, also part in          | 508                  |
| Wasatch County                   | 336                  |
| Romany                           | 519                  |
| Rory of the Hill                 | 286                  |
| Roscamp                          | 200                  |
| Rose Bud, also part in           | 156                  |
| Wasatch County                   | 406                  |
| Rose Bud                         | 400                  |
| Rosebud No. 2                    | 63                   |
| Rosina                           | 353                  |
| Ruins of Pompeii                 | 333<br>487           |
| Rupert                           | 10.77                |
| Russian                          | 415                  |
| Russian Bear                     | 309                  |
| Salient                          | 6659                 |
| Samoa                            | 635                  |
| Sample                           | 331                  |
| Sampson                          | 88                   |
| Sampson No. 2                    | 89                   |
| Samuel                           | 178                  |
| Sandy                            | 154                  |
| Sandy Hook                       | 201                  |
| San Francisco                    | 6158                 |
| San Pedro                        | 6029                 |
| Santiago                         | 721                  |
| Saracoga                         | 149                  |
| Saw Mill                         | 83                   |

| Scott           |    | 397   |
|-----------------|----|-------|
| Scrap           |    | 320-A |
| Scrap Mill Site |    | 320-B |
| Sea Foam        |    | 407   |
| Second          |    | 6155  |
| Seidom Seen No. | 1  | 5591  |
| Seldom Seen No. | 2  | 5591  |
| Seldom Seen No. | 3  | 5591  |
| Seldom Seen No. | 4  | 5591  |
| Seldom Seen No. | 5  | 5591  |
| Seldom Seen No. | 6  | 5591  |
| Seldom Seen No. | 7  | 5591  |
| Seldom Seen No. | 8  | 5591  |
| Seldom Seen No. | 9  | 5591  |
| Seldom Seen No. | 10 | 5591  |
| Senate          |    | 235   |
| Separator       |    | 6903  |
| Shamus O' Brian |    | 195   |
| Sheridan        |    | 340   |
| Sheridan        |    | 637   |
| Short Line      |    | 343   |
| Show Me         |    | 6157  |
| Shurtleff       |    | 523   |
| Side Winder     |    | 603   |
| Silver Bell     |    | 4176  |
| Silver Clift    |    | 244   |
| Silver Dollar   |    | 566   |
| Silver Hill No. |    | 5840  |
| Silver King No. |    | 656   |
| Silver King No. | 2  | 657   |
| Silver King No. |    | 658   |
| Silver King No. | 4  | 659   |
| Silver Treasure |    | 66    |
| priver ireasure |    | 90    |

| NAME OF MINING CLAIM OR MILLSITE | LOT OR SURVEY NUMBER |
|----------------------------------|----------------------|
| Slapjack No. 1                   | 5591                 |
| Slapjack No. 2                   | 5591                 |
| Sleepy Rock                      | 6486                 |
| Snow Slide                       | 3305                 |
| Snyder                           | 5629                 |
| Solace                           | 350                  |
| Solid Muldoon                    | 131                  |
| Solo                             | 6711                 |
| Sonora, also part in             | 1000                 |
| Wasatch County                   | 509                  |
| Spring                           | 664                  |
| Spring                           | 445                  |
| Spring Claim No. 6               | 4850                 |
| Squair Deal                      | 136                  |
| Square Deal                      | 6048                 |
| Star                             | 720                  |
| Star Gazer                       | 111                  |
| Starlight                        | 3069                 |
| Steamboat                        | 567                  |
| Sterling                         | 364                  |
| Stewart                          | 392                  |
| St. Louis                        | 108                  |
| St. Louis                        | 370                  |
| Storm King                       | 408                  |
| Stormont                         | 437                  |
| Storey                           | 362                  |
| Stuart                           | 213                  |
| Summit                           | 329                  |
| Sunlight                         | 3070                 |
| Sunnyside Mining Claim           | 5931                 |
| Sunset                           | 705                  |
| Sun Set No. 3                    | 707                  |
| Superior                         | 87                   |
| Svengali                         | 3439                 |
| Swisserland                      | 46                   |

| NAME OF MINING CLAIM OR MILLSITE | LOT OR SURVEY NUMBER |
|----------------------------------|----------------------|
| Taft Fractions                   | 6046                 |
| Teddy Bears                      | 5914                 |
| Thayne                           | 163                  |
| Thiers                           | 731                  |
| Three Ply                        | 326                  |
| Tidal Wave                       | 142                  |
| Tiko                             | 5591                 |
| Tina                             | 159                  |
| Tip Top                          | 312                  |
| T. J. Pound                      | 524                  |
| Toronto                          | 148                  |
| Toulon                           | 721                  |
| Trainer                          | 333                  |
| Trestle                          | 644                  |
| Trey                             | 6030                 |
| Triangle                         | 2.24                 |
| Triangle                         | 488                  |
| Tribune                          | 525                  |
| Trilby                           | 3436                 |
| Trump                            | 265-A                |
| Tycoon                           | 141                  |
| Tyndall                          | 6280                 |
| Uintah                           | 3040                 |
| Una                              | 3056                 |
| Union Fraction                   | 672                  |
| Union                            | 78                   |
| U. P. No. 2                      | 724                  |
| Union Tunnel Lode No. 2          | 122                  |
| United .                         | 92                   |
| Ural                             | 732                  |
| v. s.                            | 715                  |
| Utah Central                     | 3205                 |
| Valpariaso                       | 3048                 |
| Vermont                          | 105                  |
| Vernal                           | 731                  |

| NAME OF MINING CLAIM OR MILLSITE | LOT OR SURVEY NUMBER |
|----------------------------------|----------------------|
| Vesuvius                         | 72 <del>6</del>      |
| Vicksburg                        | 731                  |
| Victoria                         | 432                  |
| Walker & Walker Extension        | 40                   |
| Wandover                         | 6485                 |
| War Eagle                        | - 96                 |
| War Eagle No. 2                  | 442                  |
| Warren Nos. 1, 2, 3, 4 & 5       | 6292                 |
| Warsaw                           | 721                  |
| Wasatch                          | 86                   |
| Washington Tunnel Mine           | 49                   |
| Waterloo                         | 731                  |
| Webster                          | · 723                |
| Wedge                            | 673                  |
| West Ontario No. 1               | 453                  |
| West Ontario No. 2               | 454                  |
| West Ontario No. 3               | 455                  |
| West Ontario No. 4               | 456                  |
| Whipple Will                     | 4970                 |
| White Bear                       | 310                  |
| Whitford                         | 57                   |
| White Hawk                       | 4245                 |
| White Horse                      | 5074                 |
| White Pine Gould & Silver,       |                      |
| also part in Wasatch County      | 65                   |
| White Rock                       | 5453                 |
| Whitney                          | 6280                 |
| Wide West No. 2                  | 153                  |
| Wide West No. 2                  | 69-A                 |
| Wild Bob                         | 184                  |
| Wilfley                          | 6275                 |
| Wizard                           | 590                  |
| Wizard No. 2                     | 598                  |
| Wolverine                        | 232                  |
| Woodbine                         | 114                  |

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### LOT OR SURVEY NUMBER NAME OF MINING CLAIM OR MILLSITE 3051 Woodbine No. 2 381 Woods 264-A Yaup Zack Chandler 190 723 Zcbra 3440 Zenda 439 Zephyr Marsac Millsite being a part of Section 16, Township 2 South, Range 4 East, Salt Lake Meridian, and more particularly described as follows: Beginning at the Northwest Corner of Marsac Millsite and running thence South 23° 38' East 360.6 feet; thence North 66° 34' East 30 feet; thence South 23° 38' East 50 feet; thence South 66° 34' West 30 feet; thence South 66° 34' West 30 feet; thence South 23° 38' East 200 feet; thence North 66° 34' East 50 feet; thence South 23° 38' East 50 feet; thence South 66" 34' West 50 feet; thence South 23° 31' East 100 feet; thence North 66° 34' East 40 feet; thence South 23° 31' East 30 feet; thence South 66° 34' West 40 feet; thence South 23° 31' East 50 feet; thence North 66° 34' East 50 feet; thence South 23° 31' East 25 feet; thence South 66° 34' West 50 feet; thence South 23° 31' East 100 feet;

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LOT OR SURVEY NUMBER
NAME OF MINING CLAIM OR MILLSITE
             thence North 66° 34' East 25 feet;
thence South 23° 31' East 30 feet;
             thence South 66° 34' West 25 feet;
thence South 23° 31' East 20 feet;
thence North 66° 34' East 25 feet;
             thence South 23° 31' East 50 feet;
thence South 66° 34' West 25 feet;
thence South 23° 31' East 27.6 feet;
             thence North 66° 34' East 80 feet;
thence South 42° 17' East 353.6 feet;
             thence South 19° 43' East 440 feet;
             thence South 5° 47' East 250 feet;
             thence South 5° 47' Last 250 feet;
thence North 66° 22' East 207.6 feet;
thence North 23° 38' West 1106.7 feet;
thence South 66° 34' West 199.8 feet;
thence North 23° 31' West 157.3 feet;
thence South 66° 34' West 30 feet;
             thence North 23° 31' West 200 feet;
thence North 66° 34' East 229.1 feet;
thence North 23° 38' West 446.6 feet;
              thence North 81° 17' West 355.1 feet
              to place of beginning and containing
              8.035 acres more or less.
                                                                                    607
          Mayflower No. 7
                                                                                    616
          Mayflower No. 5
          Mayflower No. 4
                                                                                    615
                                                                       (422)
                                                                                    432
          Bird
                                                                                    642
          Equinoctial
                                                                                  4859
          Francis
                                                                                  3131
          Freja
                                                                                    714
           Luck
                                                                                    612
          Mayflower No. 1
          Mayflower No. 3
                                                                                    614
                                                                                    617
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Mayflower No. 6

| NAME OF MINING CLAIM OR MILLSITE | LOT OR SURVEY NUMBER |
|----------------------------------|----------------------|
| Mt. Cenis                        | 534                  |
| Snap () & M Group                | 6487                 |
| Weymouth D & M Group             | 4846                 |
| Paloma No. 7                     | 6860                 |
| Palema No. 8                     | 6860                 |
| Palona No. 9                     | 6860                 |
| Paloma No. 10                    | 6860                 |
| Paloma No. 11                    | 6860                 |
| Tallon                           | 6344                 |
| Arrowhead                        | 6900                 |
| Navy Fraction                    | 036304               |
| Nite                             | 6780                 |
| Coste                            | 7151                 |
| Herbert Lode                     | 7031                 |
| Hoover Lode                      | 7032                 |
| <b>An</b> thony                  | 4647                 |
| Cumberland No. 2                 | 500                  |
| Nora                             | 4898                 |
| Quinn                            | 501                  |
| You Bot Your Boots No. 12        | 375                  |
| Austin (Sur. 6212)               | 473                  |
| American Bird                    | 393                  |
| Minnie Haha (Not Patented)       | 411                  |
| Highbinder                       | 604                  |
| Housal oni                       | 535                  |
| Mary Ann                         | 169                  |
| Mineral Spring                   | 526                  |
| Revised                          | 294                  |
| Almy                             | 318                  |
| Annex                            | 317                  |
| Commandry                        | 355 .                |
| Fredrick                         | 539                  |
| Goodell Millsite                 | 227-В                |
| Kervin                           | 58                   |
| May Flower                       | 220-A                |

| NAME OF MINING CLAIM OR MILLSITE                  | LOT OR SURVE | Y NUMBER |
|---|--------------|----------|
| Sag   | 447          |          |
| Maryland (Not Patented)                           | 493          |          |
| Ajo No. 6   | 6989         |          |
| Ajo No. 7   | 6989         |          |
| Ajo No. 8   | 6989         |          |
| Ajo No. 14, part in Wasatch<br>County, Blue Ledge | 6989         |          |
| Ajo No. 15, part in Wasatch                       | 6989         | į        |
| County, Blue Ledge                                | 6989         |          |
| Ajo No. 21  | 6989         |          |
| Ajo No. 22  | 6989         |          |
| Ajo No. 23  | 5073         |          |
| Beware  | 5073<br>5073 |          |
| Colorado  | 5073         |          |
| Lookout   | 5074         |          |
| White Horse                                       | 246          |          |
| Old Judge   | 230          |          |
| Tigur   | 388          |          |
| Keystone  | 305          |          |
| Standard  |              | 7 (amd.) |
| Ocean Wave  | 27           |          |
| Bruser  | 30/          |          |
| Consolidated                                      | 30           |          |
| Progres   | 621          |          |
| Block   | 274          |          |
| U. J. Wenner                                      | 27.          |          |
| Red Fox   | 30           |          |
| Regulator   | 27           |          |
| Meno No. 6  | 24           |          |
| Silver Key  | 24<br>26     | 53       |
| A. Garfield                                       |              |          |
| Dr. W. F. Smith                                   |              | 5 (Amd.) |
| Pine Grove  | 505          |          |
| Fraction  | 505          |          |
| General Dodge (in part)                           | 22           |          |
| Needle (in part)                                  | 505          | 6        |

# BIG COTTONWOOD MINING DISTRICT - SALT LAKE COUNTY, UTAH

| NAME | OF MINING CLAIM OR MILLSITE   | LOT | OR | SURVEY | NUMBER |
|------|-------------------------------|-----|----|--------|--------|
|      | Advance                       |     |    | 166    |        |
|      | Alcesta                       |     |    | 167    |        |
|      | Aspoos                        |     |    | 296    |        |
|      | Aspos Extension               |     |    | 157    |        |
|      | Bullion                       |     |    | 172    |        |
|      | Corianton                     |     |    | 5138   |        |
|      | Gates                         |     |    | 4204   |        |
|      | Granit Mining Claim No. 1     |     |    | 4688   |        |
|      | Granit Mining Claim No. 2     |     |    | 4688   |        |
|      | Granit Mining Claim No. 3     |     |    | 4688   |        |
|      | Granit Mining Claim No. 4     |     |    | 4688   |        |
|      | Granit Mining Claim No. 5     |     |    | 4688   |        |
|      | Grapit No. 6                  |     |    | 5124   |        |
|      | Granit No. 7                  |     |    | 5124   |        |
|      | Granit No. 8                  |     |    | 5124   |        |
|      | Green                         |     |    | 4204   |        |
|      | Kale                          |     |    | 4625   |        |
|      | Janette                       |     |    | 160    |        |
|      | Jimmie Read                   |     |    | 5144   |        |
|      | Knox                          |     |    | 4216   |        |
|      | Lady of the Hill              |     |    | 161    |        |
|      | Lee                           |     |    | 4597   |        |
|      | Lit Mining Claim              |     |    | 5387   |        |
|      | Lost Maid                     |     |    | 170    |        |
|      | Lucky John                    |     |    | 156    |        |
|      | Majestic                      |     |    | 4597   |        |
|      | Marion                        |     |    | 4204   |        |
|      | Matella                       |     |    | 169    |        |
|      | Mayflower                     |     |    | 173    |        |
|      | McGhie                        |     |    | 168    |        |
|      | Midland                       |     |    | 164    |        |
|      | Miners Dream No. 2            |     |    | 158    |        |
|      | Montreal, 1/4th interest only |     |    | 181    |        |

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| OF MINING CLAIM OR MILLSITE   | LOT OR SURVEY NUMBER |
|-------------------------------|----------------------|
| Pauper                        | 171                  |
| Pioneer                       | 165                  |
| Princess Ella, also part in   |                      |
| Wasatch County                | 4686                 |
| Princess Ella No. 2, also     |                      |
| part in Wasatch County        | 6273                 |
| Princess Ella No. 3, also     |                      |
| part in Wasatch County        | 6274                 |
| Roosevelt No. 1               | 4919                 |
| Roosevelt No. 2               | 4919                 |
| Roosevelt No. 3               | 4919                 |
| Roosevelt No. 4               | 4919                 |
| Roosevelt No. 5               | 4919                 |
| Roosevelt No. 6               | 4919                 |
| Roosevelt No. 7               | 4919                 |
| Roosevelt Fraction            | 4937                 |
| Roosevelt Fraction No. 2      | 5124                 |
| Silver Cloud Mining Claim     | 5124                 |
| Silver Cloud No. 2            | 5123                 |
| St. Claire                    | 4597                 |
| Sunlight                      | 155                  |
| Wedge                         | 159                  |
| Wendella                      | 5144                 |
| West Extension of the Matella | 4602                 |
| White Bear                    | 163                  |
| White Bear Extension          | 162                  |
| Winona No. 1                  | 5124                 |
| Winona No. 2                  | 5124                 |
| Jonette                       | 160                  |
| Montreal                      | 181                  |
| Wedge, also part in Wasatch   | 18                   |
| County - Casha Casale         | 150                  |
| Lucky John                    | 156                  |
| Silver Cloud No. 2            | 5123                 |

## BLUE LEDGE MINING DISTRICT - WASATCH COUNTY, UTAH

| NAME OF MINING CLAIM OR MILLSITE | LOT OR SURVEY NUMBER |
|----------------------------------|----------------------|
| Alladin                          | 69                   |
| Allison                          | 186                  |
| Argus                            | 164                  |
| Bandana                          | 160                  |
| Banister                         | 93                   |
| Bird's Eye                       | 6755                 |
| Birdseye No. 2                   | 7022                 |
| Boulder                          | 88                   |
| Boulder No. 3                    | 90                   |
| Buckeye                          | 6703                 |
| Buckeye No. 2                    | 6703                 |
| Buckeye No. 3                    | 6703                 |
| Bullseye No. 3                   | 7005                 |
| Caledonia                        | 146                  |
| Caledonia No. 2                  | 163                  |
| Clara '                          | 39-A                 |
| Clara Millsite                   | 39-B                 |
| Colorado                         | 78                   |
| Curtis                           | 189                  |
| Daniel O'Connell, also part      | in                   |
| Summit County                    | 92                   |
| Ebenezer                         | 212                  |
| Ely No. 1 Amended                | 6707                 |
| Ely No. 2 Amended                | 6707                 |
| Ely No. 3 Amended                | 6707                 |
| Emma                             | 38                   |
| Erie                             | 64                   |
| Fairmount                        | 105                  |
| Flora McDonald                   | 140                  |
| Gazelle                          | 6753                 |
| Gnats Eye                        | 7009                 |
| Hampton                          | 133                  |

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LOT OR SURVEY NUMBER
NAME OF MINING CLAIM OR MILLSITE
      Hawkeye
                                                             85
      Hawkeye No. 2
                                                             52
       Idabelle
                                                             89
      Ida Bell No. 2
                                                             48
       Indian Queen
       lron Horse, also part in
                                                           110
        Summit County
                                                          7008
       Island
                                                             86
       I.X.L.
                                                           3426
       James Thompson
                                                           3427
       James Thompson No. 2
                                                             51
       Joe Walker
                                                             46
       Jones
                                                             63
       Jones Mine No. 2
                                                             50
       Kate Walker
                                                             42
       Lady of the Lake
                                                             41
       Lowell Mine & Co.
                                                             37
       McHenry
                                                             49
       McHenry No. 2
                                                             71
       May Fly
                                                             62
       Mohawk
                                                            183
       Montana
                                                            156
       Morton
                                                            158
       Murray
                                                             70
       Mail Driver
                                                             96
       Nevada
                                                            185
       North Dakota
                                                           2959
       Obediah
       Pioche No. 2, 3/4ths interest only
                                                            172 David Keith, Jr. &
       Pioche No. 3, 3/4ths interest only
Pioche No. 4, 3/4ths interest only
Pioche No. 7, 3/4ths interest only
Pioche No. 7, 3/4ths interest only
                                                            173
                                                                            **
                                                            174
                                                                            11
                                                            175
                                                                            11
       Pioche No. 8, 3/4ths interest only
Pioche No. 9, 3/4ths interest only
Pioche No. 10, 3/4ths interest only
                                                             176
                                                                            11
                                                             177
                                                                            11
                                                             178
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LCT OR SURVEY NUMBER
NAME OF MINING CLAIM OR MILLSITE
                                                        179 David Keith, Jr. 2
      Pioche No. 11, 3/4ths interest only
Pioche No. 12, 3/4ths interest only
Pioche No. 14, 3/4ths interest only
                                                        180
                                                                      100
                                                        181
                                                         57
      Pocotello .
                                                        153
      Rattler
      Rattler No. 2
                                                        154
                                                        139
      Red Cloud
                                                        141
      Red Cloud No. 2
                                                        142
      Red Cloud No. 3
Red Cloud No. 4
                                                        143
                                                         209
      Ruby
Side Hill
                                                        145
                                                         47
      Silver Hill
                                                         162
      Silver King
                                                        184
      South Dakota
                                                          94
      South West Bonanza
      Teddy No. 1
Teddy No. 2
                                                       6058
                                                       6058
                                                         155
      Thurman
                                                          68
      Utah
                                                         159
      Utah Terra
                                                          58
      Walker
      Washington
White Pine Gould & Silver
                                                         182
                                                          65
                                                          53
      Wilson & Barrett
      Worlds Wonder
                                                         119
                                                        3304
      Poton
                                                         157
      Nondescript
      Ophir (Not Patented)
                                                        5120
                                                        3775
      Oregon
      Ozark No. 2
                                                        5262
      Reliance
                                                        5262
                                                        5262
      Troy
      Tryangle (Not Patented)
                                                        5119
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| NAME OF MINING CLAIM OR MI               | LISITE      | LOT | OR | SURVEY | NUMBER |
|--|-------------|-----|----|--------|--------|
| Bay Horse No. 2                          |             |     |    | 546    |        |
| Columbus                                 |             |     |    | 6049   |        |
| Connelly (1/16th inte                    | rest only)  |     |    | 208    |        |
| Gresham                                  |             |     |    | 110    |        |
| Horse Shoe                               |             |     |    | 547    |        |
| Jesse                                    |             |     |    | 545    |        |
| Michael Davitt                           |             |     |    | 511    |        |
| Minni Sink                               |             |     |    | 512    |        |
| Ogden                                    |             |     |    | 148    |        |
| Lillie of the West (N                    | lot Patente | d)  |    | 514    |        |
| Mary Ellen                               |             | (8) |    | 79.    |        |
| Ajo No. 14, also part<br>County - Uintah | in Summit   |     |    | 6989   | ٠.     |
| Ajo No. 15, also part<br>County - Uintah | in Summit   | ;   |    | 6989   | and a  |

### SNAKE CREEK MINING DISTRICT - WASATCH COUNTY, UTAH

| MAME | OF MINING CLAIM OR MILLSITE     | LOT OR | SURVEY | NUMBER |
|------|---------------------------------|--------|--------|--------|
|      | Addie, also part in Summit      |        | _      |        |
|      | County                          |        | 158    |        |
|      | Alger                           |        | 111    |        |
|      | Archur                          |        | 65     |        |
|      | Autuma1                         |        |        | Amd.   |
|      | Ax, also part in Summit County  |        | 6902   |        |
|      | Black Jack                      |        | 4745   |        |
|      | Bowlder                         |        | 140    |        |
|      | Bunker                          |        | 156    |        |
|      | Bunker Lode No. 2               |        | 152    |        |
|      | Catch All                       |        | 124    |        |
|      | Cold Spring                     |        | 132    |        |
|      | Contact                         |        | 70     |        |
|      | Crete                           |        | 3301   |        |
|      | Daylight                        |        | 136    |        |
|      | Dick                            |        | 3282   |        |
|      | Enterprise                      |        | 115    |        |
|      | Evangeline, also part in Summit |        |        | -      |
|      | County                          |        | 507    |        |
|      | Flat Iron                       |        | 5035   |        |
|      | Focus                           |        | 88     |        |
|      | Forest                          |        | 90     | 7.8    |
|      | Frank and Roy, also part in     |        |        |        |
|      | Summit County                   |        | 63     | 196    |
|      | Grand Deposit                   |        | 77     |        |
|      | Grace                           |        | 143    |        |
|      | Great Western                   |        | 138    |        |
|      | Hard Tack                       |        | 131    |        |
|      | Harrison                        |        | 144    |        |
|      | Harry                           |        | 3281   |        |
|      | Henrietta                       |        | 64     | 7.5    |
|      | Hoover                          |        | 6984   |        |
|      | Horn Silver                     |        | 5398   |        |

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| IAME | OF MINING CLAIM OR MILLSITE           | LOT OR SURVE | Y NUMBER |
|------|---------------------------------------|--------------|----------|
|      | Iron Clad                             | 83           |          |
|      | Iron Clad No. 2                       | 82           |          |
|      | J. I. C.                              | 155          |          |
|      | J. I. C. No. 2 Extension              | 153          |          |
|      | Jim Blaine                            | 74           |          |
|      | Juige                                 | 86           |          |
|      | Kalamazoo                             | 61           |          |
|      | Kilkenny Mining Claim                 | 4616         |          |
|      | Kilkenny No. 2                        | 4918         |          |
|      | King Solomon                          | 141          |          |
|      | Knickerbocker                         | 116          |          |
|      | Lake                                  | 139          |          |
|      | Little Ned                            | 85           |          |
|      | Lode Line, also part in Summit County | 3303         |          |
|      | London                                | 135          |          |
|      | Lone Tree                             | 120          |          |
|      | Lost Lode                             | 3308         |          |
|      | Lucky Jim                             | 403          |          |
|      | Mabel                                 | 67           |          |
|      | Mananactor                            | 130          |          |
|      | Mary Ellen                            | 84           |          |
|      | Marvle                                | 3299         |          |
|      | McKinley                              | 112          |          |
|      | Midget Fraction                       | 56           |          |
|      | Minnesota                             | 48           | 1        |
|      | Minnesota Extension                   | 76           | 5        |
|      | Mocking Bird                          | 4666         | i        |
|      | Monroe                                | 3298         | 3        |
|      | Monta & Neddie                        | 4:           | 2        |
|      | Mountain Green                        | 157          | -        |
|      | Mountain Top                          | . 170        | 3        |
|      | Mount Vernon No. 1                    | 4            | 7        |
|      | Mount Vernon No. 2                    | 40           | 5        |

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| NAME OF MINING CLAIM OR MILLSITE                      | LOT OR SURVEY   | NUMBER |
|---|-----------------|--------|
| Nile  | 3301            |        |
| Nip & Tuck  | 114             |        |
| Occident  | 69              |        |
| Occidental  | 117             |        |
| oid Arm Chair   | 113             |        |
| Oldham  | 119             |        |
| Oldham  | 126             |        |
| Omega, part in Summit County                          | 510             |        |
| Oregon  | 133             |        |
| Orient  | 68              |        |
| Oriental  | 3301            |        |
| Pioneer   | 44              |        |
| Plumed Knight   | 147             |        |
| Plutonic  | 94              |        |
| Point Junction  | 125             | _22/4  |
| Potosi, also part in Summit<br>County                 | 3304            | ***    |
| Princess Ella, also part in<br>Salt Lake County       | 4686            |        |
| Princess Ella No. 2, also part<br>in Salt Lake County | 6273            |        |
| Princess Ella No. 3, also part                        | 100F-16-00-16-0 |        |
| in Salt Lake County                                   | 6274            | 20     |
| Quinn No. 2   | 87              |        |
| Red Oxyd  | 122             |        |
| Rochester   | 73              |        |
| Rochester, also part in Summit<br>County              | 508             |        |
| Rose Bud  | 156             |        |
| Silver Bar  | 137             |        |
| Silver Bond   | 123             | 92     |
| Silver Rink   | 91              |        |
| Sonora, also part in Summit<br>County                 | 509             |        |

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| NAME | OF MINING CLAIM OR MILLSITE  | LOT OR SURVEY NUMBER |
|------|--|----------------------|
|      | State of Main  | 81                   |
|      | Steuben  | 62                   |
|      | Sultan   | 3301                 |
|      | Sultana  | 3301                 |
|      | Sinday   | 154                  |
|      | lon  | 3280                 |
|      | Design Control | 96                   |
|      | War Eagle  | 134                  |
|      | Warm Spring<br>Whippurwill   | 4666                 |
|      | Wide West No. 1  | 145                  |
|      | Wide West No. 2  | 146                  |
|      |  | 157                  |
|      | Winter Green   | 118                  |
|      | Woodpecker   | 78                   |
|      | Euclid (Not Patented)  | ,,,                  |
|      | Wedge, also part in Salt Lake<br>County - Big Cottonwood   | 159                  |
|      | Black Jack   | 4745                 |

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#### UNPATENTED LODE MINING CLAIMS

All of the right, title and interest of UPC in and to all minerals situated in, upon or under the following described unpatented lode mining claims situated in the Uintah Mining District, Summit County, Utah together with the right to enter upon the surface and to utilize the same for all purposes in connection with or related to mining, removal and sale of such minerals, subject however to the further provisions of this Exhibit set forth in the section entitled "RIGHT OF UPC TO DISPOSE OF PROPERTY INTERESTS".

NOTICE OF LOCATION RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SUMMIT COUNTY,

|  | UTAH AT               |             |
|--|-----------------------|-------------|
| NAME OF CLAIM                            | BOOK                  | PAGE        |
| JO No. 11                                | 9                     | 4           |
| JO No. 12                                | 9                     | 4           |
| JO No. 13                                | 9<br>9<br>9           | 4<br>3<br>3 |
| JO No. 27                                | 9                     | 3           |
| Artabon                                  |                       |             |
| J  |                       |             |
| JIC #2                                   |                       |             |
| Rockne                                   |                       |             |
| United Park Fraction No. 2               |                       |             |
| United Park Fraction No. 3               |                       |             |
| United Park Fraction No. 7               |                       |             |
| Captain H.                               | 5                     | 497         |
| JO Nos. 6-15, Both Incls.                |                       |             |
| JO. Nos. 20-27 Incls.                    |                       |             |
| Moose No. 7                              | 5                     | 12          |
| Moose No. 8                              | 5                     | 111         |
| Sun.                                     | 5<br>5<br>3<br>5<br>5 | 498         |
| Tate                                     | 5                     | 9           |
| Tate No. 2                               | 5                     | 110         |
| AJO. No. 9                               | 5                     | 234         |
| AJO, No. 10, part in                     |                       | 555         |
| Wasatch County                           | 5                     | 235         |
| AJO, No. 13, part in                     |                       |             |
| Wasatch County                           | 5                     | 236         |
| AJO. No. 24, part in                     | 100E2                 | -30         |
| Wasatch County                           | 5                     | 238         |
| \$5\50\000000000000000000000000000000000 |                       | 250         |

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All of the right, title and interest of UPC in and to all minerals situated in, upon or under the following described unpatented lode mining claims situated in the Big Cottonwood Mining District, Salt Lake County, Utah together with the right to enter upon the surface and to utilize the same for all purposes in connection with or related to mining, removal and sale of such minerals, subject however to the further provisions of this Exhibit set forth in the section entitled "RIGHT OF UPC TO DISPOSE OF PROPERTY INTERESTS".

NOTICE OF LOCATION RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SALT LAKE

|               | COUNTY, UTAR AT |        |  |
|---------------|-----------------|--------|--|
| NAME OF CLAIM | BOOK            | PAGE   |  |
| Brite         |                 | 0.5705 |  |
| Lit No. 2     | W               | 159    |  |
| Lulu          | 960             | 460    |  |

All of the right, title and interest of UPC in and to all minerals situated in, upon or under the following described unpatented lode mining claims situated in Blue Ledge Mining District, Wasatch County, State of Utah together with the right to enter upon the surface and to utilize the same for all purposes in connection with or related to mining, removal and sale of such minerals, subject however to the further provisions of this Exhibit set forth in the section entitled "RIGHT OF UPC TO DISPOSE OF PROPERTY INTERESTS".

NOTICE OF LOCATION RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF WASATCH COUNTY,

|                            | UTAH AT        |                       |
|----------------------------|----------------|-----------------------|
| NAME OF CLAIM              | BOOK           | PAGE                  |
| Island No. 2               | 8              | 276                   |
| AJO. No. 10, part in       |                |                       |
| Summit County              | 5              | 235                   |
| AJO, No. 11                | 5<br>5<br>5    | 235                   |
| AJO. No. 12                | 5              | 235                   |
| AJO. No. 13, part in       |                |                       |
| Summit County              | 5              | 236                   |
| AJO. No. 24, part in       |                |                       |
| Summit County              | 5              | 238                   |
| AJO. Nos. 25-27 Incls.     | 5              | 239                   |
| Bob                        | 8              | 523                   |
| Bob No. 1                  | 8              | 523                   |
| Bond                       | 8              | 365                   |
| Drum No. 1                 | 8              | 284                   |
| Drum No. 2                 | 8              | 284                   |
| Drum No. 3                 | 8              | 285                   |
| Drum No. 4                 | 8              | 285                   |
| Drum No. 5                 | 8              | 285                   |
| Eve                        | 8              | 553                   |
| Wave                       | 8<br>8<br>8    | 364                   |
| Ape                        | 8              | 264                   |
| Artic                      | 1770           | O <del>m I</del> sota |
| Delta                      | 9              | 82                    |
| United Park Fraction No. 1 | 65 "           | 267                   |
| United Park Fraction No. 4 | 5              | 266                   |
| United Park Fraction No. 5 | 65 °<br>5<br>5 | 265                   |
| United Park Fraction No. 6 | 65             | 264                   |
| United Park Fraction No. 8 | 65             | 263                   |
| United Park Fraction No. 9 | 65             | 262                   |

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#### FEE LANDS

All of the right, title and interest of UPC in and to all minerals situated in, upon or under the following described real property situated in the Uintah Mining District, Summit County, Utah together with the right to enter upon the surface and to utilize the same for all purposes in connection with or related to mining, removal and sale of such minerals, subject however to the further provisions of this Exhibit set forth in the section entitled "RIGHT OF UPC TO DISPOSE OF PROPERTY INTERESTS".

North 1/2 and the Southwest quarter (SWt) of Section 1, T. 2 S., R. 4 E., SIM.

That part of the West Half ( $W_2$ ) of the Northeast quarter ( $NE_4$ ); North Half ( $N_2$ ) of the Southeast quarter ( $SE_4$ ); and that part of the Northeast quarter ( $NE_4$ ) of the Southwest quarter ( $SW_2$ ) of Section 2, T. 2 S., R. 4 E., SLM.

All of the Southeast quarter (SE<sub>2</sub>) of Section 8, T. 2 S., R. 4 E., S.L.B.&M., except 5.0 acres occupied by the Glenwood Cometery beginning at the Southeast corner of Section 8 and running West 435.6 feet; thence North 500.0 feet; thence East 435.6 feet; thence South 500.0 feet to the place of beginning.

The Southwest quarter (SW2) of Section 9, T. 2 S., R. 4 E., SLM.

North Half (N1/2) of the Southeast quarter (SE1/2) of Section 9, T. 2 S., R. 4 E., SIM. Less 4 acres deeded to U.P.R.R. Co.

Beginning at the Northwest corner of the Northeast quarter (NE $\frac{1}{2}$ ) of Section 9, T. 2 S., R. 4 E., SLM, and running thence due South

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along the West boundary line of the Northeast quarter (NE½) of said Section 9, 169.5 feet to the Northwest corner of said tract; thence East 1895 feet to the Northwest boundary line of the Broadwater Mills Co. property; thence South 1150.5 feet to the South boundary line of the North Half (N½) of the Northeast Quarter (NE½) of said Section 9; thence West 1895 feet to the West boundary line of the Northeast quarter (NE½) of said Section 9; thence North along said line 1150.5 feet to the Northwest corner of said tract; thence North 169.5 feet to the place of beginning. Contains approximately 50.05 acres.

West Half (W1) of the Southeast quarter (SE1) and Lots 7 and 12 of Section 15, T. 2 S., R. 4 E., SLM.

Lots 1, 2, 3, 4, 12 and 27 of Section 22, T. 2 S., R. 4 E., SLM.

A strip 100 feet wide in Northwest quarter (NW\(\frac{1}{2}\)) of the Northeast quarter (NE\(\frac{1}{2}\)) of Section 22, T. 2 S., R. 4 E., SIM.

Beginning at a point North 231.33 feet from the Southeast corner of the Southwest quarter (SW\(\frac{1}{2}\)) of the Northeast quarter (NE\(\frac{1}{2}\)) of Section 16, T. 2 S., R. 4 E., SLM; thence South 65° 49' West 56.38 feet; thence South 24° 11' East 28.28 feet; thence North 72° 39' West 143 feet; thence North 69° East 109.1 feet to Post 2 of the Kidder Tract; thence North 165 feet to Post 3 of the Kidder Tract; thence North 34° 35' West 376 feet to the Southerly corner

of the Utah Coal and Supply Company Tract; thence North 58° 02' East 67.3 feet; thence North 31° 58' West 682.4 feet; thence South 58° 02' West 275 feet to the East boundary of the 100 foot right of way of the Echo and Park City Branch line of the Union Pacific Railroad; thence Northwesterly along said East boundary of said right of way to its intersection with the North boundary of said Section 16; thence along said North boundary East 1582.8 feet, more or less, to the Northeast corner of the Northwest quarter (NW1) of the Northeast quarter (NE1) of said Section 16; thence South 2408.67 feet to a point of beginning, containing approximately 45.5 acres; also beginning at a point North 50 feet from the Southeast corner of the Southwest quarter (SW\(\frac{1}{2}\)) of the Northeast quarter (NE\(\frac{1}{2}\)) of Section 16, T. 2 S., R. 4 E., SIM; thence North 43.97 feet; thence North 66° 11' West 142.63 feet; thence South 31° 58' East 119.75 feet; thence East 67.1 feet to beginning, containing approximately 0.144 acres.

Lots 1, 8 and 9 of Section 17, T. 2 S., R. 4 E., SLM. Also the Northwest quarter (NW½), Northwest quarter (NW½) Section 16, T. 2 S., R. 4 E., SLM.

That ground in the Southwest quarter (SW½) of the Southwest quarter (SW½) of Section 9, T. 2 S., R. 4 E., deeded to United Park City Mines Company by Wm. P. Hanley and Robert M. Hanley December 12, 1961 (corrected description October 31, 1968) and described under the adjusted description as: Starting at a point approximately 227 feet North and along the section line

44

from the Southwest quarter (SW2) of Section 9, T. 2 S., R. 4 E., thence North 80° East 650 feet; thence North 75° East 382 feet; thence South 26° East 488.14 feet; thence West along the section line 1223.10 feet to the Southwest corner of Section 9; thence due North 227 feet to the point of beginning. Also, a second parcel of land starting at a point approximately 273 feet North of and along the section line from the Southwest corner of Section 9, T. 2 S., R. 4 E., thence North along the section line 322 feet; thence North 68° East 524 feet; thence East 349.79 feet; thence South 26° East 343 feet; thence South 76° West 369 feet and thence South 76° West 639.45 feet to the point of origin.

Mineral Rights - Clark Ranch - Section 2, T. 2 S., R. 4 E., SIM. Southeast quarter (SE½) of Southwest quarter (SW½) and South Half (S½) of Southeast quarter (SE½); Section 11, T. 2 S., R. 4 E., North Half (N½) of Northeast quarter (NE½), SIM. Section 12, T. 2 S., R. 4 E., SIM, East Half (E½) of Northwest quarter (NW½) and Southwest quarter (SW½) of Northwest quarter (NW½) and the Northwest quarter (NW½) of Southwest quarter (SW½).

Northwest quarter (NW½) of the Northwest quarter (NW½), Section 12, T. 2 S., R. 4 E., SIM.

Isolated Tracts in T. 2 S., R. 4 E., SLM; Section 18, Lots 23, 24 and 25; Section 19, Lots 22 and 23; Section 22, Lot 28; Section 28, Lots 10 and 11; Section 29, Lot 10.

45

All of the right, title and interest of UPC in and to all minerals situated in, upon or under the following described real property situated in the Blue Ledge Mining District, Wasatch County, Utah together with the right to enter upon the surface and to utilize the same for all purposes in connection with or related to mining, removal and sale of such minerals, subject however to the further provisions of this Exhibit set forth in the section entitled "RIGHT OF UPC TO DISPOSE OF PROPERTY INTERESTS".

The Southeast quarter (SE\) of Section 24, T. 2 S., R. 4 E., SLM, except a piece beginning 437.8 feet North of the Southwest corner of the Southeast quarter (SE\) of said section; thence North 63° 30' East 721.1 feet; thence North 10° 11' West 1667.1 feet; thence South 63° 30' West 391.9 feet; thence South 1787.6 feet.

All of Lots 1, 5 and 6 in Section 24, T. 2 S., R. 4 E., except that portion of Lot 6 described as follows: Beginning at a point 450 feet North of the Southeast (SE) corner of the Northeast quarter (NE%) of Section 24, T. 2 S., R. 4 E., SLM, and running North 330 feet along the section line; thence West 330 feet; thence South 330 feet; thence East 330 feet to the point of beginning, being a part of Lot 6 in the Northeast quarter (NE%) of Section 24.

Lot No. 7, Southeast quarter ( $SE^{\frac{1}{2}}$ ) of the Southwest quarter ( $SW^{\frac{1}{2}}$ ); South Half ( $S^{\frac{1}{2}}$ ) of the Southeast quarter ( $SE^{\frac{1}{2}}$ ) of Section 7, T. 3 S., R. 4 E., SIM.

Isolated Tracts in T. 2 S., R. 4 E., SIM: Lot 12, Section 23; Lot 22, Section 27.

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All of the right, title and interest of UPC in and to all minerals situated in, upon or under the following described real property situated in the Snake Creek Mining District, Wasatch County, Utah together with the right to enter upon the surface and to utilize the same for all purposes in connection with or related to mining, removal and sale of such minerals, subject however to the further provisions of this Exhibit set forth in the section entitled "RIGHT OF UPC IO DISPOSE OF PROPERTY INTERESTS".

All of the Northeast quarter (NE%) of Section 18, T. 3 S., R. 4 E., SLM, excepting beginning at a point 478.6 feet North of the Southwest corner of the Northwest quarter (NW%) of Section 17, in Township 3 South of Range 4 East of Salt Lake Meridian; and running thence West 82.0 feet; thence North 340.0 feet; thence East 82.0 feet; thence South 340.0 feet to the place of beginning. Snake Creek Tunnel Area.

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#### SURFACE MINING INSTALLATIONS

All of the right, title and interest of UPC in and to the surface of the following described patented lode mining claims, portions of patented lode mining claims and other real property situated in the Uintah Mining District, Summit County, Utah, together with all of the structures, improvements and facilities presently situated thereon:

#### JUDGE PORTAL (ANCHOR TUNNEL) MINING RESERVATION

#### SUMMIT COUNTY

| CLAIM NAME                                   | SURVEY<br>NUMBER | ACRES           |
|--|------------------|-----------------|
| Ape<br>Essterly 750 ft.                      | 421              | 3.44            |
| Bird<br>Emsterly 475 ft.                     | 422              | 2.18            |
| Freja<br>(All)                               | 3131             | 2.85            |
| Housetonie<br>(A11)                          | 535              | 4,54            |
| M.C.<br>Easterly 719.3 ft.                   | 363              | 3.302           |
| Mont Cenis<br>(All)                          | 534              | 1,237           |
| O'Brian<br>Northerly 800 ft.                 | 50               | 1.391           |
| Prinz Oscar of Sweden<br>(All Surface Lease) | 76               | 3,69            |
| Silver Treasure Westerly 1102.2 ft.          | 66               | 3.              |
| ***************************************      | TOTAL            | 3,104<br>25,734 |

48

#### THAYNES SHAFT MINING RESERVATION SUMMIT COUNTY (SKI RUNS ON THIS GROUND)

Beginning at a point which is North 79°34'20.49" East 2,859.08 feet from the section corner common to the Southwest corner of Section 19 and the Northwest corner of Section 30, Township 2 South, Range 4 East, Salt Lake Meridian; thence North 03°37' West 391.242 feet; thence North 84°58'40" East 178.592 feet; thence North 00°05' West 400.00 feet; thence North 00°46'34" East 99.60 feet; thence North 26°08' East 662.60 feet; thence South 89°01' East 430.00 feet; thence North 26°08' East 80.00 feet; thence North 85°49' East 695.00 feet; thence North 85°49' East 695.00 feet; thence South 50°07'47" West 1,503.79 feet; thence South 50°07'47" West 1,260.00 feet; thence South 50°07'47" West 1,260.00 feet; thence North 39°30' West 522.33 feet; thence North 39°30' West 659.89 feet; thence North 50°07'47" East 1,941.90 feet to the point of beginning.

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## JUDGE SHAFT MINING RESERVATION SUPPLIT COUNTY

| CLAIN NAME          | SURVEY<br>NUMBER | ACRES  |
|---------------------|------------------|--------|
| Abby                |                  |        |
| Westerly 945.1 ft.  | 165              | 4,334  |
| Great Besin         |                  |        |
| Essterly 505.6 ft.  | 395              | 2,252  |
| Great Basin No. 2   |                  |        |
| Westerly 237 ft.    | 396              | 0.868  |
| Jubilee             |                  |        |
| Southerly 103.1 ft. | 4137             | 0,334  |
| Lady Morgan         |                  |        |
| Westerly 250 ft.    | 164              | 0.593  |
| Little Edith        |                  |        |
| (All)               | 410              | 1.81   |
| Little Helen        |                  |        |
| Westerly 743.9 ft.  | 409              | 0.580  |
| Marchall            |                  |        |
| Easterly 1054.6 ft. | 398              | 4,836  |
| Marshall No. 2      |                  |        |
| Easterly 761.5 ft.  | 399              | 1.249  |
| Mary Ann            |                  |        |
| (A11)               | 169              | 3.00   |
| Tina                |                  |        |
| Easterly 1007.4 ft. | 159              | 3,361  |
| Scott               |                  |        |
| Westerly 370.3 ft.  | 397              | 1.70   |
|                     | TOTAL            | 24,917 |

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## ONTARIO NO. 3 SHAFT MINING RESERVATION SUMMIT COUNTY

Beginning at a point identified as the southwest corner of section 22, T2S, R4E, SLM;

| en |  |
|----|--|
|    |  |

| Inches.         |          |  |
|-----------------|----------|--|
| N 00"-37"-8"E   | 981,677' |  |
| S 89"-54"-00"W  | 625,992  | To an Intersection on East Sidulina of                         |
|                 |          | Epperson 54  |
| 5 44°-00'-00"V  | 604.831' | Corner 1 of Epperson 54  |
| N 46"-00"-00"V  | 200.00'  | Corner 2 of Epperson 54  |
| N 43"-59"-58"E  | 30.815   | An Intersection on South Sideline of                           |
|                 |          | Lizzie 4864  |
| N 81"-37"-00 W  | 277.613  | On South Sideline of Lizzie 4864                               |
| N 61"-20"-1"W   | 68.644   | On North Sideline of Fountain 302-A                            |
| S 89*-30'-00"W  | 410.35   | On South Sideline of Centennial Ledge 85                       |
| N 61°-20'-00"W  | 26,10    | Corner 2 of Fountain Lode 302<br>Corner 2 of Know You Dont 354 |
| S 30"-40"-00"W  | 200.14   | Along West Sideline of Know You Dont 354                       |
| \$ 30"-40"-00"W | 200,14   | to Corper 1 of Know You Dont 354                               |
| 5 61*-19'-51"E  | 4.675    | To West Sideline of Bryan Lode 4107                            |
| S 30*-54'-00"W  | 164.627  | Along West Sideline of Bryan Lode 4107                         |
| 0 30 34 00 1    | 20-1,000 | to an Intersection with North Sideline                         |
|                 |          | of Ouinn 62  |
| S 79*-59'-59"E  | 439.058  | Corner 4 of Quinn 62   |
| S 10°-00'-00"W  | 200.00   | Corner 3 of Quinn 62   |
| N 80°-00'-1"W   | 114.080  | Along South Sideline of Quinn 62 to Inter-                     |
|                 |          | sect North Sideline of Chapter 335-A                           |
| S 85*-06'-00"W  | 561.616' | Corner 4 of Chapter 335-A                                      |
| 5 36"-00'-00"E  | 1.631.88 | 30.00-30.000-000-00-00-00-00-00-00-00-00-00-00-                |
| N 88*-39'-00"E  | 51.674   | Along North Side of Newly Constructed                          |
|                 |          | Highway to Brighton  |
| 5 60*-44'-48"E  | 227,278  | Along North Side of Newly Constructed                          |
|                 |          | Highway to Brighton  |
| S 63°-08'-00"E  | 205.30   | Along North Side of Newly Constructed                          |
|                 |          | Highway to Brighton  |
| S 71°-41'-15"E  | 149,425' | Along North Side of Newly Constructed                          |
|                 |          | Highway to Brighton  |
| S 63*-40'-57"E  | 103,00   | Along North Side of Newly Constructed                          |
|                 |          | Highway to Brighton  |
| S 72*-06'-10"E  | 68,684'  | Along North Side of Newly Constructed                          |
|                 |          | Highway to Brighton  |
| S 46"-38"-38"E  | 206.482  | Along North Side of Newly Constructed                          |
|                 |          | Highway to Brighton  |
| S 40*-01'-53"E  | 187,27   | Along North Side of Newly Constructed                          |
|                 |          | Highway to Brighton  |
| S 88"-01"-42"E  | \$8,021  | Along North Side of Newly Constructed                          |
|                 |          | Highway to Brighton  |
| N 53*-36'-2"E   | 127,111  | Along North Side of Newly Constructed                          |
|                 |          | Highway to Brighton  |
|                 |          |  |

#### Page 2 of 2

| # 86*-49'-9"E  | 180,548"  | Along North Side of Newly Constructed                        |
|----------------|-----------|--|
| 5: 72*-45'-8"E | 272,237   | Righway to Brighton<br>Along Worth Side of Mawly Constructed |
| N 68*-01'-I"E  | 79,518    | Highway to Brighton Along Worth Side of Mowly Constructed    |
| # 04*-46'-45"W | 30,591'   | Highway to Brighton Along North Side of Newly Constructed    |
| # 49"-14"-45"¥ | 172,656'  | Righway to Brighton Along North Side of Newly Constructed    |
| H 58"-38"-00"Y | 199,027   | Along North Side of Mariy Constructed                        |
| Due Westh      | 1,463.665 | Highway to Brighton To Point of Sugiming                     |

TOTAL ACREAGE IN TRACT

98,1447 ACRES

### ONTARIO NO. 6 MINING RESERVATION

Beginning at a point which is North 66°27'07" East 1,768.88 feet from the Southwest corner of Section 22, Township 2 South, Range 4 East, Salt Lake Meridian; thence West 600 feet; thence South 350 feet; thence East 600 feet; thence North 350 feet to the point of beginning.

53

## DALY WEST MINING RESERVATION

#### SUMMIT COUNTY

| CLAIN NAME   | Survey<br>Marber | ACRES   |
|--|------------------|---------|
| 411  |                  | STORES. |
| Abby   | Agreemen         |         |
| Essterly 563.8 ft.   | 405              | 0.939   |
| Alice Ryan   |                  |         |
| Westerly 450 ft.   | 202              | 2.066   |
| American Bird  |                  |         |
| (A11)  |                  |         |
| (111)  | 393              | 3,451   |
| Bonny Ida  |                  |         |
| Westerly 610.5 ft.   | 152              | 0.701   |
| Euphrates  |                  |         |
| Easterly 350 ft.   | 377              | 0.671   |
| Griszley   |                  |         |
| Easterly 842.55 ft.  | 365              |         |
|  | 203              | 0.967   |
| Highbinder   |                  |         |
| (A11)  | 604              | 0.432   |
| Lizarena   |                  |         |
| Easterly 365.6 ft.   | 369              | 1.42    |
| AND SECURITION OF THE PROPERTY | ,                | -170    |
| Revised (And.)   |                  |         |
| (A11)  | 294              | 1,926   |
| Sandy Hock   |                  |         |
| Westerly 530 ft.   | 201              | 2,433   |
|  | 202              | 2,433   |
| You Bet Your Boots No. 12  |                  |         |
| (All)  | 375              | 4.82    |
|  | TOTAL            |         |
|  | IUIAL            | 19,826  |

54

# SILVER KING SHAFT MINING RESERVATION (TENTATIVE) SUMMIT COUNTY

| <b>65.17%</b>      | SURVE  |                   | APPROX. |
|--------------------|--------|-------------------|---------|
| CLAIM HAME         | NUMBER |                   | ACRES   |
| Una                | 3056   | A11               | 10.3    |
| San Josquin        | 257    | A11               | 6.7     |
| Jeremiah           | 313    | All               | 4.6     |
| Tenderfoot         | 225    | A11               | 6.8     |
| Woodside Extension | 254    | All               | 6.8     |
| Jennie Lind        | 708    | A11               | 7,4     |
| Pay Day            | 3520   | All               | 0.5     |
| Samos              | 635    | A11               | 0.5     |
| North Pole         | 600    | A11               | 6.7     |
| Engineer           | 3441   | A11               | 6.25    |
| Mayflower No. 7    | 607    | A11               | 6.1     |
| Mayflower No. 5    | 616    | A11               | 4.6     |
| Northland          | 599    | Northerly 1185.3' | 3.5     |
| Silver King No. 1  | 656    | Easterly 520'     | 0.85    |
| Silver King No. 2  | 657    | Easterly 500'     | 0.5     |
| Silver King No. 3  | 658    | Easterly 520'     | 2.4     |
| Francis            | 4859   | A11               | 0.1     |
| Wedge - S 1/2      | 673    | A11               | 0.4     |
|                    | TOTAL  | Approximate acres | 73.9    |

55

## SILVER KING CONSOLIDATED (SPIRO) TUNNEL MINING RESERVATION

#### SUMMIT COUNTY

Beginning at a point located 2,037.59'N 89°-25'-00"W of the northwest corner of the southwest quarter of section 9, T2S, R4E, SLM;

#### Thence:

| 5 23°-49'-59"W  | 168.891' |
|-----------------|----------|
| S 12"-45"-27"W  | 54.3421  |
| S 02°-38'-33"W  | 65.069   |
| S 23"-11'-55"E  | 38.0791  |
| S 40°-54'-52"E  | 31.989   |
| Due East        | 758.713  |
| s 00°-30'W      | 758.661  |
| Due West        | 320.70   |
| Due North       | 100.178  |
| N 89°-45'W      | 992.174  |
| N 00°-52'-41"E  | 991.744" |
| \$ 89°-25'-00"E | 593.341  |

To Point of Beginning

TOTAL ACREAGE IN TRACT

24.6631 ACRES

56

#### SILVER KING LOWER TERMINAL MINING RESERVATION

#### SUMMIT COUNTY

Beginning north  $28^{\circ}-50^{\circ}\text{W}$ , 79.5 feet from the southwest corner of block 53 S. A.;

#### Thence:

| 28"-50'W   | 236.0  |
|------------|--------|
| N 63*-42'E | 171,1  |
| S 35"-58'E | 4.8"   |
| S 38*-27'E | 200.5  |
| S 64°-11'W | 17.0   |
| S 28°-50'E | 30.0"  |
| S 61°-10'W | 133.9' |

To Point of Beginning

Also, a strip of land 30 feet wide front and rear extending easterly from Park Ave. (R.O.W.)

TOTAL ACREAGE IN TRACT

.79 ACRES

57

#### ONTARIO MILLSITE MINING RESERVATION

#### SUMMIT COUNTY

Beginning at the Northeast corner of Section 21, Township 2 South, Range 4 East, Salt Lake Meridian; thence South 89°57' West 330.00 feet; thence South 14°02' West 535.40 feet; thence East 447.023 feet; thence East 447.023 feet; thence North 01°24'41" East 519.867 feet to the point of beginning.

58

#### MARSAC MILLSITE MINING RESERVATION (PARK CITY - INSIDE) SUMMIT COUNTY

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Beginning at the Northeast corner of Section 21, Township 2 South, Range 4 East, Salt Lake Meridian; thence South 89°57' West 198.60 feet; thence North 15°03' West 264.60 feet; thence North 15°03' West 285.40 feet; thence North 05°47' West 250.00 feet; thence North 19°43' West 440.00 feet; thence North 42°17' West 353.00 feet; thence North 66°34' East 220.00 feet; thence South 23°29'51" East 1,388.10 feet; thence South 00°30' West 290.00 feet to the point of beginning.
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59

## ADDENDUM TO THAYNES SHAFT AREA MINING RESERVATION

#### SUMMIT COUNTY

Beginning at a point located S 89°-45'E and 2,200.00 feet from the section corner common to sections 19 and 30, T2S, R4E, SLEM;

#### Thence

| s 50°-45'W | 1,134.46 |
|------------|----------|
| S 39"-30"E | 659.889  |
| N 50"-00"E | 1.050.51 |
| S 39"-00"E | 522.33   |
| N 49"-30"E | 1,280,62 |
| N 41"-00'W | 160.025  |
| 5 77*-30'W | 259.909' |
| S 86"-00"W | 539.842' |
| N 2"-30"W  | 400.169' |
| S 87°-30'W | 99,9718  |
| W 40-00'W  | 210.087  |
| E 500_45 W | 799.6161 |

To Point of Beginning

TOTAL ACREAGE IN TRACT

39.4797 ACRES

60

## KEYSTONE TURNEL AREA MINING RESERVATION

#### SUMMIT COUNTY

Beginning at a point located S 55°-15'W and 3,485.00 feet from the corner common to section 19, 20, 30 and 29, T2S, RAE, SLEM;

#### Theace:

W 55\*-00'W 800.00' 5 35\*-00'W 500.00' 5 55\*-00'E 800.00' N 35\*-00'E 500.00' To Point of Beginning

TOTAL ACREAGE IN TRACT

9.183 ACRES

61

### JUFITER TUNNEL AREA HINING RESERVATION

#### SUMMIT COUNTY

Reginning at a point N 72\*-00'E and 1,810 feet from the corner common to sections 30 and 31, T25, Ref. SLEM;

#### Thence:

| N 42*-30'E | 799.957' |                       |
|------------|----------|-----------------------|
| N 33°-00'W | 740.142  |                       |
| S 70°-00'W | 430.063  |                       |
| S 15*-00'W | 502.975' |                       |
| # 349-30'F | 700.863  | To Point of Beginning |

TOTAL ACREAGE IN TRACT

15.04 ACRES

62

# WEST OF TRAMPAY UNLOADING TERMINAL MINING RESERVATION SUMMIT COUNTY

Beginning at a point approximately 553.90 feet and 5 89°-15'W of the southeast corner of the southwest quarter of the northeast quarter of section 16, T2S, R4E, SLBH;

#### Thence

| N 31°-48'W      | 181.098' |
|-----------------|----------|
| N 55*-53'E      | 118.845  |
| S 28*-50'E      | 195.483  |
| s 60*-30'-01"W  | 99.785   |
| C 000 161 01/94 | CAR 4017 |

To Point of Beginning

TOTAL ACREAGE IN TRACT

.497 ACRES

63

All of the right, title and interest of UPC in and to the surface of the following described patented lode mining claims, portions of patented lode mining claims and other real property situated in the Blue Ledge Mining District, Wasatch County, Utah, together with all of the structures, improvements and facilities presently situated thereon:

## REETLEY MINING RESERVATION WASATCH COUNTY

Reginning at a point located 2,777.54' and N 00°-01'-15.65'W of the southwest corner of the southeast quarter of section 24, T25, R4E, SLM;

#### Thence:

| Due East       | 765.00*   | To corner 1 of Allison 186   |
|----------------|-----------|--|
| Due South      | 185,00    |  |
| Due East       | 510.00'   |  |
| N 46"-25'-00"E | 134,27    |  |
| N 59*-50'-00"E | 213.77'   |  |
| K 33°-20'-00"E | 154.26    |  |
| N 21°-35'-00"E | 179.28'   |  |
| N 68"-40'-00"E | 74.57*    |  |
| N 52*-45'-00"E | 64,64     |  |
| N 27"-30'-00"E | 129,43*   |  |
| N 15°-55'-40"E | 135.84    |  |
| Due East       | 700.00*   |  |
| N 00"-08'-56"W | 157.03'   |  |
| Due West       | 315.361'  |  |
| Due North      | 720.00'   |  |
| Due West       | 1,000.00' |  |
| Due South      | 360.00    |  |
| Due West       | 498.91'   |  |
| N 87"-30'-00"W | 1,500.00  | Corner 2 of Morton 156   |
| N 72*-30'-00"W | 756.475   | Corner 2 of Thurman 155  |
| S 09"-45"-00"E | 1,325,45  | and the commence of the commen |
| S 63*-56'-00"E | 1,191,17  | To Point of Beginning  |

TOTAL ACREAGE IN TRACT

99.6777

Less:

Railroad Right of Way
Mountain Fuel Supply
Easement 0.2410

TOTAL NET ACRES 95.3047

64

#### SHAKE CREEK TUNNEL MINING RESERVATION

#### WASATCH COUNTY

All of the northeast quarter of section 18, T3S, R4E, SLM, except beginning at a point 478.6 feet north of the southwest corner of the northwest quarter of section 17, T3S, R4E, SLM;

#### Thence:

| Due | Vest  | 82.0"  |
|-----|-------|--------|
| Due | North | 340.0  |
| Due | East  | 82.0'  |
| -   | South | 740 01 |

e South 340.0' To Point of Beginning

TOTAL ACREAGE IN TRACT 159.36 ACRES

65

## RICHARDSON FLAT MINING RESERVATION SUMMIT COUNTY

Beginning at a point which is North 89°30' West 1,100 feet from the corner common to the Northwest corner of Section 1 and the Northeast corner of Section 2, Township 2 South, Range 4 East, Salt Lake Meridian; thence South 4°20' West 185.433 feet; thence South 6°00' East 1,098.06 feet; thence South 09°00' East 65.2301 feet; thence South 09°00' East 65.2301 feet; thence South 12°25' East 105.401 feet; thence South 18°30' East 90.3852 feet; thence South 18°30' East 90.3852 feet; thence South 22°25' East 80.3641 feet; thence South 22°20' East 80.384 feet; thence South 27°10' East 85.4125 feet; thence South 37°30' East 100.539 feet; thence South 37°30' East 100.539 feet; thence South 42°00' East 80.4627 feet; thence South 44°00' East 80.4627 feet; thence South 44°00' East 80.4627 feet; thence South 51°50' East 80.4627 feet; thence South 51°50' East 80.4521 feet; thence South 56°40' East 80.4627 feet; thence South 56°40' East 80.4627 feet; thence South 68°50' East 80.4729 feet; 80.4729 feet; 80.4729 feet; 80.4729 feet; 80.4729 feet; 80.4729 feet; 80.4729 feet;

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#### PERSONAL PROPERTY AND IMPROVEMENTS

All of the right, title and interest of UPC in and to the following described improvements, facilities and personal property heretofore used by UPC or its predecessors in its mining operations upon properties of UPC:

#### ONTARIO LOADING STATION IN PARK CITY

| Number             | <u>Item</u>   |
|--------------------|---|
| 1                  | Lower Terminal Bldg. & Loading<br>Station, 44 Yrs. old - no practical<br>value  |
| 1                  | Aerial Tramway, 60% in Park City,<br>incl. 8 towers, 44 Yrs. old (Upper<br>terminal burned, reducing lower<br>terminal to salvage value |
| 1                  | Old Ontario loading station   |
|                    | Misc. junk equipment transferred from other locations   |
| SILVER KING UNIT - | LOADING STATION IN PARK CITY  |
| 1                  | Lower tram terminal and loading station   |
| <sub>i</sub> . 1   | Part of aerial tram in Park City, salvage value   |
| 1                  | Coal elevator - salvage value   |

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# SILVER KING UNIT - LOADING STATION IN PARK CITY - Cont'd

| Number | Item                           |
|--------|--------------------------------|
| 1      | Boiler house - frame 30' x 14' |
| 1      | Hoist house 10' x 10'          |
| 546    | Barn, storeroom 28' x 15'      |

## ONTARIO UNIT - SUMMIT COUNTY

| ARIO UNIT - 3 | UMMII COURT   |
|---------------|---|
| 7             | Eimco muckers - various ages                                    |
| 1             | Hoist, var. speed, 40 HP - 47<br>Yrs. old                       |
| 1             | Hoist, var. speed, 60 HP - 47<br>Yrs. old                       |
| 1             | Stearns-Roger hoist, 75 HP, #5 shaft                            |
| 22            | 40 Cu. ft. ore cars   |
| 30            | Mine cars   |
| 13            | Tugger hoists   |
| 1             | 2600' 3-conductor 2/0 power cable in Pocatello Churn-drill hole |
| 1<br>©        | 5500' 20# track, 1400 to 1800<br>levels                         |
|               | 8500' 2" air line   |

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| ONTARIO UNII - C | DOL G   |
|------------------|---|
| Number           | <u>Item</u>   |
| 1                | Double-deck cage  |
| 3                | Transformers - 25 KVA (1400)                                    |
| 4                | Transformers - 37½ KVA (1800)                                   |
| 3                | Transformers - 667 KVA 44090/2300                               |
|                  | lightning arrestors, switch rack & small transformer at surface |
| 4                | Air blowers   |
| 1                | 4-ton locomotive  |
| 3                | Batteries   |
| 1                | Hoist w/motor & generator set, old, #6 shaft                    |
| 3                | Transformers, 50 KVA #6 shaft 12,000/2300 (Pocatello)           |
| 1                | IR compressor w/600 HP motor                                    |
| 2                | Air receivers 16 x 4 k  |
| 3                | Mancha locomotives  |
| 3                | Chargers  |
| 2                | Copco automatic grinders  |
| 1                | Card 2-ton skip   |
|                  |   |

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| AKIU UNII | 34.13   |
|-----------|---|
| Number    | <u>Item</u>   |
| 14        | GD S58S rock drills                                 |
| 13        | GD TFL-6 telescope airlegs                          |
| 1         | GD FL-5-3 airleg                                    |
| 3         | S58 rock drills                                     |
| 8         | FL5 feed legs                                       |
| 1         | Longyear Dia. core drill                            |
| 1         | #8 Dia. drill rod puller                            |
| 1         | Oil hydraulic unit to drive Wolverine drill         |
| 1         | Pumping unit for Longyear diamond drill             |
| 5         | Joy S-211 hoists                                    |
| 1         | 75 HP Westinghouse motor<br>S/N S20N1944 (#5 shaft) |
| 2         | Model L-3 Weda submersible pumps w/motors           |
| 1         | Weda L3Z sub pump w/65 HP motor<br>#DFZ-11866       |
| _ 1       | Gorman Rupp submersible pump<br>S/N 281989          |

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| Number | <u>Item</u>  |
|--------|--|
| 8      | 863F drills S/N 241002, 240298, 240309, 244223, 244244, 243553, 245037, 245038 |
| 8      | FL-42 feed legs  |
| 2      | Electric hoists #JF4203-D2 & JF8034-M2   |
| 1      | S-211 slusher hoist #29337   |
| 1      | Duff-Norton chain hoist #JF-9304-K3  |
| 1      | Weda L-3Z pump #I3914  |
| ī      | TQ-602A Torque wrench #29015   |
| 1      | Remington 1-P12 air chain saw #HR724   |
| i.     | Remington 1-F-12 air chain saw #HB-746   |
| 1      | 1963 C6J5 Jeep #57548 15785  |
| 1      | Berger 110-5 service level w/tripod  |
| 2      | GD S-63F cirleg drills #S248476/81   |
| 2      | Joy S-211 air hoists #S23149/722   |
| 4      | GD TFL-6 feed legs   |
| 1      | Barnstead still  |
| 1      | BJ Type TK pump w/60 HP motor #724282  |

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| ONTARIO UNII - COR | IL 4   |
|--------------------|--|
| Number             | Item   |
| 2                  | Westinghouse 60 HP size starters<br>11206S4 KNNC   |
| 2                  | Coppus blowers w/15 HP motor #GU2974<br>& FW 22601 |
| 3                  | Joy S-211 hoists, #30419, 30422, 30423             |
| 1                  | B-J Bilton pump, type TX w/60 HP motor             |
| 2                  | GD FL-63 rock drills, #249848 & 249846             |
| 4                  | GDTFL6 telescopic feed legs                        |
| 4                  | JF 1016-3 Coffing hoists                           |
| 1                  | 420-S Beam pump #122056                            |
| 1                  | TM-8 Coppus blower #57V297                         |
| 1                  | 501 Invincible vacuum cleaner                      |
| 5                  | M.S.A. Mine telephones                             |
| 1                  | 410-11-011 Monroe adding machine #127056           |
| 2                  | 2-ton battery locomotives                          |
| 20                 | 57 Cu. Ft. Granby mine cars                        |
| · 1                | BJ deepwell pump w/60 HP motor, #3 shaft           |

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| TARIO UNIT - C | OUL a  |
|----------------|--|
| Number         | <u>Item</u>  |
| 1              | GD-93AR deephole drifter drill #265384                 |
| 1              | ,BJ Sub. pump #652055                                  |
| 1              | GD D93AR drifter #264957                               |
| 1              | Joy FF-211 hoist #29575                                |
| 1              | Tension wrench #677366                                 |
| 2              | Bald. West 2-ton battery locomotives<br>#58811 & 60020 |
| - 2            | IR Model 15NN-IG slusher's S/N 6959M, 7731             |
|                | Skips and cages for #6 shafts                          |
| 1              | Vulcan model D2X 30 HP double-drum slusher #N5011      |
| 1              | Tension wrench S/N 71979                               |
| 1              | Compressor tendamatic control S/N 108                  |
| 1              | Type TX BJ pump w/50 HP motor 3×4 x9 (1807 Wz.)        |
| 1              | Vulcan DQX-30 DD slusher hoist S/N 1743                |
| 1              | GD #D93AR drifter S/N 274141                           |
|                | 1719 feet 3" sand line                                 |

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### ONTARIO UNIT - Cont'd

| Number | Item  |
|--------|---|
| 1      | BJ 40 HP pump S/N 400117                      |
| 1      | .BJ pump S/N 400119                           |
| 3      | GD363F rock drills S/N 302757, 301694, 280107 |
| 1      | Joy #1000 fan S/N SF-23907, w/50 HP<br>Motor  |
| 1      | IR electric slusher, Model 20NNN3F            |
| 1      | IR Model JR-300 A Jackdrill S/N 846           |
| 1      | IR Model 15NN-1G electric slusher             |
| 1      | Joy Series 1000 Axivane Fan S/N 3F9925        |
| 1      | Model D10B Krebs Cyclone S-N 11137            |

## IN DRAIN TUNNEL #2 - SUMMIT COUNTY

5000' 70# track

Ore pocket, gates and cylinders

7000' 3/0 double trolley

1000' 6" air line

800' 2" water line

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### Ontario #3 East

Number

### Item

4500' 4/0 3/C 5000V power cable #3 shaft to #6

3,302' 3" sand line

### DALY WEST UNIT

1

Engine house CI 78'x36'x15' 1 Electric hoist, double drum, 54 Yrs. old Steel gallows frame, 54 Yrs. old 1 3 cages 2 Skips Skip changing device 2 Air blowers, 2100 Sullivan compressor, 3000 cu. ft., 42 Yrs. old 1 Laidlow compressor, 55 Yrs. old, scrap

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Shaft house Eimco muckers

# DALY WEST UNIT - Cont'd

| LL WEDT ON II |   |
|---------------|---|
| Number        | Item  |
|               | Shop equipment, junk value                                    |
| 1             | Locomotive, battery & charger                                 |
|               | 2,200' 6" line in shaft                                       |
|               | 1,000° 2" air line  |
| 1             | Water tank  |
|               | 1 Mi. underground track 16#                                   |
| 1             | Cooling tank  |
|               | Fire apparatus  |
|               | Track on dump   |
| 1             | Hot air furnace and stoker, 24 Yrs. old                       |
| 4             | Transformers, 1000 KVA 44000/2400, obsolete type, 55 Yrs. old |
| 1             | Switchboard w/recording meter                                 |
| 1.            | Machine shop, frame   |
| 1             | Blacksmith & Carpenter shop, frame                            |
| 1             | Storehouse  |
| 21            | Snowsheds, 150'x6'x8'   |

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# DALY WEST UNIT - Cont'd

| Number           | <u>Item</u>  |
|------------------|--|
| 3                | Hose houses  |
| 1                | Waste bin  |
| 1                | - Change room  |
| JUDGE UNIT (AT J |  |
| ì                | Office & change room bldg 30'x80'x16' concrete           |
| 9                | Change room equipment                                    |
|                  | Fire hydrants & system                                   |
|                  | Private telephones                                       |
| 2                | Machine shops - CI & Steel<br>160'x40'x15' & 24'x14'x12' |
|                  | Machine shop equipment                                   |
|                  | Blacksmith shop equipment                                |
|                  | Electric shop equipment                                  |
|                  | Cap lamp charging outfit                                 |
|                  | Engineering instrument & equipment                       |
| 1                | Heating boiler, 49 Yrs. old                              |

# JUDGE UNIT (AT JUDGE PORTAL) Cont'd

|        | 1000 N   |
|--------|--|
| Number | Item   |
| 1      | MG Set, 75 HP, 50 HP Gen, 49 Yrs. old<br>salvage |
|        | Snow sheds and trestle 8'x8'x1000', obsolete     |
| 1      | Transformer house                                |
| 1      | Carbide house - CI, 16'x30'x14'                  |
| 1      | Switch house                                     |
| 2      | Transformers 25 KVA 440/110                      |
| 1.     | Transformer 15 KVA 2300/440 at DW                |
| 1,     | Switch rack on Alliance dump                     |
| 1      | 5-ton triplex chain hoist                        |
| 2      | Motors, 7½ & 10 HP                               |
|        | 7800' 45# track in Judge tunnel                  |
|        | 7800' troliey wire, Judge tunnel                 |
| 75     | Mine cars, DW & Judge                            |
| 5      | Timber trucks                                    |
| 2      | Passenger trucks                                 |
| 2      | 4-ton locomotives                                |
|        |  |

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## JUDGE UNIT (AT JUDGE PORTAL) Cont'd

| Number | Item  |
|--------|---|
| 4      | Velocipedes   |
| 1      | Garage  |
| 1      | Aerial tram 40% outside Park City, includes 8 steel towers, 43 Yrs. old, obsolete |
| 5      | Mancha locomotives & charger, various ages  |
| 1      | Dodge 6 Express Wagon Truck, 1955   |
| 1      | Model 20 Copyflex photostatic printer   |
| 1      | Mayline office file   |
| 1      | Caterpillar D-7 tractor bulldozer   |
| 1      | 1962 Dodge Power Wagon S/N 2461218675   |
| 1      | 1951 Ford 8 Winch Truck (tractor)<br>S/N F7E1LB16215                              |
| 1      | Lamp rack #49189  |
| 1      | Hydro 3-G Gas burner #6427  |
|        | 3,800° 1/ 0 ACSR Power Line Alliance to Silver King                               |

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# AT JUDGE SHAFT & MINE

| JUDGE BUILD I   |  |
|-----------------|--|
| Number          | <u>Item</u>  |
| 1               | Engine house, concrete 58'x35'x29', obsolete   |
| 1               | Boiler house, shop & change room -<br>CI roof & brick walls 57'x16'x10',<br>obsolete |
| 1,              | Steel gallows frame, 41 Yrs. old, junk   |
|                 | Coal bins, 15'x20' - salvage   |
| 1               | Water tank, wood, 8'x10', junk value   |
| 20              | Pipe line to lake  |
|                 | Heating lines & radiators - salvage -<br>junk value                                  |
| 2               | Cages, salvage value   |
| 50 <b>1</b> . A | Heating boiler & stoker, salvage   |
| 3               | Transformers, 250 KVA 44000/440  |
| Ī.              | Electric hoist, double reel, 52 Yrs. old, junk value                                 |
|                 | 1/8 mile 3/8" iron power line, portal to shaft                                       |
| **              | 1.018 mile 5/16" iron power line,<br>switch rack to county line                      |

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# AT JUDGE SHAFT & MINE, Cont'd

| Number           | <u>Item</u>   |
|------------------|---|
| 1                | MG set, 33KW, 50 HP   |
| 1                | Switchrack  |
| 1.               | Shaft house, CI 22'x35'x20'   |
| SILVER KING UNIT | - MAIN SHAFT & MILL AREA  |
|                  | 3000' $3/8" \times 5\frac{1}{2}"$ flat cable on hoist   |
| 2                | Double-deck cages in shaft  |
| 1                | Single-deck cage, extra   |
| 1                | Signal system   |
|                  | Air Lines  11" tubing & couplings, 5000' 6" tubing & couplings, 3150' 2" standard black pipe, 1000'  1300' electric cable, lead covered |
| 100              | 3/4 ton ore cars  |
| 6                | 4 ton locomotives   |
| 4                | 3 ton locomotives   |
| 1                | Winze hoist & Elec. motor   |
| 2                | cages on dump   |
|                  |   |

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## SILVE

| ER F | KING | UNIT - MAIN SHAFT & MILL AREA   |
|------|------|---|
| Nun  | nber | <u>Item</u>   |
|      |      | Track - Underground   |
|      |      | 6000' 30# rails & 1500' 20# rails   |
|      |      | 15,000' 3/0 grooved trolley wire  |
|      | 1    | Mill Bldg., Incl. coarse ore bins, fine ore bins,   |
|      |      | Main building & pump house, salvage value   |
|      |      | Mill machinery, salvage value, part sold  |
| 3    |      | Aerial tramway, 7050' long w/14,100' 1½" steel cable & 14,100' 7/8" steel cable, 30 steel towers, 100 buckets & gears |
|      | 1    | Office and boarding house, 26'x140'x24', obsolete   |
|      |      | Boarding house equipment & fixtures   |
|      |      | Bunk house furniture & equipment, junk  |
|      | 2    | Bunk houses - 30'x100'x20' & 30'x114'x120', abandoned   |
|      |      | Snow sheds, 50' to mill bins, part scrapped   |
| -    | 1    | Change room at shaft 66'x32'x20', not in use  |
|      | 1    | Transformer substation, 2 banks, 3 transformers 400 KVA, lightning arrestors & equipment                              |

## SILVER KING UNIT - MAIN SHAFT & MILL AREA

| Number | <u>Item</u>  |
|--------|--|
| 1      | Switchboard Bldg. at shaft   |
| 1      | Warehouse Bldg., 28'x136' Est. 26'x14'   |
| 1      | Carpenter shop 42'x42'x15', salvage value  |
| 1      | Nordberg hoist, GE 400 HP motor, controlle switchboard, grid control, relay switches & transformer   |
|        | Coal bin 22'x22' for BS shoo   |
|        | Water supply system  |
| 1      | Oil house 22'x40'x12'  |
|        | Shaft house & gallows frame Bldg., steel shop 44'x42'; machine shop 44'x66'; shaft head house 44'x70'; hoist room 54'x 50'; boiler room 64'x40'; compressor room 14'x20'; runway along So. side 6'x50'. 6'x15', 6'x37', 6'x18', height from 16'x 50'; gallows frame steel constr. & 54' high |
|        | Power Lines  |
|        | 1 mile about surface   |
|        | 3-wire 1/0   |
|        | 8000' to Thaynes shaft   |

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# SILVER KING UNIT - MAIN SHAFT & MILL AREA

### Number

#### Item

#### Power Lines

600' at Spiro Tunnel Portal

7000' to Alliance Tunnel

Machinery in warehouse, 8 motors ranging from  $1\frac{1}{2}$  to 50 HP, salvage value

Air compressor & 200 HP motor, 43 Yrs. old

Transformers, 25 KVA

Model 284 FWD Truck 1955

#### WEST END SHAFT

### Pumping Equipment for 1700

### Level: (In Storage)

Bú Cent. rump, 200 HP motor BJ Cent. Pump, 200 HP motor (Idle & value questionable)

1

BJ Cent. pump,  $5 \times 17$ , 2 HP BJ Cent. pump, 25 HP motor, 1200 RPM  $475^{\circ}$  head

1750 RPM & 200 HP motors (2)

## WEST END SHAFT

| SI END SHAFT |   |
|--------------|---|
| Number       | <u>Item</u>   |
|              | Compensators, starting boxes, switch-<br>boards, transformer, etc. Idle and<br>value questionable |
|              | Pumping Equipment for 1900  |
|              | Level: (In Storage) Idle & Value<br>Questionable  |
| 1            | BJ pump w/60 HP motor   |
| 1            | BJ Cent. pump w/75 HP motor (20)  |
| 1            | BJ pump w/20 HP motor   |
| 1            | BJ Cent. pump, 250 HP (2)   |
| 1            | BJ Deepwell pump - 100 HP 25'   |
| 1            | BJ Cent. pump - 75 HP 25'   |
|              | BJ Cent. pump - 75 HP (2) old   |
|              | BJ Deepwell pumps, 75 HP & 100 HF, 60' shafts   |
|              | BJ submersible pump-350 HP  |
|              | Water Column, 8" spiral, welded, heavy, 500' (1)  |
|              | 7500# Db1. drum hoist, 115 HP motor & generator   |

### WEST END SHAFT, Cont'd

| Number | <u>Item</u>   |
|--------|---|
| 2      | Skips w/US cage 4x5x4½'                                   |
| 1      | Transformer 37½ KVA                                       |
| 1      | Transformer 10 KVA  |
| 4      | Panel switches (oil) & circuit breakers                   |
| 1      | Hoist room underground station, idle & value questionable |

### ALLIANCE TUNNEL PORTAL

Alliance ore transfer changed to conveyor

Change room, carpenter shop & blacksmith shop, 32x105x20', obsolete, salvage value

Pump Bldg., 18x30x14'

Frame house 12x35', salvage value

Snow sheds

Boiler room 20x20x10'

Air receiver, 16 x 4

Timber trucks

### ALLIANCE TUNNEL PORTAL, Cont'd

| Number | Item                               |
|--------|------------------------------------|
| 1      | Boiler & Stoker                    |
| 1      | Bucket elevator, 8 buckets         |
| 1      | Log carrier, roller 50', salvage   |
| 1      | Buzz saw w/swing frame, salvage    |
| 1      | Elec. motor, 25 HP, salvage        |
|        | Shafting, belts & pulleys, salvage |

### SILVER HILL SHAFT

### Ore Bodies Caved

1 Air hoist 2½x2' special

### PORTAL OF SPIRO (KING CON)

- Ferry ranch house, salvage
  Transformers, 500 KVA
  Set lightning arrestors
- Switch rack
  Wood frame (power diversion)
  Steel fence

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# PORTAL OF SPIRO (KING CON), Cont'd

| Number | <u>Item</u>                                 |
|--------|---|
| 1      | Switchboard Bldg. 24 x13x9                  |
| 1      | Switchboard                                 |
| 6      | Transformers, 10 KVA & 15 KVA               |
| 1      | Compressor house 48x74x24'                  |
| 1      | Depot, 63x30x20'                            |
|        | Carpenter Shop Equipment                    |
| 1      | Change room & fixtures, 105x42x25' obsolete |
| 1      | Boiler room 28x18x14                        |
| 1      | Bucket elevator, boiler 9x41x5'             |
|        | Rails on dump, 500 ft.                      |
| 1      | Pump house                                  |
| 2      | Water tanks                                 |
|        | Water system                                |
| 1      | I-R Cent. pump, 5 HP motor                  |
|        | Concrete reservoirs                         |
| 23     | 200' tubing                                 |
| 1      | Residence                                   |

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### PORTAL OF SPIRO (KING CON), Cont'd

| Number | <u>Item</u>                                     |
|--------|---|
| 1      | Superintendent's residence                      |
|        | Elec. range S/N 40676                           |
| 1      | D-6 Cat. tractor #44A-7182                      |
| 1      | Aurora Lype CBH pump w/10 HP motor, S/N D62     |
| 1      | Cat. Model 12 motor grader, S/N 9K8152          |
| i,     | Detroit Model 3030C Diesel Engine<br>S/N 4-B-67 |

### THAYNES SHAFT

| 1 | Nordberg double-drum hoist, motor & ropes       |
|---|---|
| 1 | Air compressor, 40 Yrs. old                     |
| 1 | Boarding house, salvage value, caved in by snow |
| 1 | Hoist house & head frame                        |
| 1 | Tool house and shed                             |
| 2 | Single cages                                    |
|   | Thaynes conveyors                               |
|   | Thaynes Feeders                                 |

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### THAYNES SHAFT, Cont'd

.

Number

Item

Thaynes new skips

Boiler & steam lines

Power & pipe lines in shaft

Thaynes Canyon transformer station & power cables

### PARK UTAH UNIT AT KEETLEY PORTAL

1 Office building, stone & concrete 18x38x20' and 1955 addition

Office fixtures & instruments

- 9 Cottages, frame
- Shop Bldg., 140x30x10'-CI

Steel rack

- 1 Switch house
- 1 Garage, frame 30' x 30'

Shop equipment

- 1 Store house, CI, 16x60x8'
- Store house, CI, 16x60x10'

Storage shops

90

### Number

### Item

Snowsheds, CI, 245x6x9'

Loading station, shed & equipment, 44 Yrs. old

10,000 Gal. wooden tank

Steel water tank, 9½ x 3½

2000' hot water lines

1600' culinary water lines 2" and 3"

Power line #3 copper, 2 Mi. to Hawkeye shaft & 1500 at Keetley

Power line-5/16" iron, .696 Mi. Hawkeye to County line

12,000' 3/0 Trolley wire

- 3 Transformers, 75 KVA, 11,000/2300, Keetley
- 4 Small transformers 2300/220/110

Switch rack & lightning arrestors

MG set, 11 KW, 15 HP

- 1 8-ton Tandem locomotive
- 52 Mine cars, 1-ton
- 40 Mine cars, 33-ton

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| Number | Item                             |
|--------|----------------------------------|
|        | MG set-35KW, 50 HP in D.T.       |
| 1      | Pump house                       |
| 1      | Saw mill 20x14x14'               |
| 10     | Garages                          |
|        | Powder magazine                  |
| 1      | Boiler house, CI, 66x16x16'      |
| 1      | Boiler & stoker, 42 Yrs. old     |
| 1      | Change room & equipment 96x27x10 |
| 4      | Timber trucks                    |
| 1      | Single-deck cage                 |
|        | Small skip, salvage              |
|        | Private telephone                |
| 3      | Sullivan tuggers                 |
| 1      | Transformer, 100 KVA             |
| 1      | Transformer, 200 KVA             |
| 1      | Mancha locomotive & charger      |
| 1      | Battery                          |

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| PACK DAZIN DATE | 90 125 20 50 50 50 50 50 50 50 50 50 50 50 50 50 |
|-----------------|--|
| Number          | <u>Item</u>                                      |
| 1               | Eimco 12-B mucker                                |
| 1               | Monroe calculator                                |
| 1               | Model 7K-2 Eastman projector                     |
| 1.              | Minn. Moline tractor - Model 650                 |
| 1               | Remington cardex file                            |
| 360             | Closed man trucks                                |
| 1               | GE 50 HP compensator type FIA                    |
| 1               | #6 American Blower Co. fan                       |
|                 | Westinghouse 50 HP motor type CS                 |
| 1               | Kardex file cabinet                              |
| 1               | CSA Monroe calculator                            |
| 1               | Camp swing, 3 unit                               |
| 1               | Oil warehouse 18x30'                             |
| 1               | GD air compressor & 50 HP motor                  |
| 1               | Monroe CST-10 calculator                         |
| 1               | Kail reflecting projector Model K-5              |
| 1               | Bausch & Lomb Model KTR-5 steriomicroscope       |

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| Number | <u> Item</u>   |
|--------|--|
| 1      | Willys Jeep utility wagon S/N 54168-51175, 1960      |
| 1      | 2RVH 15 I-R motor pump w/GE motor                    |
| = 1    | Steel filing case                                    |
| 1      | Smith-Corona portable typewriter                     |
| 1      | Monroe CST-10 calculator #J-425743                   |
| 1      | Monroe 111-V11X adding machine #64236                |
| 1      | 1962 Ford Model F113 pickup ½-ton truck #F11CK222760 |
| 1      | Jacobsen 18" lawn mower S/N 64D18-17956              |
| 1      | 1962 Dodge pickup truck S/N 2281226900               |
| 2      | #1G gas burners #6328-29                             |
|        | Remodel office & new vault at Keetley                |
| L      | Chair, green   |
| 3      | #1707 gray file cabinets                             |
| 7      | Equipto steel shelves                                |
| 2      | Joy S211 hoists #25154 & 27303                       |
| 1      | Detection pipe locator                               |

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| Number | <u>Item</u>   |
|--------|---|
| 1      | International Scout, S/N FC 72083A                      |
| 1      | IBM typewriter-selectric S/N4398115                     |
| 1      | y Black & Decker Elec. drill, S/N 5264868               |
| 1      | Mine safety appl. insulating machine, S/N RS-160        |
| 2      | Brunton compasses, S/N 74932, 74930                     |
| 1      | Michigan 45-A tractor shovel, S/N C12C0914              |
| 2      | American SGF-1751 gas heaters, #H64d002670, #LY2H005390 |
| 2      | American SGF-200L gas heater, #1H640008257, #LY2H005407 |
| 1      | American 400 floor polisher, S/N 14W                    |
| 1      | GMC 1953 dump truck #3753                               |
| 1      | Hydra 172HlAB Crane w/pump 9766                         |
| 1      | 1965 Olds 88 Sedan #352695C110854                       |
| 1      | Rheem water heater #16545029                            |
| 1      | Miller 200 L Welder                                     |
| 2      | Gas Ray-O-Stat heaters                                  |

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| Number | <u>Item</u>  |
|--------|--|
| 1      | Model 303-0073 Spectrophotometer                     |
| 1      | B & G Spectro. compressor                            |
| 1      | 1967 Chev. ½-ton pickup truck<br>S/N CE147Z152979    |
| 1      | Cinderbrick Vent. Bldg. 25 x 30                      |
| 1      | Heusser Ana. Pan. Balance S/N 27980                  |
| 1      | Sand fill building - steel                           |
| 1      | Allis-Chalmers vibrator screen S/N 1914 w/3 HP motor |
| 1      | Rex bucket elevator                                  |
| 1      | Bendelari Jig S/N 371                                |
| 2      | Cat. T3412072-37 transformers                        |
| 2      | GD FDFXDG Recip. pumps S/N 551057 & 551052           |
| 2      | GE #5K326XXAK2O5 50 H9 motors<br>S/N GD J7105O2 & 3  |
| 1      | Rockwell #302 RW tube meter S/N 3644                 |
| 1      | 30" x 6' Bond conveyor w/3 HP motor                  |
| 1      | IBM Selectric typewriter S/N 5505894                 |

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| AUCK CIPHI CHILL |  |
|------------------|--|
| Number           | <u>ltem</u>  |
| Ĭ,               | Monroe Model 770 calculator S/N 7397                     |
| 2                | Gas heaters S/N 477L8, 374K7 (change room)               |
| 1                | 3/4-ton Chev truck CE 3992889599                         |
| 1                | 1970 Chev Bel Air Model 15669 Sedan<br>S/N 156690S149705 |
| 1                | 1962 International Scout Truck<br>S/N FC 44198A          |
| 1                | 1962 Ford 4 wheel Drive Pickup Truck<br>S/N F11CR281234  |
|                  | In Drain Tunnel No. 2 - Wasatch County                   |
|                  | 10,000' 70# track in tunnel                              |
|                  | 1,500' 30# track at portal                               |
|                  | 7,000' 4" air line, junk                                 |
|                  | 11,125' 3" sand line                                     |

### POCATELLO GULCH SUB-STATION

Steel rack

3 pole switches

1,910' 2/0, 3 conductor power cable

97

# SILVER KING UNIT AT KEETLEY

Number

Item

Misc. hand tools, hoses

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#### RIGHT OF UPC TO DISPOSE OF PROPERTY INTERESTS

The right of use of the Subject Premises in this Exhibit A described, is subject to the right of UPC to:

- (a) Grant the real property described in Schedule "A-1" attached hereto and made a part hereof, expressly excepting and reserving to UPC all ores and minerals situated in, upon or under such real property, together with all rights in connection with or relative to the mining, removal or sale of such ores and minerals (but not including the right to enter upon the surface of such real property).
- (b) Utilize or grant a lease or leases of the following described real property:

All patented and unpatented lode mining claims, patented millsites and fee lands owned by UPC and situated in Summit County, Wasatch County and Salt Lake County, State of Utah, excluding therefrom:

- (i) the Surface Mining Installations heretofore in this Exhibit A specifically described, and
- (11) the real property described in Schedule "A-1" hereto.

expressly excepting and reserving to UPC all ores and minerals situated in, upon or under such real property, together with all rights in connection with or relative to the mining, removal or sale of such ores and minerals and the right to enter upon and utilize such portions of the surface of such real property as UPC deems necessary or desirable for the purpose of exploring for, developing, mining and removing of ores and minerals.

Each such grant and lease may be subject to the obligations of UPC as the grantor or lessor thereunder:

l. To promptly repair or replace damage to or destruction of improvements or facilities situated on the surface of said real property, which damage or destruction results from affirmative acts of UPC; and in the case only of a grant of such real property, to be liable for any resulting damage to such real property, improvements and facilities.

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- 2. The requirement that UPC will, to the extent that it can reasonably do so without additional expense or other detriment to UPC, conduct all exploration, development and mining activities upon said properties in such a manner as will not unreasonably interfere with operations conducted or contemplated to be conducted on said properties by the lessee of said properties, or any facilities or improvements which may be situated on said properties.
- 3. The requirement that UPC shall at all times during which it is conducting operations upon any of said properties, purchase and maintain public liability and property damage insurance covering UPC and all operations of UPC upon said properties, which insurance shall be issued by a company or companies acceptable to the lessee of said properties and shall have limits of liability not less than as follows:

### Public Liability:

Each Person \$ 500,000.00 Each Occurrence 5,000,000.00

Property Damage:

Each Occurrence \$ 100,000.00 Aggregate Liability \$ 1,000.000.00

Products Liability:

Each Person 500,000.00
Each Occurrence \$1,000,000.00

which obligations Lessee hereunder will recognize, assume and fulfill, if and when such grant or lease is made.

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### CONTIGUOUS ZONE

The "Contiguous Zone", for purposes of Article B of the Agreement and Lease, shall mean the zone within the line designated "Approx. Mutual One Mile Property Acquisition Line" on the property map of United Park City Mines Company dated Sept. 1969, a copy of which, initialed on behalf of the parties, is on deposit at the office of United Park City Mines Company.

100A

### Schedule "A-1"

This Schedule "A-l" is Attached to and Forms a Part of Exhibit A to the Agreement and Lease Between United Park City Mines Company and

Park City Ventures (25 pages)

#### Parcel No. 1

Beginning at a point which is South 48°50'19"
East 1,632.96 feet from the Northwest corner of Section 16, Township 2 South, Range 4
East, Salt Lake Meridian; thence North 115.61 feet; thence West 221.90 feet; thence West 221.90 feet; thence North 24°18'41" East 250.19 feet; thence North 9°49'09" West 263.87 feet; thence North 18°01'48" East 144.52 feet; thence North 50°40'11" East 291.23 feet; thence South 26°02'09" East 193.65 feet; thence South 17°11'55" East 351.73 feet; thence South 23°42'28" East 251.20 feet; thence South 64°53'33" West 437.43 feet to the point of beginning.

#### Parcel No. 2

### Tract 2A

Beginning at a point which is South 80°32'10" East 1,009.39 feet from the Northwest corner of Section 16, Township 2 South, Range 4 East, Salt Lake Meridian; thence South 78°09'47" West 551.90 feet; thence North 11°37'04" East 620.72 feet; thence North 15°34'40" West 50.00 feet; thence North 76°37'18" East 424.117 feet; thence South 25°52'27" East 528.86 feet; thence South 51°44'15" West 268.07 feet to the point of beginning.

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#### Tract 2B

Beginning at the Northwest corner of Section 16, Township 2 South, Range 4 East, Salt Lake Meridian; thence North 270.00 feet; thence North 80°15'14" East 572.92 feet; thence South 15°34'40" East 50.00 feet; thence South 11°37'04" West 620.72 feet; thence South 31°01'42" East 304.58 feet; thence South 15°11'02" East 423.80 feet; thence South 13°58'25" West 443.11 feet; thence West 614.07 feet; thence North 1,389.18 feet to the point of beginning.

#### Tract 2C

Beginning at the Northeast corner of Section 17, Township 2 South, Range 4 East, Salt Lake Meridian; thence West 435.60 feet; thence North 500.00 feet; thence North 11°00'54" East 204.59 feet; thence North 56°52'57" West 333.11 feet; thence South 2,267.00 feet; thence East 677.93 feet; thence East 677.93 feet; thence North 1,389.18 feet to the point of beginning.

#### Tract 2D

Beginning at a point which is North 45°58'21" West 2,256.12 feet from the Northeast corner of Section 17, Township 2 South, Range 4 East, Salt Lake Meridian; thence East 320.70 feet; thence North 00°30' East 345.00 feet; thence South 75°56'03" East 350.00 feet; thence South 32°56'36" East 148.95 feet; thence East 243.00 feet; thence Eouth 02°55'43" West 822.07 feet; thence South 2,262.00 feet; thence West 412.00 feet;

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thence North 40°32'27" West 820.00 feet; thence North 2,330.00 feet to the point of beginning.

#### Tract 2E

Beginning at a point which is North 25°18'17" West 2,931.76 feet from the Southeast corner of Section 8, Township 2 South, Range 4 East, Salt Lake Meridiam; thence North 89°25' West 752.73 feet; thence South 23°59'59" West 168.89 feet; thence South 12°45'27" West 54.34 feet; thence South 2°38'33" West 65.07 feet; thence South 23°11'55" East 38.08 feet; thence South 40°54'52" East 31.99 feet; thence East 703.29 feet; thence North 16°41'57" East 338.06 feet to the point of beginning.

#### Also:

Beginning at a point which is South 00°52'41" West 991.74 feet from the center of Section 8, Township 2 South, Range 4 East, Salt Lake Meridian; thence South 00°52'41" West 1,677.44 feet; thence North 89°53'52" East 363.00 feet; thence South 40°33'27" East 1,007.17 feet; thence North 2,437.56 feet; thence North 89°45' West 992.17 feet to the point of beginning.

Parcel No. 3

#### Tract 3A

Beginning at a point which is East 2,400.58 feet from Northwest corner of Section 22, Township 2 South, Range 4 East, Salt Lake Meridian; thence South 8°32' West 1,302.95 feet; thence South 88°45' East 597.10 feet;

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thence South 25°16' West 1,427.54 feet; thence East 2,538.65 feet; thence North 30°42' West 778.90 feet; thence North 00°52' West 1,504.67 feet; thence South 89°57' West 400.00 feet; thence North 00°52' West 420.00 feet; thence South 89°57' West 1,504.67 feet to the point of beginning.

#### Tract 3B

Beginning at a point which is East 2,400.58 feet from the Northwest corner of Section 22, Township 2 South, Range 4 East, Salt Lake Meridian; thence North 89°57' East 1,904.67 feet; thence North 00°52' West 1,814.90 feet; thence West 1,848.13 feet; thence South 1,622.47 feet; thence South 8°32' West 196.05 feet to the point of beginning.

This Parcel No. 3 is subject to, and there is excluded herefrom, the rights granted by and the provisions of that certain Bargain and Sale Deed dated June 1, 1966, from UPC, as "Grantor," to The Park City Institute for the Arts and Sciences, as "Grantee" and shall include the reversionary interest of UPC under said Bargain and Sale Deed which covers and relates to the following described portion of Parcel No. 3:

Beginning at the Northeast corner of the Northwest Quarter of the Northeast Quarter of Section 22, Township 2 South, Range 4 East, Salt Lake Meridiam; thence North 00°52' West 700.00 feet; thence West 1,864.50 feet; thence South 506.60 feet; thence South 29°11' East 1,733.20 feet; thence East 1,050.00 feet thence North 00°52' West 900.00 feet;

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thence South 89°57' West 400.00 feet; thence North 00°52' West 420.00 feet; thence North 89°57' East 400.00 feet to the point of beginning.

#### Parcel No. 4

### Tract 4A

Beginning at a point which is South 314.73 feet from the Southwest corner of Section 22, Township 2 South, Range 4 East, Salt Lake Meridian; thence East 3,074.32 feet; thence North 52°00' East 104.00 feet; thence South 25°30' East 200.00 feet; thence South 2,060.86 feet; thence West 2,769.03 feet; thence South 78°10' West 714.30 feet; thence North 29°20' East 117.60 feet; thence South 69°00' West 360.00 feet; thence North 955.96 feet; thence South 40°31' East 114.42 feet; thence South 84°50'37" East 125.84 feet; thence North 65°04'29" East 178.98 feet; thence North 87°18' East 99.00 feet; thence South 74°38' East 300.79 feet; thence North 65°37' East 101.00 feet; thence North 3°24' East 91.00 feet; thence North 48°29'43" West 194.17 feet; thence North 58°30' West 232.95 feet; thence North 1109.35 feet to the point of beginning.

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#### Excluding therefrom the following:

Beginning at a point which is South 49°15'
East 3,582.00 feet from the Southwest corner
of Section 22, Township 2 South, Range 4
East, Salt Lake Meridian;
thence North 85°30' West 55.80 feet;
thence North 29°20' East 101.60 feet;
thence South 85°30' East 124.80 feet;
thence South 85°30' East 526.90 feet;
thence North 4°30' East 526.90 feet;
thence North 86°00' East 355.783 feet;
thence North 86°00' East 355.783 feet;
thence West 540.936 feet;
thence West 540.936 feet;
thence North 4°30' East 155.099 feet to
the point of beginning.

### Tract 4B

Beginning at the Southwest corner of Section 22, Township ? South, Range 4 East, Salt Lake Meridiam; thence North 00°37'08" East 981.88 feet; thence North 89°54' East 733.71 feet; thence South 44°00' West 84.78 feet; thence South 53°06' East 61.60 feet; thence North 20°24' East 640.80 feet; thence North 88°54' East 300.00 feet; thence North 65°10' East 402.00 feet; thence North 20°24' East 672.90 feet; thence South 88°54' East 400.33 feet; thence South 88°54' East 400.31 feet; thence South 51°56'21" East 943.19 feet; thence South 51°56'21" East 400.00 feet; thence South 51°50' East 776.35 feet; thence South 39°49' West 1,499.00 feet; thence South 46°42' East 165.60 feet;

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thence West 3,074.32 feet; thence North 314.73 feet to the point of beginning.

Excluding therefrom the following:

Beginning at a point which is North 66°27'07"
East 1,768.88 feet from the Southwest corner of Section 22, Township 2 South, Range 4
East, Salt Lake Meridian; thence West 600 feet; thence South 350 feet; thence East 600 feet; thence North 350 feet to the point of beginning.

#### Parcel No. 5

Beginning at the Northwest corner of Section 16, Township 2 South, Range 4 East, Salt Lake Meridian; thence South 80°32'10" East 1,009.39 feet; thence South 35°58'59" East 195.00 feet; thence South 18°01'48" West 144.52 feet; thence South 9°49'09" East 263.87 feet; thence South 24°18'41" West 250.19 feet; thence West 284.00 feet; thence North 15°11'02" West 423.80 feet; thence North 31°01'42" West 304.58 feet; thence North 78°09'47" East 551.90 feet to the point of beginning.

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#### Parcel No. 6

Beginning at a point which is North 270 feet from the Southwest corner of Section 9, Township 2 South, Range 4 East, Salt Lake Meridian; thence North 230.00 feet; thence West 435.60 feet; thence North 11°00'54" East 204.59 feet; thence North 56°52'57" West 333.114 feet; thence North 2°55'43" East 822.07 feet; thence West 243.00 feet; thence North 32°56'36" West 148.95 feet; thence North 75°56'03" West 350.42 feet; thence North 00°30' East 413.661 feet; thence West 55.42 feet; thence North 16°37'01" East 327.86 feet; thence South 89°25' East 1,022.00 feet; thence South 34°30' East 250.00 feet; thence South 60°00' East 525.00 feet; thence South 00°52'53" East 140.00 feet; thence South 45°52'46" East 347.69 feet; thence South 580.00 feet; thence East 201.00 feet; thence South 9°41'20" East 415.93 feet; thence South 15°57'49" East 338.769 feet; thence South 76°37'18" West 424.117 feet; thence South 80°15'14" West 572.92 feet to the point of beginning.

### Parcel No. 7

Beginning at a point which is South 1,389.18 feet from the Northwest corner of Section 16, Township 2 South, Range 4 East, Salt Lake Meridian; thence West 1,089.93 feet; thence South 40°33'27" East 1,600.00 feet; thence South 46°54'22" East 4,912.02 feet; thence North 56°27'04" East 420.90 feet; thence North 00°28'22" East 1,777.87 feet; thence North 89°05'17" West 1,333.12 feet; thence North 00°45'47" East 1,310.00 feet;

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thence North 89°32'08" West 1,315.95 feet; thence North 00°40'22" East 1,570.00 feet; thence South 64°53'33" West 70.00 feet; thence South 24°19'16" West 349.40 feet; thence North 89°30'41" West 469.02 feet; thence West 614.07 feet to the point of beginning.

#### Also:

Beginning at a point which is South 80°32'10"
East 1,009.39 feet from the Northwest corner of Section 16, Township 2 South, Range 4
East, Salt Lake Meridian; thence South 35°58'59" East 195.00 feet; thence North 50°40'11" East 269.15 feet; thence North 00°40'22" East 151.47 feet; thence North 89°29'31" West 110.73 feet; thence South 52°18'10" West 270.22 feet to the point of beginning.

# Excluding therefrom the following:

Beginning at a point which is East 1,223.10 feet from the Northwest corner of Section 16, Township 2 South, Range 4 East, Salt Lake Meridian; thence South 35°59' East 155 feet; thence South 54°01' West 281.03 feet; thence North 35°59' West 155 feet; thence North 54°01' East 281.03 feet to the point of beginning.

#### Also:

Beginning at a point which is South 89°25'
East 2,368.07 feet from the center of Section 8, Township 2 South, Range 4 East, Salt Lake Meridian; thence South 49°21'04" East 260.97 feet; thence South 76°11'06" East 439.72 feet; thence South 00°52'53" East 260.03 feet; thence South 49°56'21" East 287.45 feet; thence South 720.00 feet; thence East 201.00 feet;

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thence South 09°41'20" East 415.93 feet;
thence South 15°57'54" East 338.78 feet;
thence North 79°51'31" East 66.95 feet;
thence North 76°22'45" East 212.53 feet;
thence North 28°43' West 59.50 feet;
thence North 34°35' West 157.00 feet;
thence North 70°00'29" East 215.00 feet;
thence North 74°24'15" East 49.11 feet;
thence North 64°47'30" East 175.00 feet;
thence South 25°12'30" East 140.00 feet;
thence South 87°45'03" East 684.68 feet;
thence South 2°19'38" East 376.31 feet;
thence South 8°09'09" East 363.65 feet;
thence South 89°29'30" East 50.00 feet;
thence South 15°56'25" East 174.25 feet;
thence South 20°08'45" East 120.10 feet;
thence South 24°55'01" East 120.11 feet;
thence South 28°32'25" East 191.05 feet;
thence South 00°45'47" West 95.00 feet;
thence South 30°50'41" East 925.68 feet;
thence North 58°02' East 275.00 feet;
thence South 31°58' East 682.40 feet;
thence South 58°02' West 67.30 feet;
thence South 34°35' East 212.74 feet;
thence East 167.16 feet;
thence North 00°34'06" East 2,072.88 feet;
thence North 89°18' West 2.98 feet;
thence North 289.25 feet;
thence North 82°14' East 30.90 feet;
thence North 16°15' West 240.00 feet;
thence North 80°43' East 37.00 feet;
thence North 799.90 feet;
thence South 89°31' East 1,348.62 feet;
thence North 01°20'32" East 1,330.05 feet;
thence North 89°49'11" West 2,643.32 feet;
thence North 600.00 feet;
thence South 52° West 174.89 feet;
thence South 56° West 124.93 feet;
thence South 60°35' West 164.92 feet;
thence South 64°40' West 207.91 feet;
thence South 72°20' West 799.72 feet;
thence North 89°34'45" West 1,318.90 feet;
thence North 89°25'00" West 261.83 feet
to the point of beginning.
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Excluding therefrom the following:

Existing Railroad Right of Way.

Beginning at the Northwest corner of the Southwest Quarter of Section 9, Township 2 South, Range 4 East, Salt Lake Meridian; thence South 20.0 feet; thence South 89°00' East 76.0 feet; thence South 73°48' East 63.5 feet; thence South 65°40' East 84.0 feet; thence East 176 feet; thence East 176 feet; thence Worth 33°00' West 87.5 feet; thence West 342 feet to the point of beginning.

Beginning at a point which is North 89°34'44" West 832 feet from the Northeast corner of the Southwest Quarter of Section 9, Township 2 South, Range 4 East, Salt Lake Meridian; thence North 89°34'45" West 180 feet; thence South 00°25'06" East 140 feet; thence South 89°34'45" East 180 feet; thence North 00°25'06" West 140 feet to the point of beginning.

Beginning at a point located 1,579 feet Bast and 360 feet North of the Southwest corner of Section 9, Township 2 South, Range 4 East, Salt Lake Meridian; thence South 23°30' East 55 feet; thence North 59°32'30" East 43.4 feet; thence North 31°18' West 52.0 feet; thence South 60°38' West 136 feet to the point of beginning.

#### Parcel No. 8

Beginning at a point which is North 64°07' West 233.10 feet from the corner common to the Southeast corner of Section 27, the Northeast corner of Section 34, the Northwest corner of Section 35, and the Southwest corner of Section 26, Township 2 South, Range 3 East, Sait Lake Meridian; thence South 79°05' West 560.00 feet;

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thence North 10°55' West 1,800.00 feet; thence North 79°05' East 560.00 feet; thence South 10°55' East 600.00 feet; thence North 79°05' East 960.70 feet; thence South 81°40' East 411.00 feet; thence South 81°40' East 1,331.00 feet; thence South 10°55' East 635.40 feet; thence North 81°40' West 350.00 feet; thence South 02°35' East 611.00 feet; thence North 81°40' West 795.99 feet; thence North 59°10' East 148,00 feet; thence North 53°00' East 100.00 feet; thence North 40°00' East 150.00 feet; thence North 27°34' East 325.80 feet; thence North 02°35' West 150.00 feet; thence North 81°40' West 670.80 feet; thence South 02°35' East 150.00 feet; thence South 02°35' East 611.00 feet; thence North 81°40' West 519.00 feet; thence North 02°35' West 611.00 feet; thence South 79°05' West 859.1 feet; thence South 10°55' East 600.00 feet to point of beginning.

#### Parcel No. 9

Beginning at a point which is South 00°58' 59.23" West 169.50 feet from the Northwest corner of the Northeast Quarter of Section 9, Township 2 South, Range 4 East, Salt Lake Meridian; thence East 1,895.00 feet; thence South 1,150.50 feet; thence West 1,914.74 feet; thence North 00°58'59" East 1,150.67 feet to point of beginning.

Excluding therefrom existing railroad and highway rights of way.

Parcel No. 10

Beginning at the Southeast corner of the Northeast Quarter of Section 16, Township 2 South,

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Range 4 East, Salt Lake Meridian; thence South 990.00 feet;
thence East 57.76 feet;
thence South 11°48' West 282,45 feet;
thence South 53.60 feet;
thence East 660.00 fect;
thence North 660.00 feet;
thence East 660.00 feet;
thence South 660.00 feet;
thence West 649.98 feet;
thence South 30°10' West 273.90 feet;
thence South 496.70 feet;
thence South 47°39' West 733.10 feet;
thence South 26°39' East 167.60 fect;
thence South 50°38' East 443.10 feet;
thence North 47°39" East 308.00 feet;
thence South 46°54' East 600.00 feet;
thence North 47°37' East 800.087 feet;
thence South 00°02' East 1,208.96 feet;
thence North 8°22' East 1,106.77 feet;
thence South 88°54' East 600.00 feet;
thence North 1,622.47 feet;
thence East 1,848.13 feet;
thence South 85°42' East 563.14 feet;
thence North 1°37' East 1,394.30 feet;
thence North 00°02' East 1,131.40 feet;
thence South 57°06' East 164.00 feet;
thence North 31°00' East 600.00 feet;
thence North 57°06' West 1,500.00 feet:
thence South 31°00' West 600.00 feet;
thence South 57°06' East 624.20 feet;
thence South 00°20' West 581.30 feet;
thence North 89°59' West 1,200.00 feet;
thence South 00°20' West 942.40 feet;
thence North 89°59' West 1,497.10 feet;
thence South 00°20' West 557.60 feet;
thence South 89°59' East 56.00 feet;
thence South 00°02' East 146.81 feet;
thence North 50°38' West 40.17 feet;
thence South 31°05' West 432.70 feet;
thence North 789.30 feet;
thence South 30°10' West 104.72 feet;
thence North 148.54 feet;
thence West 1,320.00 to the point of
beginning.
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#### Also:

Beginning at a point which is South 26°34'39"
East 1,496.1 feet from the Southeast corner
of the Northeast Quarter of Section 16,
Township 2 South, Range 4 East, Salt Lake Meridian;
thence North 660.00 feet; thence East 660.00 feet;
thence South 660.00 feet; thence West 660.00 feet
to the point of beginning.

#### Parcel No. 11

Beginning at the Southwest corner of the Southeast Quarter of Section 24, Township 2 South, Range 4 East, Salt Lake Meridian; thence North 90°01'16" West 450.00 feet; thence North 63°30'00" East 721.00 feet; thence North 10°11'00" West 1,667.10 feet; thence South 63°30'00" West 391.716 feet; thence North 00°01'16" West 539.814 feet; thence East 765.00 feet; thence South 185.00 feet; thence East 510.00 feet; thence North 46°25'00" East 134.27 feet; thence North 59°50'00" East 213.77 feet; thence North 33°20'00" East 154.26 feet; thence North 21°35'00" East 179.28 feet; thence North 68°40'00" East 74.57 feet; thence North 52°45'00" East 64.64 feet; thence North 27°30'00" East 129.43 feet; thence North 15°55'40" East 135.84 feet; thence East 700,00 feet; thence South 00°08'56" East 779.999 feet; thence South 00°02'43" East 2,619.80 feet; thence West 2,629.52 feet to point of beginning.

#### Also:

Beginning at the Northeast corner of Section 24, Township 2 South, Range 4 East, Salt Lake Meridian; thence South 00°08'56" East 1,713.42 feet; thence West 315.361 feet; thence North 720.00 feet; thence West 1,000.00 feet; thence Worth 1,006.900 feet; thence South 89°24'38" East 1,310.975 feet to point of beginning.

Excluding therefrom existing railroad right of way.

#### Parcel No. 12

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Beginning at the corner common to the South-
west corner of Section 30 and the Northwest
corner of Section 31, Township 2 South, Range
4 East, Salt Lake Meridian;
thence South 03°47' East 190.60 feet;
thence South 03°47' East 1,595.00 feet;
thence West 901.693 feet;
thence South 2,341.623 feet;
thence South 25°30' West 59.50 feet; thence South 25°30' West 600.50 feet;
thence South 25°30' West 1,500.00 feet;
thence South 65°15' East 600.00 feet;
thence North 83°30' East 701.80 feet;
thence South 24°45' West 132.40 feet;
thence North 51°32' East 745.90 feet;
thence North 23°16' East 1,265.74 feet;
thence North 70°11' East 149.506 feet;
thence North 70°15' East 517.405 feet;
thence South 54°45' East 112.707 feet;
thence North 86°50' East 210.203 feet;
thence North 16°30' East 188.876 feet;
thence North 70°15' East 579.805 feet;
thence North 19°45' West 600.00 feet;
thence North 19°45' West 600.00 feet;
thence North 19°45' West 61.50 feet;
thence North 80°45' East 1,500.00 feet;
thence South 09°22' East 78.90 feet;
thence North 79°23' East 410.9 feet;
thence South 25°33' East 343.00 feet;
thence South 25°33' East 618.8 feet;
thence North 41°10' East 127.60 feet;
thence South 55°42' East 600.00 feet;
thence North 41°05' East 1,499.80 feet;
thence North 36°29' East 252.90 feet;
thence North 61°45' East 1,373.50 feet;
 thence South 54°40' East 126.80 feet;
 thence North 42°30' East 56.60 feet;
 thence South 54°40' East 1,200.00 feet;
 thence South 42°30' West 44.339 feet;
 thence South 49°20' East 529.674 feet;
 thence South 51°32' West 591.40 feet;
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thence South 36°15' East 600.00 feet; thence North 51°55' East 1,500.00 feet; thence North 51°55' East 893.00 feet; thence North 67°14' East 451.00 feet; thence North 36°15' West 600.00 feet; thence North 45°00' West 1,153.15 feet; thence North 50°30' East 697.7 feet; thence North 48°05'34.31" East 125.486 feet; thence North 48°05' 34.31" East 125.486 feet; thence North 47°05' East 100.00 feet; thence North 1,231.105 feet; thence West 7,469.172 feet; thence South 996.437 feet; thence South 88°30' West 2,494.94 feet to point of beginning.
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#### Parcel No. 13

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Beginning at a point which is North 66°37'
West 2,569.40 feet from the Southwest corner
of Section 30 and the Northwest corner of
Section 31, Township 2 South, Range 4 East,
Salt Lake Meridian;
thence South 86°24' West 1,433.7 feet;
thence North 35°17' West 273.6 feet;
thence South 76°09' West 1,364.7 feet;
thence South 76°00' West 461.00 feet;
thence North 22°09' West 485.90 feet;
thence South 84°27' West 1,500.00 feet;
thence South 22°09' East 600.00 feet;
thence North 84°27' East 731.40 feet;
thence South 76°00' West 293.9 feet;
thence South 35°17' East 319.0 feet;
thence South 64°53' West 537.9 feet;
thence South 20°13' East 600.0 feet;
thence North 62°49' East 578.4 feet;
thence South 10°14' East 194.0 feet;
thence South 38°29' West 559.0 feet;
thence South 57°58' East 555.9 feet;
thence South 75°58' West 266.2 feet;
thence South 12°57' East 500.7 feet;
thence South 81°45' West 896.9 feet;
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thence South 28°20' East 600.0 fcet; thence North 83°29' East 294.4 fcet; thence South 63°17' West 1,500.2 fcet; thence South 15°24' West 326.205 feet; thence South 56°27'13" East 1,843.378 feet; thence South 59°53'47" East 2,105.156 fcet; thence North 76°12' East 477.461 feet; thence North 3,250.00 feet; thence North 3,250.00 feet; thence East 1,585.572 feet; thence North 2,170.50 feet to point of beginning.

#### Parcel No. 14

Beginning at the corner common to the Southwest corner of Section 19, and the Northwest corner of Section 30, Township 2 South, Range 4 East, Salt Lake Meridian; thence South 01°35' West 137.95 feet; thence North 76°24' East 177.28 feet; thence South 04°55' East 575.00 feet; thence South 44°41' East 26.10 feet; thence South 36°45' West 147.10 feet; thence South 45°41' West 214.75 feet; thence South 00°36' West 3.70 feet; thence South 56°30' West 794.20 feet; thence South 63°07' West 231.20 feet; thence South 129.30 feet; thence South 64°44' West 250.80 feet; thence North 24°08' West 21.90 feet; thence South 83°15' West 489.90 feet; thence South 47°11' West 489.60 feet; thence South 06°45' East 133.70 feet; thence North 83°15' East 886.10 feet; thence South 63°32' West 372.80 feet; thence South 35°42' East 308.10 feet; thence South 75°31' West 388.60 feet; thence South 21°36' East 612.00 feet; thence North 89°30' East 1,353.14 feet; thence South 00°45' East 100.00 feet; thence East 2,800.00 feet;

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thence North 00°31'14.36" West 1,165.40 feet; thence North 55°00' West 402.002 feet; thence North 35°00' East 500.00 feet; thence North 14°27'15" East 552.952 feet; thence North 39°00' West 522.33 feet; thence South 50°00' West 1,050.51 feet; thence North 39°30' West 659.89 feet; thence North 00°00'07" East 727.38 feet; thence West 1,321.46 feet to point of beginning.

#### Farcel No. 15

Beginning at a point common to the Southeast corner of Section 35, the Southwest corner of Section 36, Township 1 South, Range 4 East, Salt Lake Meridian, and the Northeast corner of Section 2, and the Northwest corner of Section 1, Township 2 South, Range 4 East, Salt Lake Meridian; thence South 89°30'.01" West 2,275.344 fcet; thence South 15°30' West 1,388.152 feet; thence South 00°30' West 1,735.558 feet; thence South 37°30'.01" West 272.873 feet; thence South 56°30' West 163.979 feet; thence South 54°00' West 218.584 feet; thence South 65°00'.01" West 216.754 feet; thence South 68°00' West 542.323 feet; thence South 53°00' West 213.596 feet; thence South 00°15' West 44.629 feet; thence South 89°55' East 3,972.765 feet; thence South 00°00'.01" East 2,652.97 feet; thence South 89°45'.01" East 1,352.611 feet; thence North 00°00'.01" East 1,340.953 feet; thence East 1,352.66 feet; thence North 00°00'.01" East 2,686.948 feet; thence South 89°30'.01" East 2,705.126 feet; thence North 00°00'.01" East 2,717.195 feet; thence South 89°30'.01" West 5,378.993 feet to point of beginning.

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# Excluding therefrom the following:

Beginning at a point which is North 89°30' West 1,100 feet from the corner common to the Northwest corner of Section 1 and the Northeast corner of Section 2, Township 2 South, Range 4 East, Salt Lake Meridian; thence South 4°20' West 185.433 feet; thence South 00°30' East 1,098.06 feet; thence South 6°00' East 100.328 feet; thence South 09°00' East 65.2301 feet; thence South 12°25' East 105.401 feet; thence South 16°00' East 60.2457 feet; thence South 18°30' East 90.3852 feet; thence South 22°25' East 80.3641 feet; thence South 27°10' East 85.4125 feet; thence South 29°20' East 80.3984 feet; thence South 33°10' East 90.4667 feet; thence South 37°30' East 100.539 feet; thence South 42°00' East 80.4457 feet; thence South 44°20' East 80,4521 feet; thence South 49°00' East 80.4627 feet; thence South 51°50' East 80.4676 feet; thence South 54°30' East 80.4712 feet; thence South 59°00' East 85.5046 feet; thence South 62°30' East 90.5353 feet; thence South 65°40' East 75.4454 feet; thence South 68°50' East 80.4729 feet; thence South 73°00' East 110.643 feet; thence South 77°10' East 875.005 feet; thence South 89°30' East 1,905.04 feet to the center of Section 1, Township 2 South, Range 4 East, Salt Lake Meridian; thence North 2,692.58 feet to the Northeast corner of the Northwest Quarter of said Section 1; thence North 89°30' West 3,764.95 feet to the point of beginning.

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# Parcel No. 16

The following described lots and portions of lots according to the official recorded plats of the Park City Survey:

| 75           |  |
|--------------|--|
| Block Number | Lot Number   |
| 1            | South 7 feet of Lot 29, West half of Lot 30                                    |
| 5            | 30, 32, 33, 34, South half of<br>Lot 40, 41, 42                                |
| 11           | North 10 feet of Lot 6, 7, 8   |
| 13           | 1, 2   |
| 28           | South 18 1/3 feet of Lot 13  |
| 30           | 7, 8, North 13 feet of Lot 16,<br>Unplotted land west of Block 30              |
| 31           | 17, 18, 19, 20   |
| 32           | 3, 4, 18, 20, South half of Lot<br>25, 26, 27, 29, 30, 31, 32                  |
| 50           | 1, 2, 3  |
| 52           | 1, 2, 3, 4, 5, 6, 7  |
| 53           | North half of Lot 13, 14, 19, 20, 21 (less railroad right of way)              |
| 54           | 3, 4, 5, 6, South half of Lot 7,<br>20, 29, 30 (less railroad right of<br>way) |
| 55           | 23, 24   |
| 56           | 12, 13, 14   |
|              | 120  |

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| Block Number | Lot Number  |
|--------------|---|
| 57           | All   |
| 58           | 4, South half of Lot 5  |
| 59           | 4 (less railroad right of way),<br>South 20 feet of Lot 5 (less<br>railroad right of way), West<br>quarter of Lot 12 (less railroad<br>right of way), 28, 29, 30                    |
| 60           | 17, 18  |
| 61           | 1, 2, 9, 10, 11, 12, 13, 14, 15, 16, 17 (less railroad right of way)  |
| 62           | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17   |
| 63           | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 18, 19, 20, 21   |
| 64           | 4, 5  |
| 65<br>UT     | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14 (less railroad right of way), 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33 (less railroad right of way) |
| 66           | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10<br>(less railroad right of way),<br>11, 12, 13, 14, 18, 19, 20, 21,<br>22, 23, 24, 25, 26, 27, 28, 29<br>(less railroad right of way)                 |
| 67           | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 21 (less railroad right of   |
|              | way)  |

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Lot Number
Block Number
                                             1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29 (less railroad right
           68
                                              of way)
                                              1, 2, 3, 4, 5
            70
                                              South 30 feet of Lot 21
            73
                                              South 40½ feet of Lot 12, North
             74
                                              1.3 feet of Lot 13, South 50 feet of Lot 13, 15, Part of 24, 29, 30, 31, 32, 33
                                              1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 48, 49, 50, 57, 58, 59, 60, 51, 62, 63
             75
                                                50, 57, 58, 59, 60, 61, 62, 63,
                                               64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 75, 76, 77, 78, 79, 80,
                                               81, 82, 83, 84, 85, 86, 87, 88,
89, 90, 91, 92, 93, 94, 95, 96,
97, 98, 99, 100, 101, 102, 103,
                                                104, 105, 106, 107
                                                1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20
              76
                                                1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38,
              77
                                                 39, 40, 41
                                                 7, 8, South half of Lot 9, 12,
               78
                                                13, 14, 15, 16, 17, 18, 19, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 46, 47, 48, 54, 55
                                                 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15
               79
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# Also:

Beginning at the Southwest corner of Lot 10, Block 56, Park City Survey; thence South 23°26' East 525.03 feet; thence North 66°34' East 122.00 feet; thence North 23°38' West 430.00 feet; thence North 81°17' West 146.00 feet to the point of beginning.

#### Parcel No. 17

The following described lots and portions of lots according to the official recorded plats of Snyder Addition to Park City:

| Block Number | Lot Number  |  |  |  |
|--------------|---|--|--|--|
| 3            | 29  |  |  |  |
| 11           | 16  |  |  |  |
| 14           | 12, 13, 14, 15, South half of<br>Lot 17, 18   |  |  |  |
| 19           | 1, 2, 9, 10, 11, 12, 23, 24, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 39, 40, 41, 42, 43, 44   |  |  |  |
| 20           | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13   |  |  |  |
| 25           | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38 |  |  |  |
| 28           | 30  |  |  |  |
| 36           | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16   |  |  |  |
| 37           | A11   |  |  |  |

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#### Also:

East half of Block 56, Snyder Addition to Park City Survey.

Beginning at a point which is North 54°01' East 87.3 feet from the Northeast corner of Block 57, Snyder Addition to Park City; thence South 33°20' East 780.8 feet; thence South 30°23' East 229.00 feet; thence South 54°01' West 59.4 feet; thence North 32°48' West 1,011.70 feet; thence North 54°01' East 50.00 feet to the point of beginning.

Beginning at the Southeast corner of Block 7, Park City Survey; thence South 66°52′ West 66.8 feet; thence North 29°11′ West 94.4 feet; thence North 42°05′ West 1.94 feet; thence North 28°50′ West 29.25 feet; thence North 61°10′ East 72.1 feet; thence South 32°25′ East 47.61 feet; thence South 32°38′ East 84.98 feet to the point of beginning.

Excluding therefrom existing railroad right of way.

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#### Parcel No. 18

Beginning at a point which is South 48°50'19"
East 1,632.96 feet from the Northwest corner of Section 16, Township 2 South, Range 4
East, Salt Lake Meridian; thence South 24°19'16" West 349.40 feet; thence North 89°30'41" West 469.02 feet; thence North 13°58'25" East 443.11 feet; thence East 505.90 feet; thence South 115.61 feet to the point of beginning.

#### Also:

That portion of the second floor of Building A, Treasure Mountain Inn, a condominium, situated in Park City, Summit County, State of Utah, designated as Units B, C, D and E of said Building A according to the Declaration of Covenants, Conditions, Restrictions and Record of Survey Filed for Record as Entry No. 100386, in the office of the County Recorder of Summit County, Utah.

Subject to and together with all applicable or appurtenant easements, covenants and restrictions contained in the Declaration of Covenants, Conditions, Restrictions of Treasure Mountain Inn, Inc., and Exhibits thereto, recorded in the office of the County Recorder of Summit County, Utah, February 5, 1965, as Entries No. 100386 and 100387.

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# CONTAINS CONFIDENTIAL BUSINESS INFORMATION (40 C.F.R. Part 2, Subpart B)

## WHEN RECORDED, RETURN TO:

Gregory P. Williams Van Cott, Bagley, Cornwall & McCarthy, P.C. 50 South Main Street, Suite 1600 Salt Lake City, Utah 84144-0340 OO725543 BK01677 P600555-00576Å

ALAN SPRIGGS, SUMMIT CO RECORDER
2005 FEB 04 14:35 PM FEE \$80.00 BY GGB
REQUEST: COALITION TITLE

#### SPECIAL WARRANTY DEED

FOR VALUE RECEIVED, UNITED PARK CITY MINES COMPANY, a Delaware corporation, as Grantor, does hereby convey unto TALISKER LAND HOLDINGS, LLC, a Delaware limited liability company, whose current address is 890 Main Street, Suite 5109, Park City, Utah, 84060, as Grantee, the real property described on Exhibit A, attached hereto and incorporated herein by reference (the "Property");

EXCEPTING THEREFROM and reserving unto the Grantor and its successors and assigns all minerals and ores situated under the Property, as to which, however, Grantor expressly and irrevocably waives, relinquishes and conveys to Grantee all rights to enter upon, use, disturb or otherwise affect the surface of the Property;

TO HAVE AND TO HOLD the Property, with its appurtenances, unto Grantee and its assigns forever. Grantor does hereby covenant to and with Grantee that it is the owner in fee simple of the Property and that it will warrant and defend the Property unto Grantee and its successors and assigns from and against all lawful claims arising by, through or under Grantor, but not otherwise; subject, however, to the Permitted Exceptions listed on Exhibit A.

IN WITNESS WHEREOF, Grantor has caused its name to be hereunder subscribed as of the 30th day of December, 2004.

UNITED PARK CITY MINES COMPANY, a

Delaware corporation

Name: Jeff Levine

# PROVINCE OF ONTARIO ) : ss.

)

CITY OF TORONTO

The foregoing SPECIAL WARRANTY DEED was acknowledged before me this 30<sup>th</sup> day of December, 2004, by Jeff Levine, Secretary of United Park City Mines Company, a Delaware corporation.

NOTARY PUBLIC
Residing At: Torys LLP

79 Wellington St. W. Suite 3000, TD Centre Toronto, Ontario, M5K IN2

PUCLUS

My Commission Expires:

·N/A

## Exhibit A

# MODIFIED LEGAL DESCRIPTION

The attached legal description for the Park City Mountain Resort Lands ("PCMR Lands") is a compilation of the legal descriptions used in the leases (and lease amendments) between Borrower and Greater Park City Company (subleased to Greater Properties Inc.), and is likely both incomplete and over inclusive as no title commitments have been obtained.

The legal description for the PCMR Lands is as set forth in Exhibit 1, together with Exhibit 2 (as amended by the exclusion of lands described in Exhibits 3, 4 and 5 and further excluding portions of the lands quit claimed to Deer Valley Resort Company pursuant to the Settlement Agreement and Release, dated November 6, 1972 between United Park City Mines Company, Royal Street Land Company, Deer Valley Resort Company, Royal Street of Utah, Royal Street Development Company and Wells Fargo Bank as set forth in Exhibit 6).

Exhibit 1: The legal description for the Lease (Crescent Ridge) portion of the PCMR Lands is as set forth in the Lease (Crescent Ridge), dated May 1, 1975, between United Park City Mines Company and Greater Park City Company;

Exhibit 2: The legal description for the Lease (Resort Area) portion of the PCMR Lands is as set forth in the Amendment to Lease (Resort Area), dated May 1, 1975 between United Park City Mines Company and Greater Park City Company (formerly Treasure Mountain Resort Company);

Exhibit 3: The legal description for the Lease (Resort Area) was amended by the Second Amendment to Lease (Resort Area), dated June 19, 1980 between United Park City Mines Company, Greater Properties Inc., and Greater Park City Company

The <u>Second Amendment to Lease (Resort Area)</u> decreased the Lease (Resort Area) as more fully described in Exhibit 2;

Exhibit 4: The legal description for the Lease (Resort Area) was amended by the Third Amendment to Lease (Resort Area), dated December 12, 1980 between United Park City Mines Company, Greater Properties Inc., and Greater Park City Company;

The <u>Third Amendment to Lease (Resort Area)</u> decreased the Lease (Resort Area) as more fully described in Exhibit 3;

Exhibit 5: The legal description for the Lease (Resort Area) was amended by the Fourth

Amendment to Lease (Resort Area), dated May 1, 2001 between United Park City

Mines Company, Greater Properties Inc., and Greater Park City Company;

The Fourth Amendment to Lease (Resort Area) decreased the Lease (Resort Area) as more fully described in Exhibit 4;

The <u>Settlement Agreement and Release</u> quit claimed to Deer Valley Resort Company portions of the lands which previously comprised portions of the Park City Mountain Resort Lands.

#### Exhibit 1

Description of Leased Premises Attached to Lease (Crescent Ridge), dated May 1, 1975, between United Park City Mines Company and Greater Park City Company

All real property owned by United Park City Mines Company which is situated in Section 17, Township 2 South, Range 4 East, Salt Lake Meridian, except that portion of said real property which is included in the Development Properties described in and which are the subject of that certain Purchase Agreement dated as of January 1, 1971, which Purchase Agreement is between United Park City Mines Company, as "UPC" and Treasure Mountain Resort Company, as "TRMC", now by change of name, Greater Park City Company, "GPCC".

## Exhibit 2

Description of Leased Premises Attached to Amendment to Lease (Resort Area), dated May 1, 1975 between United Park City Mines Company and Greater Park City Company (formerly Treasure Mountain Resort Company)

See attached.

#### AMENDED EXHIBIT "A"

# RECORDER'S NOTE

LEGIBILITY OF WRITING, TYPING OR PRINTING UNSATISFACTORY IN THIS DOCUMENT WHEN RECEIVED.

DESCRIPTION OF LEASED PREMISES ATTACHEL

TO AMENDMENT TO LEASE (RESORT AREA) DATED

AS OF MAY 1 , 1975, BETWEEN UNITED PARK CITA

MINES COMPANY, AS "LESSOR", AND GREATER PARK

CITY COMPANY, AS "LESSEE"

All real property owned by Lessor which is situated in the following sections, townships and ranges, but only to the extent that said property lies to the Northwest of a line beginning at a point identified as County Line Monument Number 2343, said point being on the line common to Summit and Wasatch Counties and being also North 11 30' East 1150.00 feet, more or less, from the Southwest corner of Section 29, Township 2 South, Range 4 East, Salt Lake Base and Meridian and running

Thence North 4409'00" East 1236, 63 feet: Thence North 35,07'44" East 548.54 feet; Thence North 37 33'27" East 779, 54 feet; Thence North 49°33'13" East 616.72 feet; Thence North 71°34'40" East 644.26 feet; Thence North 30009'00" East 354.14 feet: Thence North 2004S'44" East 698, 015 feet: Thence North 10°48'36" East 569.75 feet; Thence North 23°55'00" East 604.00 feet; Thence North 87 35'00" East 778.00 feet: Thence North 77017'18" East 735, 40 fcet; Thence North 82 14' East 672, 44 feet to a point on the westerly boundary line of the "Anchor Tunnel Portal Mining Reservation", said point being North 40 17'11" East 957. 357 feet from the Southwest corner of Section 21. Township 2 South, Range 4 East, Salt Lake Base and Meridian.

Township 2 South, Range 4 East, Salt Lake Base and Meridian.

 Section 8:
 SE 1/4

 Section 16:
 W 1/2; SE 1/4

 Section 18:
 E 1/2; SW 1/4

 Section 19:
 All

 Section 20:
 All

 Section 21:
 N 1/2; SW 1/4

 Section 29:
 NE 1/4; NW 1/4; SW 1/4

BK1677-PG0561

5-46

Also, Township 2 South, Range 3 East, Salt Lake Base and Meridian.

 Section 13:
 SE 1/4

 Section 24:
 E 1/2

 Section 25:
 E 1/2; SW 1/4

 Section 26:
 S 1/2

 Section 27:
 SE 1/4

 Section 35:
 E 1/2; SW 1/4

 Section 36:
 All

Excepting and excluding therefrom the following portions of said real property:

- (a) All properties included in the Development
  Properties described in and which are the subject of
  that certain Purchase Agreement dated as of January 1,
  1971, between United Park City Mines Company, as
  "UPC", and Treasure Mountain Resort Company, as
  "TMRC".
- (b) All properties described as "Surface Mining Installations" on Pages 49 and 51 to 66 inclusive of Exhibit A to that certain Indenture dated April 15, 1970, between United Park City Mines Company, as "UPC", and Park City Ventures, as "Lessee", recorded in Book M27, Pages 233 to 362 inclusive, Records of Sammit County, Utah, Book 70, Pages 155 to 255 inclusive, Records of Wasatch County, Utah, and Book 2910, Pages 357 to 485.

Records of Salt Lake County, Utah.

BK1677 PG0562

LEASECO\_000170

# (c) The following described six parcel

of land, to wit:

# PARCEL 1

Beginning at a point located N67°-20'-26'W and 902.024 feet from the SouthEast 1/4 corner of the NorthEast 1/4 of Section 21, Township 2 South, Range 4 East, Selt Lake Base and Heridian, thence:

| _ | And introduce a second |                     |          | <b>=</b> % |
|---|------------------------|---------------------|----------|------------|
|   | 548°-17'-34°E          | <u>.</u> ₩          | 590.667  | feet       |
|   | 1030-00 E              | 9. s                | 496.00 - | fest       |
|   | N14°-50'E              | * 8 <sub>20</sub> n | 749,722  | feet       |
|   | N89°-57'E              | fi<br>Inv is u      | 138.446  | fest       |
|   | 816-05'V               | 1                   | ,271.03  | feet       |
|   | N45°-101-30"E          | 200                 | 383.852  | feet       |
|   | N16°-141-44° &         | en F                | 958.792  | foot,      |
|   | ₩75°-551¥              |                     | 109.206  | fest       |
|   | N89°-57'E              |                     | 120.737  | feet .     |
| Ţ | 101° -571-14° E        |                     | 140.372  | feet       |
|   | 1500°-221-07"E         | 27                  | 368.548  | feet       |
|   | 689°-481E :            | 387                 | 11.20    | feet       |
|   | 800°-011-56"E          | 66<br>809           | 40.331   | fect       |
| 3 | N87°-141E              | 79<br>71            | 227.051  | feet .     |
|   | 7625°-51'-28"E         |                     | 531.209  | feet _     |
|   | N50°-3214              | o 2 ***             | 251.70   | feet       |
|   | Due West               |                     | 233.20   | fest       |
|   | 801°-551-56*¥          |                     | 330.11   | feet       |
|   | Due West               | 18                  | 447.025  | feet       |
|   | 514° -0214             | ×, *                | 821.60   | feet       |
|   | €.                     |                     |          |            |

5/ 1

PARCEL 1

5890-571¥

21.08

8140 -30' W

745.36 feet

2030-00 M

7.70 166

239.70

feet To the point of beginning.

Parcel Contains - 27,2953 Acres

-4-

6/ 14

PARCEL 2

Beginning at a point located 580°-11'-52"W and 879.951 feet from the SouthEast 1/4 corner of the NorthEast 1/4 of Section 21, Township 2 South, Range 4 East, Salt Lake Base and Meridian, thences

| 2 80     | outh, Hange 4 basi | . PATE . T | WK6 Dred | Elif MATTATES | nt cuestoes |
|----------|--------------------|------------|----------|---------------|-------------|
|          | N53°-561-42" E     | . *        |          | 403.682       | feet        |
| -        | N45°-101-30"E      | :          | 13       | 383.852       | feet        |
|          | 819°-11'¥          |            |          | 344.42        | feet        |
| 12       | 515°-311-03*¥      |            |          | 341.58        | feat        |
|          | 516°-05'¥          |            | 8.*      | 258.30        | feet        |
| Ж.       | \$16°-05'¥         | 8          | 35       | 200.27        | fest        |
| ]        | 816°-05'¥          | 1          | 20       | 311.59°       | fcot        |
| Ti-      | 816°-05'Y          | 35.        |          | 408.41        | feet        |
| nd<br>Da | 516°-05'¥          |            |          | 150.28        | Toot        |
|          | si-15 -00 '¥       |            |          | 358.518       | feet        |
| ]        | N16°-05'E          | 20         |          | 432.033       | foet        |
| J        | N85°-301¥          |            | - 5 S    | 791.425       | feet        |
| 3        | NO49-301E          | 14         | -        | 500*00        | foot        |
| 7)       | 885°-30°E          | * £        |          | 83.00         | feet        |
|          | NO4°=30°E          |            |          | 200.00        | feet        |
| 1        | Z105-°78a          |            | 141      | 790,432       | r feet      |
|          | N16°-05'E          |            |          | 343.134       | feet        |
|          | N74°-55"¥          |            | 53       | 89.187        | feet        |
| 7        | 545°-04'Y          | . (*)      | 71       | 21,446        | feet        |
| ]        | 'N47°-10 "Y        |            | 72       | 39.931        | feet        |
| 1        | x74°-55'Y          |            |          | 315.417       | .; foet     |
| 4        | 645°-51'¥          |            | 4,       | 359.791       | feet .      |
|          | ×                  |            |          |               |             |

|                |          |    |    | 12      | PARCEL 2        |      |
|----------------|----------|----|----|---------|-----------------|------|
| N80°-22'W      |          | j  |    | 64.219  | _ feet          |      |
| 172°-081E      | 30<br>02 |    |    | 99.620  | foot            |      |
| NIB°-041W      | #:       | 3  |    | 200,00  | feet            |      |
| 572°-08'¥      | El-      |    |    | 368.28  | feet            | 61   |
| N46°-341E      | ži.      |    |    | 672.560 | feet            |      |
| \$85°-221-01"E | #        |    |    | 62.955  | _ feet          | (*)  |
| 880°-2218      |          |    |    | 364.50  | feet .          |      |
| 645°-51°V      | 8        | 30 | *5 | 146.26  | feet            | 3    |
| \$74°-55' E :  |          |    | 88 | 185.332 | fest            | . 20 |
| N42°-501E      | 5        |    |    | 362.61  | feet            | 4    |
| N47°-10 " W    |          | 12 |    | 68.328  | feet            | 50   |
| Due West       |          |    |    | 214.229 | fact To the pot |      |

Parcel Contains - 22,579 Acress More or Les

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# PARCEL 5

Beginning at a point located S50°-112-52°W and 879.951 feet from the SouthEast 1/4 corner of the NorthEast 1/4 of Section 21, Township 2 South, Range 4 East, Salt Lake Base and Heridian, thences

| 503°-00'Y  |            |               | <b>16</b> 0 | 113.70   | feet     |   |
|--|------------|---------------|-------------|----------|----------|---|
| N88°-17'Y  |            |               |             | 409.80   | foot     |   |
| N85°-221-01"W  |            |               |             | 62.955   | feet     |   |
| N86°-04' W   | •          |               | 8           | 698.20   | feet     |   |
| N46°-34°E  |            | 900 T         | 0680        | 563.40   | feet     |   |
| 684°-30°¥  | 6          |               | <b>.</b>    | 309.40   | fest     |   |
| \$46°-34°¥   |            | 18            | 2. 3        | 494.50   | fest     | * |
| 846°-34°¥  |            |               |             | 345.10   | feet     |   |
| 645°-51'¥  |            |               |             | 249-163  | feet     |   |
| 585°-15'¥  | X1         |               |             | 293.745  | feet     |   |
| හර° - 30 t E   | 6          |               |             | 200.00   | foet     |   |
| 883°-15'¥  | 720        |               |             | 105.499  | feet     |   |
| 506°-301E  | 30         | €£<br>88      |             | 400.00   | feet "   |   |
| 583°-15'¥  | <b>K</b> • | ¥2 <b>4</b> 0 |             | 61.315   | . feet   |   |
| 525°-15'¥  | •          | -83           | Ę           | 116.072  | fest     |   |
| 586°-45'¥  | 4          |               |             | 176.00   | f feet : |   |
| -512°201E  | 9          |               |             | 200.00   | feet     |   |
| 586°-45'¥  |            |               | *           | 1,247.70 | feet     |   |
| 575°-05"-05"¥  |            |               |             | 5,420    | icet     |   |
| N71°-30'¥  |            |               |             | 2.808    | fact     |   |
| 886°-45'Y  |            |               | 196         | 244-351  | feet     |   |
| M120-2018  |            |               | 13          | 105.442  | fest     | 3 |
| 30.7 W. 1.2. W |            |               |             | <b></b>  | 7.       |   |

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|                | 75 T           | FARCEL 3 |            |
|----------------|----------------|----------|------------|
| N12°-30°W      | . 94.558       | foot     | ##         |
| 1186°-45' E    | 176.00         | feet     |            |
| N25°-15'E      | 227.60         | feet     |            |
| N43°-301-09"¥  | 371.549        | feet     | , , ,      |
| ND2°-36' ¥ .   | 300.00         | feet '   | <b>N</b>   |
| N86°-45' E     | 1,185.00       | feet     |            |
| 802°-361 K     | 82.60          | feet     |            |
| N52°-291E      | 1,265,00       | fest     | 2.5        |
| NO20-361 W     | 298,55         | feet     | e " s      |
| N64°-091-57™E  | 91.8681        | feet     | = 1 2 8    |
| N32°-22-04"E   | 59+359         | feet -   |            |
| N25°-50'Y      | 165.533        | feet     | ×          |
| n63°-53'-56" E | 200.018        | feet     | 2          |
| N260-071 N     | 93.40          | fest     |            |
| -n65%-45° 2    | 647.16         | feet     | 9          |
| 659°-30'E      | 168.53         | 1oet .   | 8          |
| 888°-25¹₺      | 276.50         | feet :   | 17         |
| 307°-34°E      | 195.10         | feet     |            |
| N50°-541B      | 214,00         | feet     | ***<br>*** |
| n86°−17°E      | 76.20          | feet     |            |
| Due South      | 36 <b>-</b> 58 | fest     |            |
| ₩89°-57'¤      | 51.46          | feet     |            |
| s14°-30'4      | 265.04         | feet     |            |

-8-

| PAR | CEL | 3 |
|-----|-----|---|
|     |     |   |

| 518°-00'¥      | 5 J. | 252.60  | feet                               |
|----------------|------|---------|------------------------------------|
| 572°-001E      |      | 300.00  | fest                               |
| N18°-00'E      |      | 246.91  | feet                               |
| 588°-251E      |      | 240.75  | feet                               |
| 635°-071¥      | .*00 | 725.50  | feet                               |
| 589°-031-12"E  |      | 345.58  | feet                               |
| 548°-17"-34" E |      | 390.66  | feat                               |
| 853°-56°-42°¥  | 15.  | 403.682 | feet To the point of<br>Beginning. |

Parcel Contains - 89.6645 Acres

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# 11/ 14

PARCEL 4

Beginning at a point located N140-391-35 E and 1,203,47 feet from the corner common to the SouthWest corner of Section 21, the NorthWest corner of Section 28, the NorthEast corner of Section 29, and the SouthEast corner of Section 20, Township 2 South, Range 4 East, Salt Lake Base and Maridian, thence:

| 840°-151°-56" E    | •       | 489.880 | feet                            |
|--------------------|---------|---------|---------------------------------|
| 887°-50'E          | <u></u> | 368.604 | feet                            |
| и <b>40°-00¹ W</b> |         | 17.065  | feet                            |
| 1150° -00' E       | 29      | 334.260 | Lock                            |
| N80°-15' W         | 20      | 943.685 | feet To the point of beginning. |

Parcel Contains - 4.3472 Acres

#### PARCEL 6

Beginning at a point located N77°-32'-51"E and 1,632.842 feet from the corner common to the SouthWest corner of Section 21, the NorthWest corner of Section 28, the NorthEast corner of Section 29, and the SouthEast corner of Section 20, Township 2 South, Range 4 East, Salt Lake Base and Meridian; thences

| 11°-50'E       | 190.596  | feet                 |
|----------------|----------|----------------------|
| ±80°-00'E      | 65.761   | feet                 |
| 585°-201€      | 568.704  | feet                 |
| איסס-"55°      | 177.580  | feet.                |
| 502°=11'¥'     | 49.908   | feet                 |
| N87°-50'W      | 401.924  | feet                 |
| NO20-10'E      | 200.00   | feet                 |
| 887°-50'E      | 175.761  | feet                 |
| N55°-00'W      | 189.120  | feet                 |
| . N11°-50'E    | 53.10    | feet                 |
| \$80°-00'E     | 360.653  | feet                 |
| 655°-09'-30"E  | 343.921  | feet                 |
| 2100-00E       | 1,631.88 | feet                 |
| 888°-401-53"¥  | . 183.77 | feet                 |
| N56°-41"-37" X | 1,881.86 | feet To the point of |
| . 0.           | (*)      | Beginning.           |

Parcel Contains - 21.7236 Acres More or Less

(d) All that property acquired by Lessor from Park Flag Mines Company under deed dated March 15, 1973 and recorded in Book M-46, pages 48-54 inclusive, Official Records of Summit County, Utah.

-13-

Deletion of real property provided for by the Second Amendment to Lease (Resort Area), dated June 19, 1980 between United Park City Mines Company, Greater Properties Inc., and Greater Park City Company

The following described real property situated in Salt Lake County, State of Utah was added to the Lease (Resort Area) on June 19, 1980:

That part of Advance, White Bear, and Pioneer Mining Claims, Lots 166, 163, and 165 respectively, located in the Big Cottonwood Mining District, more fully described as follows:

Beginning at a point on the South Line of Pioneer Mining Claim, Lot 165, located South 89°00'35" West 757.92 feet from the Corner Common to the Southeast Corner of Section 27, the Southwest Corner of Section 26, the Northeast Corner of Section 34, and the Northwest Corner of Section 35, Township 2 South, Range 3 East, S.L.B.&M.; Thence South 78°10' West 953.87 feet to Corner 2 of Pioneer, Lot 165; Thence North 10°55' West 581.53 feet to Corner 3 of Pioneer, Lot 165, Corner 2 of White Bear, Lot 163; Thence North 10°54'26" West 600.04 feet to Corner 3 of White Bear, Lot 163, Corner 2 of Advance, Lot 166; Thence North 10°55' West 599.80 feet to Corner 3 of Advance, Lot 166; Thence North 77°54'28" East along the North Line of Advance, Lot 166, 957.64 feet; Thence South 10°47'43" East 1,785.21 feet to the Point of Beginning.

Containing 39.119 acres.

BK1677 PG0574

Deletion of real property provided for by the Third Amendment to Lease (Resort Area), dated December 12, 1980 between United Park City Mines Company, Greater Properties Inc., and Greater Park City Company

The following described real property situated in Summit County, State of Utah was added to the Lease (Resort Area) on December 12, 1980:

Beginning at a point on the South 4,366.321 feet and East 1,833.225 feet from the Northwest corner of Section 16, Township 2 South, Range 4 East, Salt Lake Base and Meridian; and running thence South 11°42'38" West 75.86 feet; thence South 08°18'33" East 93.02 feet; thence South 03°32'27" West 97.70 feet; thence South 11°52'02" West 151.80 feet; thence South 03°02'57" West 97.45 feet; thence South 17°01'43" East 157.20 feet; thence South 11°12'51" East 123.76 feet; thence South 19°05'04" West 182.56 feet; thence South 18°00'28" East 97.99 feet; thence South 08°22'12" West 124.71 feet; thence South 13°59'10" West 102.12 feet; thence South 21°12'50" West 223.98 feet; thence South 420.00 feet; thence South 10°00' East 290.00 feet; thence South 38°00' West 601.95 feet; thence South 21°30' East 195.08 feet; thence North 68°25'33" East 419.98 feet; thence South 21°15' East 400.40 feet; thence North 67°35'39" East 733.83 feet; thence North 35°45'56" East 1,449.39 feet; then North 46°54'22" West 2,333.62 feet to the Point of Beginning.

Containing 74.955 acres.

EXCEPTING THEREFRON LOT 1 KILL ROWN ESTOTES

KRE-2 KRE-3

RK1677 PC0575

SaltLake-233663.3 0014952-00002

Deletion of real property provided for by the Fourth Amendment to Lease (Resort Area), dated May 1, 2001 between United Park City Mines Company, Greater Properties Inc., and Greater Park City Company

A parcel of land located in Section 29, Township 2 South, Range 4 East, Salt Lake Baseline and Meridian, Summit County, Utah, being more particularly described as follows: Beginning at County Line Monument Number 2343, said monument being on the line common to Summit and Wasatch Counties and being also North 11° 30'00" East 1150.00 feet from the Southwest corner of said Section 29; thence from said point of beginning North 07°00'00" East 100.00 feet, thence North 41°00'00" East 725.00 feet, thence North 54°00'00" East 350.00 feet, thence North 68°44'40" East 96.98 feet, thence South 44°09'01" West 1236.63 feet to the point of beginning was deleted from the Lease (Resort Area) on May 1, 2001.

Containing 1.99 acres.

5-98 5-46

BK1677 PG9576

SaltLake-233663.3 0014952-00002

Description of portions of lands which previously comprised portions of the Park City Mountain Resort Lands and which were quit claimed to Deer Valley Resort Company pursuant to the Settlement Agreement and Release, dated November 6, 1972 between United Park City Mines Company, Royal Street Land Company, Deer Valley Resort Company, Royal Street of Utah, Royal Street Development Company and Wells Fargo Bank

The parcels of land located in the following sections of Township 2 South, Range 4 East, Salt Lake Base and Meridian:

Section 20 SE ¼; Section 21 SW ¼; Section 29 ALL

5-98

BK 1677 13 576A

SaltLake-233663.3 0014952-00002

### WHEN RECORDED, RETURN TO:

Talisker Land Holdings, LLC 890 Main Street, Suite 5109 Park City, Utah 84060 Attn: David J. Smith ENTRY NO. 00848523
07/01/2008 12:02:54 PM B: 1937 P: 1806
Quit Claim Deed PAGE 1/12
ALAN SPRIGSS, SUMMIT COUNTY RECORDER
FEE 113.00 BY HIGH COUNTRY TITLE

### **QUIT CLAIM DEED**

FOR VALUE RECEIVED, UNITED PARK CITY MINES COMPANY, a Delaware corporation, as Grantor, does hereby quit claim to TALISKER LAND HOLDINGS, LLC, a Delaware limited liability company, whose current address is 890 Main Street, Suite 5109, Park City, Utah, 84060, as Grantee, the real property described on Exhibit A, attached hereto and incorporated herein by reference.

EXCEPTING THEREFROM and reserving unto the Grantor and its successors and assigns all minerals and ores situated under the Property, as to which, however, Grantor expressly and irrevocably waives, relinquishes and conveys to Grantee all rights to enter upon, use, disturb or otherwise affect the surface of the Property;

THIS DEED is given for the purpose of quit claiming to Grantee any fractions, slivers, or parcels of land owned by Grantor and situated within the block of land identified on Exhibit A whether or not such fractions, slivers or parcels are specifically described on Exhibit A.

IN WITNESS WHEREOF, Grantor has caused its name to be hereunder subscribed as of the 27th day of June, 2008.

UNITED PARK CITY MINES COMPANY, a

Delaware corporation

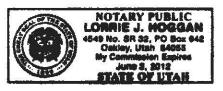
By:

David J. Smith, Authorized Signing Officer

012:386385v1

STATE OF UTAH ) : ss.
COUNTY OF SUMMIT )

The foregoing QUIT CLAIM DEED was acknowledged before me this 27 day of \_\_\_\_\_\_, 2008, by David J. Smith, Authorized Signing Officer of United Park City Mines Company, a Delaware corporation.



Residing At:

My Commission Expires: 6-3-/2

#### Exhibit "A"

Parcel 1

All real property owned by Grantor which is situated in the following Sections, Townships and Ranges, but only to the extent that said property lies to the Northwest of a line beginning at a point identified as County Line Monument Number 2343, said point being on the line common to Summit and Wasatch Counties and being also North 11°30' East 1150.0 feet, more or less, from the Southwest corner of Section 29, Township 2 South Range 4 East, Salt Lake Base and Meridian; and running thence North 44°09'00" East 1236.63 feet; thence North 35°07'44" East 548.54 feet; thence North 37°33'27" East 779.84 feet; thence North 49°33'13" East 616.72 feet; thence North 71°34'40" East 644.26 feet; thence North 30°09'00" East 354.14 feet; thence North 20°48'44" East 698.015 feet; thence North 10°48'36" East 569.75 feet; thence North 23°55'00" East 604.00 feet; thence North 87°35'00" East 778.00 feet; thence North 77°17'18" East 735.40 feet; thence North 82°14' East 672.44 feet to a point on the Westerly boundary line of the "Anchor Tunnel Portal Mining Reservation", said point being North 40°17'11" East 957.357 feet from the Southwest corner of Section 21, Township 2 South, Range 4 East, Salt Lake Base and Meridian.

The Southwest quarter of Section 16, Township 2 South Range 4 East, Salt Lake Base and Meridian.

All of Section 17, Township 2 South Range 4 East, Salt Lake Base and Meridian.

The East half and the Southwest quarter of Section 18, Township 2 South Range 4 East, Salt Lake Base and Meridian.

All of Section 19, Township 2 South Range 4 East, Salt Lake Base and Meridian.

All of Section 20, Township 2 South Range 4 East, Salt Lake Base and Meridian.

The North half and the Southwest quarter of Section 21, Township 2 South Range 4 East, Salt Lake Base and Meridian.

The Northeast quarter, the Northwest quarter and the Southwest quarter of Section 29, Township 2 South Range 4 East, Salt Lake Base and Meridian.

All of Section 30, Township 2 South Range 4 East, Salt Lake Base and Meridian.

The Southeast quarter of Section 13, Township 2 South Range 3 East, Salt Lake Base and Meridian.

The East half of Section 24, Township 2 South Range 3 East, Salt Lake Base and Meridian.

The East half and the Southwest quarter of Section 25, Township 2 South Range 3 East, Salt Lake Base and Meridian.

The South half of Section 26, Township 2 South Range 3 East, Salt Lake Base and Meridian.

The Southeast quarter of Section 27, Township 2 South Range 3 East, Salt Lake Base and Meridian.

The East half and the Southwest quarter of Section 35, Township 2 South Range 3 East, Sait Lake Base and Meridian.

All of Section 36, Township 2 South Range 3 East, Salt Lake Base and Meridian.

EXCEPTING and EXCLUDING therefrom the following portions of said real property:

- (a) All properties included in the Development Properties described in and which are the subject of that certain Purchase Agreement dated as of January 1, 1971, between United Park City Mines Company, as "UPC", and Treasure Mountain Resort Company, as "TMRC", and recorded March 18, 1971 as Entry No. 112831 in Book M30 at Page 281 of the official records in the office of the Summit County Recorder.
- (b) All properties described as "Surface Mining Installations" on Pages 49 and 51 to 66, inclusive, of Exhibit A to that certain Indenture dated April 15, 1970, between United Park City Mines Company, as "UPC", and Park City Ventures, as "Lessee", recorded in Book M27, Pages 233 to 362, inclusive, in the records of Summit County, Utah, and recorded in Book 70, Pages 155 to 285, inclusive, in the records of Wasatch County, Utah, and recorded in Book 2910, Pages 357 to 485, inclusive, in the records of Salt Lake County, Utah.
- (c) The following described six (6) parcels of land, to wit:

#### Parcel 1:

BEGINNING at a point located North 67°20'26" West and 902.024 feet from the Southeast quarter corner of the Northeast quarter of Section 21, Township 2 South, Range 4 East. Salt Lake Base and Meridian; thence South 48°17'34" East 390.667 feet; thence North 03°00' East 496.00 feet; thence North 14°30' East 749.722 feet; thence North 89°57' East 138.446 feet; thence South 16°05' West 1271.03 feet; thence North 45°10'30" East 383.852 feet; thence North 16°14'44" East 958.792 feet; thence North 73°55' West 109.206 feet; thence North 89°57' East 120.737 feet; thence North 01°57'14" East 140.372 feet; thence North 00°22'07" East 368.548 feet; thence South 89°48' East 11.20 feet; thence South 00°01'56" East 40.331 feet; thence North 87°14' East 227.051 feet; thence North 23°31'28" East 531.209 feet; thence North 50°32' West 251.70 feet; thence due West 233.20 feet; thence South 01°55'56" West 330.11 feet; thence due West 447.023 feet; thence South 14°02' West 821.60 feet; thence South 89°57' West 21.08 feet; thence South 14°30' West 745.36 feet; thence South 03°00' West 239.70 feet to the point of BEGINNING.

#### Parcel 2:

BEGINNING at a point located South 80°11'52" West and 879.951 feet from the Southeast guarter corner of the Northeast quarter of Section 21, Township 2 South Range 4 East, Salt Lake Base and Meridian: thence North 53°56'42" East 403.682 feet; thence North 45°10'30" East 383.852 feet; thence South 19°11' West 344.42 feet; thence South 15°31'03" West 341.58 feet; thence South 16°05' West 258.30 feet; thence South 16°05' West 200.27 feet; thence South 16°05' West 311.59 feet; thence South 16°05' West 408.41 feet; thence South 16°05' West 150.28 feet; thence South 44°00' West 358.518 feet; thence North 16°05' East 432.033 feet; thence North 85°30' West 791.425 feet; thence North 04°30' East 200.00 feet; thence South 85°30' East 83.00 feet; thence North 04°30' East 200.00 feet; thence South 85°30' East 790.432 feet, thence North 16°05' East 343.134 feet; thence North 74°55' West 89.187 feet; thence South 45°04' West 21.446 feet; thence North 47°10' West 39.931 feet; thence North 74°55' West 313.417 feet; thence South 45°51' West 359.791 feet; thence North 80°22' West 64.219 feet; thence North 72°08' East 99.620 feet; thence North 18°04' West 200.00 feet; thence South 72°08' West 368,28 feet; thence North 46°34' East 672.560 feet; thence South 85°22'01" East 62.955 feet; thence South 80°22' East 364.50 feet; thence South 45°51' West 146.26 feet; thence South 74°55' East 185.332 feet; thence North 42°50' East 362.61 feet; thence North 47°10' West 68.328 feet; thence due West 214.229 feet to the point of BEGINNING.

#### Parcel 3:

BEGINNING at a point located South 80°11'52" West and 879.951 feet from the Southeast quarter corner of the Northeast quarter of Section 21, Township 2 South Range 4 East, Salt Lake Base and Meridian; thence; South 03°00' West 113.70 feet; thence North 88°17' West 409.80 feet; thence North 85°22'01" West 62.955 feet; thence North 86°04' West 698.20 feet; thence North 46°34' East 563.40 feet; thence South 84°30' West 309.40 feet; thence South 46°34' West 494.50 feet; thence South 46°34' West 345.10 feet; thence South 45°51' West 249.163 feet; thence South 83°15' West 293.745 feet; thence South 06°30' East 200.00 feet; thence South 83°15' West 105.499 feet; thence South 06°30' East 400.00 feet; thence South 83°15' West 61.315 feet; thence South 25°15' West 116.072 feet; thence South 86°45' West 176.00 feet; thence South 12°20' East 200.00 feet; thence South 86°45' West 1247.70 feet; thence South 75°05'03" West 5.420 feet; thence North 71°30' West 2.808 feet; thence South 86°45' West

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244.331 feet; thence North 12°20' West 105.442 feet; thence North 12°30' West 94.558 feet; thence North 86°45' East 176.00 feet; thence North 25°15' East 227.60 feet; thence North 45°30'09" West 371.549 feet; thence North 02°36' West 300.00 feet; thence North 86°45' East 1185.00 feet; thence South 02°36' East 82.60 feet; thence North 52°29' East 1263.00 feet; thence North 02°36' West 298.55 feet; thence North 64°09'57" East 91.8681 feet; thence North 32°22'04" East 39.359 feet; thence North 25°50' West 165.533 feet; thence North 63°53'56" East 200.018 feet; thence North 26°07' West 93.40 feet; thence North 65°45' East 647.16 feet; thence South 59°30' East 168.53 feet; thence South 88°25' East 276.50 feet; thence North 07°34' East 195.10 feet; thence North 30°54' East 214.00 feet; thence North 86°17' East 76.20 feet; thence due South 36.58 feet; thence North 89°57' East 51.46 feet; thence South 14°30' West 265.04 feet; thence South 18°00' West 252.60 feet; thence South 72°00' East 300.00 feet; thence North 18°00' East 246.91 feet; thence South 88°25' East 240.75 feet; thence South 35°07' West 725.50 feet; thence South 89°03'12" East 345.58 feet; thence South 48°17'34" East 390.66 feet; thence South 53°56'42" West 403.682 feet to the point of BEGINNING.

#### Parcel 4:

BEGINNING at a point located North 14°39'35" East and 1203.47 feet from the corner common to the Southwest corner of Section 21, and the Northwest corner of Section 28, the Northeast corner of Section 29 and the Southeast corner of Section 20, Township 2 South Range 4 East, Salt Lake Base and Meridian; and running thence South 40°15'56" East 489.880 feet; thence South 87°50' East 368.604 feet; thence North 40°00' West 17.065 feet; thence North 50°00' East 334.260 feet; thence North 80°15' West 943.685 feet to the point of BEGINNING.

#### Parcel 5:

BEGINNING at a point located South 71°10'42" West and 2295.739 feet from the Southeast corner of the Northeast quarter of Section 21, Township 2 South Range 4 East, Salt Lake Base and Meridian; and running thence South 31°50' West 109.233 feet; thence North 06°30' West 175.810 feet; thence South 43°26' East 112.751 feet to the point of BEGINNING.

#### Parcel 6

BEGINNING at a point located North 77°32'51" East and 1632.842 feet from the corner common to the Southwest corner of Section 21, the Northwest corner of Section 28, the Northeast corner of Section 29, and the Southeast corner of Section 20, Township 2 South Range 4 East, Salt Lake Base and Meridian; and running thence North 11°30' East 190.596 feet; thence South 80°00' East 65.761 feet; thence South 85°20' East 568.704 feet; thence North 55°00' West 177.580 feet; thence South 02°11' West 49.908 feet; thence North 87°50' West 401.924 feet; thence North 02°10' East 200.00 feet; thence South 87°50' East 175.761 feet; thence North 55°00' West 189.120 feet; thence North 11°30' East 53.10 feet; thence South 80°00' East 360.653 feet; thence South 55°09'30" East 343.921 feet; thence South 36°00' East 1631.88 feet; thence South 88°40'53" West 183.77 feet; thence North 56°41'37" West 1881.86 feet to the point of BEGINNING.

- (d) All that property acquired by United Park City Mines Company from Park Flag Mines Company under deed dated March 15, 1973 and recorded in Book M46 at Pages 48-54, inclusive, of the official records of Summit County, Utah.
- e) BEGINNING at the corner common to the Southwest corner of Section 30 and the Northwest corner of Section 31, Township 2 South, Range 4 East, Salt Lake Meridian; thence South 03°47' East 190.60 feet; thence South 03°47' East 1595.00 feet; thence West 901.693 feet; thence South 2341.623 feet; thence South 25°30' West 59.50 feet; thence South 25°30' West 600.50 feet; thence South 25°30' West 1500.00 feet; thence South 65°15' East 600.00 feet; thence North 83°30' East 701.80 feet; thence South 24°45' West 132.40 feet; thence North 51°32' East 745.90 feet; thence North 23°16' East 1265.74 feet; thence North 70°11' East 149.506 feet; thence North 70°15' East 517.405 feet; thence South 54°45' East 112.707 feet; thence North 86°50' East 210.203 feet; thence North 16°30' East 188.876 feet; thence North 70°15' East 579.805 feet; thence North 19°45' West 600.00 feet; thence North 19°45' West 61.50 feet; thence North 80°45' East 1500.00 feet; thence South 09°22' East 78.90 feet; thence North 79°23' East 410.9 feet; thence South 25°33' East 343.00 feet; thence South 25°33' East 618.8 feet; thence North 41°10' East 127.60 feet; thence South 55°42' East 600.00 feet; thence North 61°45' East 1373.50 feet; thence South 54°40' East 126.80 feet; thence North 42°30' East 56.60 feet; thence South 54°40' East 126.80 feet; thence North 42°30' East 56.60 feet; thence South 54°40' East 126.80 feet; thence North 49°20' East 529.674 feet;

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thence South 51°32' West 591.40 feet; thence South 36°15' East 600.00 feet; thence North 51°55' East 1500.00 feet; thence North 51°55' East 893.00 feet; thence North 67°14' East 451.00 feet; thence North 36°15' West 600.00 feet; thence North 45°00' West 1153.15 feet; thence North 50°30' East 697.7 feet; thence North 48°05'34.31" East 125.486 feet; thence North 50°00' West 200.00 feet; thence North 47°05' East 100.00 feet; thence North 1231.105 feet; thence West 7469.172 feet; thence South 996.437 feet; thence South 88°30' West 2494.94 feet to the point of BEGINNING.

- f) Any portions of the above described property lying Westerly of the boundary line created by, and described in that certain Agreement and Grant recorded February 2, 1977 as Entry No. 136180 in Book M90 at Page 50 of the official records in the office of the Summit County Recorder.
- g) Any portions of the above described property lying within the Flagstaff Mountain Resort Annexation as described on that certain plat recorded July 28, 1999 as Entry No. 545098 of the official records in the office of the Summit County Recorder.
- h) Any portions of the above described property lying within King Road Estate Subdivision according to the official plat thereof, recorded February 26, 2002 as Entry No. 612078 of the official records in the office of the Summit County Recorder.
- i) All of the Dutchman Patented Lode Mining Claim, Lot No. 3008, as the same is more particularly described in that certain Patent recorded July 1, 1935 as Entry No. 54660 in Book G of mining deeds at Page 137 of the official records in the office of the Summit County Recorder.
- j) All of the Marsac Patented Lode Mining Claim, Lot No. 61, as the same is more particularly described in that certain Patent recorded October 2, 1928 as Entry No. 41380 in Book F of mining deeds at Page 396 of the official records in the office of the Summit County Recorder.
- k) All of that portion of the Central Hill Patented Lode Mining Claim, Lot No. 670, lying Easterly of the following described line:

  Beginning at a point on the Southerly line of said claim, North 86°45' East 626.5 feet, more or less, from the Southwest corner (Corner No. 2) of said claim; and running thence North 43°30'09" West 371.549 feet; thence North 2°36' West 300 feet to the Northerly line of said mining claim.
- Those portions of the Pique No. 2 Patented Lode Mining Claim, Lot No.4741, the Pique No. 3 Patented Lode Mining Claim, Lot No.4742 and the Ninety Nine Patented Lode Mining Claim, Lot No.4742 lying outside of the following described tracts:

The following described portions of PIQUE No. 2, Lot 4741, PIQUE No. 3, Lot 4742 and NINETY-NINE Lot 4742 as follows: COMMENCING at Post No. 1 of PIQUE No. 3, Survey 4742, and running thence North 5° West on a line parallel with the East end line of the PIQUE No. 2, to the North side line of said PIQUE No. 2; thence North 74° 12' East to the intersection of said line with the DISAPPOINTMENT; thence South along the West end lines of the DISAPPOINTMENT and BLACK BEAR to the West side line of the HOPE, Lot 299; thence along said West side line of the HOPE to Southerly side line of PIQUE No. 2; thence South 74° 12' West to the place of BEGINNING.

ALSO, COMMENCING on the West boundary line of Section 30, Township 2 South, Range 4 East, at a

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point 150 feet North of the Northwesterly side line of the ROSCAMP, Lot 286, and running thence parallel with said Northwesterly side line, Southwesterly to a point opposite to Corner No. 6 of NINETY-NINE claim, Survey 4742; thence Southwesterly in a straight line to Corner No. 2 of said NINETY-NINE claim; thence South to the Northwesterly side line of said ROSCAMP claim; thence Northeasterly along said Northwesterly side to its intersection with the West boundary line of said Section 30; thence North 150 feet to the place of BEGINNING.

BEGINNING at the Southwest corner of the HOPE mining claim, Lot 299, in Summit County, State of Utah, thence South 45° 41' West to the intersection with the West boundary line of Section 30, Township 2 South, Range 4 East, Salt Lake Base and Meridian; thence South along the said line to the Northerly side line of ROSCAMP claim, Lot 286; thence Northeasterly along said Northerly side line to the Northeasterly corner thereof; thence Southeasterly to the intersection with Northwesterly side line of the INDEPENDENCE, Survey 4246; thence Northeast to the intersection with South end line of EMPIRE, Lot 297; thence Northwesterly along said end line to and along the Southerly end line of the HOPE, Lot 299, to the place of BEGINNING.

m) The following undivided interests in and to the following named Patented Lode Mining Claims:

An undivided 36.952% interest in and to the Alta Patented Lode Mining Claim, Lot No. 527.

An undivided 1/8th interest in and to the Captain Patented Lode Mining Claim, Lot No. 3041.

An undivided 4.17% interest in and to the Come at Last Patented Lode Mining Claim, Lot No. 199.

An undivided 15.25% interest in and to the Crown Point Patented Lode Mining Claim, Lot No. 530.

An undivided 30.44% interest in and to the Dispute Patented Lode Mining Claim, Lot No. 533.

An undivided 1/4th interest in and to the Dr. W.F. Smith Patented Lode Mining Claim, Lot No. 225.

An undivided 100% interest in and to the Eureka Patented Lode Mining Claim, Lot No. 104.

An undivided 11.11% interest in and to the Georgeanna No. 1, Georgeanna No. 2, Georgeanna No. 3 and Georgeanna No. 4 Patented Lode Mining Claims, Lot No's. 460, 461, 462 and 463.

An undivided 11.11% interest in and to the Hatty Green No. 1 and Hatty Green No. 3 Patented Lode Mining Claims, Lot No's. 466 and 468.

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An undivided 10% interest in and to the Henry Patented Lode Mining Claim, Lot No. 640.

An undivided 11.11% interest in and to the Hirmet No. 2 and Hirmet No. 3 Patented Lode Mining Claims, Lot No's. 464 and 465.

An undivided 38.833% interest in and to the Hunter Patented Lode Mining Claim, Lot No. 521.

An undivided 1.6667% interest in and to the Ida Belle Patented Lode Mining Claim, Lot No. 185.

An undivided 29.6667% interest in and to the Kennedy Patented Lode Mining Claim, Lot No. 522.

An undivided 11 11% interest in and to the Keystone Patented Lode Mining Claim, Lot No. 469.

An undivided 11.11% interest in and to the Lake Shore No. 1, Lake Shore No. 2, Lake Shore No. 3 and Lake Shore No. 4 Patented Lode Mining Claims, Lot No's. 441, 457, 458 and 459.

An undivided 11.11% interest in and to the Little Pittsburg Patented Lode Mining Claim, Lot No. 470.

An undivided 3.333% interest in and to the Lucky Boy Patented Lode Mining Claim, Lot No. 529.

An undivided 9.2667% interest in and to the Mayflower No. 4 Patented Lode Mining Claim, Lot No. 615.

An undivided 36% interest in and to the Mineral Spring Patented Lode Mining Claim, Lot No. 526.

An undivided 24.087% interest in and to the Mountain Bell Patented Lode Mining Claim, Lot No. 531.

An undivided 30% interest in and to the Mountain Spring Patented Lode Mining Claim, Lot No. 339.

An undivided 100% interest in and to the Pioneer Patented Lode Mining Claim, Lot No. 44.

An undivided 6.6667% interest in and to the Plutus Patented Lode Mining Claim, Lot No. 267.

An undivided 100% interest in and to the Potosi Patented Lode Mining Claim, Lot No. 3304

An undivided 11.11% interest in and to the Puritan City Patented Lode Mining Claim, Lot No. 471.

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An undivided 3.333% interest in and to the Red Cloud Patented Lode Mining Claim, Lot No. 528.

An undivided 27.5% interest in and to the Roaring Lion Patented Lode Mining Claim, Lot No. 183.

An undivided 10% interest in and to the Rumney Patented Lode Mining Claim, Lot No. 639.

An undivided 26.3333% interest in and to the Shurtleff Patented Lode Mining Claim, Lot No. 523,

An undivided 1/3 interest in and to the Spring Patented Lode Mining Claim, Lot No. 445.

An undivided 26.333% interest in and to the TJ Pound Patented Lode Mining Claim, Lot No. 524.

An undivided 6.6667% interest in and to the Tip Top Patented Lode Mining Claim, Lot No. 312.

An undivided 31.781% interest in and to the Tribune Patented Lode Mining Claim, Lot No. 525.

An undivided 100% interest in and to the Typo No. 3 Patented Lode Mining Claim, Lot No. 650.

An undivided 100% interest in and to the Vermont Patented Lode Mining Claim, Lot 105.

An undivided 11.11% interest in and to the West Ontario No. 1, West Ontario No. 2, West Ontario No. 3 and West Ontario No. 4 Patented Lode Mining Claims, Lot No's. 453, 454, 455 and 456.

An undivided 9.33% interest in and to the White Horse Patented Lode Mining Claim, Lot No. 5074.

An undivided 1/3 interest in and to the Wild Bob Patented Lode Mining Claim, Lot No. 184.

An undivided 26.6667% interest in and to the Zach Chandler Patented Lode Mining Claim, Lot No. 190.

n) A parcel of land located in the East half of Section 21, Township 2 South Range 4 East, Salt Lake Base and Meridian, said parcel being more particularly described as follows:

BEGINNING at a point that is North 3029.37 feet and East 551.80 feet from the South quarter corner of Section 21, Township 2 South Range 4 East, Salt Lake Base and Meridian; and running thence South 59°31'49" East 38.02 feet; thence South 29°55'34" West 89.45 feet; thence North 14°06'21" West 55.38 feet; thence North 30°28'11" East 50.00 feet to the point of BEGINNING.

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o) Those portions of the above described property lying North and East of the following described line:

Beginning at a point North 89°53'52" East 363.00 feet from the South quarter corner of Section 8, Township 2 South Range 4 East, Salt Lake Base and Meridian; and running thence South 40°33'27" East in a straight line to a point on the East line of Section 17, Township 2 South Range 4 East, Salt Lake Base and Meridian.

- p) BEGINNING at a point on the Westerly side line of the NORTHLAND Mining Claim (Lot 599), said point is located South 41°18'12" West 4716.22 feet, more or less, from the North quarter corner of Section 21, Township 2 South Range 4 East, Salt Lake Base and Meridian; and running thence South 50°00'00" East 200.00 feet; thence along the Easterly side line of the NORTHLAND Mining Claim North 40°00'00" East 482,26 feet; thence along the North line of the CENTRAL HILL Mining Claim (Lot 670) North 86°45'00" East 382.62 feet; thence South 02°36'00" East 313.39 feet; thence South 43°30'09" East 371.55 feet to Corner No. 2 of the CORNERSTONE Mining Claim (Lot 452) and Corner No. 1 of the LIEF ERIKSON Mining Claim (Mining Survey 3244), and also on the Southerly side line of the CENTRAL HILL Mining Claim; thence along the Southerly side line of the CENTRAL HILL Mining Claim South 86°45'00" West 626.30 feet; thence along the Westerly end line of the CENTRAL HILL Mining Claim North 06°30'00" West 68.38 feet; thence along the Northerly side line of the LIEF ERIKSON Mining Claim North 87°04'00" West 443.89 feet; thence along the Easterly side line of the NORTHLAND Mining Claim South 40°00'00" West 47.33 feet; thence along the Northerly side line of the JOURNAL Mining Claim (Lot 248) North 71°30'00" West 48.82 feet; thence North 14°00'00" West 216.34 feet; thence North 50°00'00" East 117.77 feet to the point of BEGINNING.
- q) A parcel of land located in Section 29, Township 2 South Range 4 East, Salt Lake Baseline and Meridian, Summit County, Utah, being more particularly described as follows: BEGINNING at County Line Monument Number 2343, said monument being on the line common to Summit and Wasatch Counties and being also North 11°30'00" East 1150.00 feet from the Southwest corner of said Section 29; thence from said point of beginning North 07°00'00" East 100.00 feet; thence North 41°00'00" East 725.00 feet; thence North 54°00'00" East 350.00 feet; thence North 68°44'40" East 96.98 feet; thence South 44°09'01" West 1236.63 feet to the point of BEGINNING.

r)That part of Advance, White Star, and Pioneer Mining Claims, Lots 166, 163 and 165, respectively, located in the Big Cottonwood Mining District, more fully described as follows:

Beginning at a point on the South line of Pioneer Mining Claim, Lot 165, located South 89'00'35" West 757.92 feet from the corner common to the Southeast Corner of Section 27, the Southwest Corner of Section 26, the Northeast corner of Section 34, and the Northwest corner of Section 35, Township 2 South Range 3 East, S.L.B.&M.; thence South 78'10' West 953.87 feet to Corner 2 of Pioneer, Lot 165, Thence North 10'55' West 581.53 feet to Corner 3 of Pioneer, Lot 165, Corner 2 of White Bear, Lot 163;

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thence North 10\*54'26" West 600.04 feet to Corner 3 of White Bear, Lot 163, Corner 2 of Advance, Lot 166; thence North 10\*55' West 599.80 feet to Corner 3 of Advance, Lot 166; thence North 77\*54'28" East along the North line of Advance, Lot 166 957.84 feet; thence South 10\*47'43" East 1,786.21 feet to the Point of Beginning.

#### Parcel 2

BEGINNING at a point on the Northerly side line of the MAYFLOWER No. 5 Mining Claim (Lot 616), said point is located South 45°44'46" West 3471.04 feet, more or less, from the North quarter corner of section 21, Township 2 South Range 4 East, Salt Lake Base and Meridian; and running thence South 45°31'59" West 766.88 feet; thence South 03°31'08" East 78.48 feet; thence North 77°23'44" East 93.88 feet; thence South 38°34'14" East 78.23 feet; thence South 23°30'46" East 168.03 feet; thence South 19°26'37" West 106.66 feet; thence South 58°30'42" West 193.35 feet to a point of intersection of the Westerly sideline of the NORTHLAND Mining Claim (Lot 599) and the Westerly end line of the ENGINEER Mining Claim (Mineral Survey 3441); thence along the Westerly end line of the ENGINEER Mining Claim North 14°00'00" West 25.75 feet; thence along the Southerly side line of the SILVER KING No. 3 Mining Claim (Lot 658) South 86°30'00" West 520.00 feet; thence North 14°00'00" West 406.80 feet; thence along the Northerly side line of the SILVER KING No. 1 Mining Claim (Lot 656) North 86°30'00" East 20.00 feet; thence North 16°37'00" West 205.40 feet; thence along the Northerly side line of the SILVER KING No. 2 Mining Claim (Lot 657) North 86°30'00" East 452,43 feet; thence along the Westerly end line of the MAYFLOWER No. 5 Mining Claim (Lot 616) North 38°50'00" West 85.80 feet; thence along the Northerly side of the MAYFLOWER No. 5 Mining Claim North 67°30'00" East 866.00 feet to the point of BEGINNING.

Excepting therefrom the following described parcel:

BEGINNING at a point South 48°05'34" West 4574.48 feet, more or less, from the North quarter corner of Section 21, Township 2 South Range 4 East, Salt Lake Base and Meridian; and running thence South 71°32'16" East 277.27 feet along a line which is five (5) feet Northerly and parallels the existing Mine Shaft Building; thence South 18°27'44" West 54.525 feet along a line which is five (5) feet beyond the Southeast corner of the existing Mine Shaft Building; thence North 84°40'35" West 161.11 feet; thence North 71°32'16" West 123.45 feet along a line which is five (5) feet Southerly and parallels the Southermost building wing of the existing Mine Shaft Building; thence North 20°23'33" East 91.20 feet along a line which is five (5) feet Westerly and parallels the existing Mine Shaft Building to the point of BEGINNING.

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#### Parcel 3

Together with a non-exclusive access easement for the purpose of ingress and egress, and vehicular and pedestrian traffic as created by that certain Easement Agreement - Limited Access, recorded December 3, 2001 as Entry No. 604963 in Book 1416 at Page 346 of the official records, reference to which is hereby made for the particulars.

Summit County Tax Serial Numbers: PCA-29-B, PCA-30-C, PP-30-D, PP-30-E, PCA-30-G, S-46, S-98, S-637, S-715, S-964, S-965, S-972, S-974, S-997, PCA-58-IMP-1, PP-58-IMP-2, PCA-58-IMP-3, PCA-58-IMP-4, PCA-58-IMP-6, PCA-58-IMP-8 and PCA-58-IMP-9

Wasatch County Tax Serial Numbers: STA-0015, STA-0053, STA-0172, STA-0323, STA-0327 and STA-0337

Salt Lake County Tax Serial Number: 24-25-400-001

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### **EXECUTION VERSION**

WHEN RECORDED RETURN TO:

Gibson, Dunn & Crutcher LLP 333 S Grand Ave, 49th Floor Los Angeles, California 90071 United States Attention: Drew Flowers, Esq. 01002893 B: 2257 P: 0437

Page 1 of 11
Mary Ann Trussell, Summit County Utah Recorder
09/16/2014 01:07:44 PM Fee \$71.00
By FIRST AMERICAN TITLE INSURANCE COMPANY
Electronically Recorded

Space above for County Recorder's use

| Tax Serial | No. |  |
|------------|-----|--|
|            |     |  |

### SPECIAL WARRANTY DEED

TALISKER LAND HOLDINGS, LLC, a Delaware limited liability company ("Grantor") for Ten Dollars and other valuable consideration, does hereby convey and warrant against all claiming by, through or under it, to TCFC LEASECO LLC, a Delaware limited liability company ("Grantee"), all of Grantor's right, title and interest in that certain real property located in Summit County, State of Utah, and more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference.

DATED this 11th day of September, 2014.

[Signature Page Follows]

GRANTOR:

TALISKER LAND HOLDINGS, LLC, a Delaware limited liability company

By: Talisker Land Resolution LLC, its sole member

[Signature page to PCMR Resort Land Deed]

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| STATE OF UTAN<br>COUNTY OF SVMMIT  |   |  |
|--|---|--|
| personally known to me or p<br>individual(s) whose name(s) is<br>me that he/she/they executed to | roved to me on the basi<br>(are) subscribed to the wi<br>he same in his/her/their c<br>t, the individual(s), or the | efore me, the undersigned, a Notary s of satisfactory evidence to be the thin instrument and acknowledged to apacity(ies), and that by his/her/their e person upon behalf of which the |
| TARA MIFFLIN NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 06/13/2016 Commission # 654901          | (Notary's difficial   | 113/2016   |

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### TALISKER LAND HOLDINGS, LLC, a Delaware limited liability company

By: Talisker Land Resolution LLC, its sole member

Name: Randall E. Mehrberg
Title: VRI Member Manager

[Signature page to PCMR Resort Land Deed]

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| )  |
|--|
| ) ss.<br>)   |
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| lander, 2014 before me, the undersigned, a Notar   |
| to me on the basis of satisfactory evidence to be the subscribed to the within instrument and acknowledged to the in his/her/their capacity(ies), and that by his/her/their individual(s), or the person upon behalf of which the ament. |
| all  |
| (Notary's official signature)  |
| (Commission expiration)  |
|  |

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#### **EXHIBIT A**

#### PCMR RESORT LAND

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 16 AND 17. THE EAST HALF OF SECTION 18, SECTIONS 19 AND 20. THE SOUTH HALF OF SECTION 21, SECTIONS 29 AND 30, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN AND THE EAST HALF OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN, SAID PARCEL BEING MORE OR LESS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IS THAT NORTH 00°30'11" WEST 934.67 FEET ALONG SECTION LINE AND WEST 3404.71 FEET FROM THE SOUTHEAST CORNER OF SECTION 16, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN SAID POINT ALSO BEING THE NORTHERNMOST CORNER OF KING ROAD ESTATE, RECORDED FEBRUARY 26, 2002 AS ENTRY NO. 612078, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE RECORDER, SUMMIT COUNTY, UTAH: AND RUNNING THENCE ALONG THE WESTERLY BOUNDARY OF SAID KING ROAD ESTATE THE FOLLOWING SIXTEEN (16) COURSES: 1) SOUTH 11°44'40" WEST 75.86 FEET; THENCE 2) SOUTH 08°16'31" EAST 93.02 FEET; THENCE 3) SOUTH 03"34"29" WEST 97.70 FEET; THENCE 4) SOUTH 11°54'04" WEST 151.80 FEET; THENCE 5) SOUTH 03°04'59" WEST 97.45 FEET; THENCE 6) SOUTH 16°59'41" EAST 157.20 FEET; THENCE 7) SOUTH 11°10'49" EAST 123.76 FEET; THENCE 8) SOUTH 19°07'06" WEST 182.56 FEET; THENCE 9) SOUTH 17°58'26" EAST 97.99 FEET: THENCE 10) SOUTH 08°24'14" WEST 124.71 FEET; THENCE 11) SOUTH 14°01'12" WEST 102.12 FEET; THENCE 12) SOUTH 21°15'12" WEST 223.98 FEET; THENCE 13) SOUTH 00°02'02" WEST 420.00 FEET; THENCE 14) SOUTH 09°57'58" EAST 290.00 FEET; THENCE 15) SOUTH 38°02'02" WEST 601.95 FEET: THENCE 16) SOUTH 21°27'58" EAST 195.08 FEET TO THE NORTHERLY BOUNDARY OF THE SILVER KING MINING RESERVATION. THENCE ALONG THE NORTHERLY BOUNDARY OF THE SILVER KING MINING RESERVATION THE FOLLOWING THREE (3) COURSES: 1) SOUTH 68°24'45" WEST 1065.03 FEET; THENCE 2) SOUTH 61°30'44" WEST 93.44 FEET; THENCE 3) SOUTH 67°30'00" WEST 25.28 FEET THENCE SOUTH 80°09'11" WEST 240.97 FEET; THENCE SOUTH 45°49'43" WEST 766.88 FEET: THENCE SOUTH 03°13'23" EAST 78.48 FEET; THENCE SOUTH 73°32'40" EAST 146.17 FEET: THENCE SOUTH 23°13'01" EAST 168.03 FEET: THENCE SOUTH 19°44'22" WEST 106.66 FEET; THENCE SOUTH 58°48°26" WEST 193.35 FEET; THENCE SOUTH 40°17'45" WEST 142.11 FEET; THENCE SOUTH 50°17'45" WEST 117.77 FEET; THENCE SOUTH 13°42'15" EAST 216.34 FEET; THENCE SOUTH 27°00'44" WEST 149.76 FEET; THENCE SOUTH 71°14'09" EAST 1185.64 FEET; THENCE SOUTH 08°33'57' WEST 80.65 FEET; THENCE NORTH 71°23'17" EAST 141.94 FEET: THENCE SOUTH 10°07'30" EAST 212.80 FEET, THENCE SOUTH 40°15'56" EAST 489.88 FEET; THENCE SOUTH 00°39'13" EAST 75.82 FEET; THENCE SOUTH 82°14'00" WEST 672.44 FEET; THENCE SOUTH 77°17'18" WEST 735.40 FEET; THENCE SOUTH 87°35'00" WEST 778.00 FEET: THENCE SOUTH 23°55'00" WEST 604.00 FEET; THENCE SOUTH 10°48'36" WEST 569.75 FEET; THENCE SOUTH 20°48'44"

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WEST 698.02 FEET; THENCE SOUTH 30°09'00" WEST 354.14 FEET; THENCE SOUTH 71°34'40" WEST 644.26 FEET; THENCE SOUTH 49°33'13" WEST 616.72 FEET; THENCE SOUTH 37°33'27" WEST 779.84 FEET: THENCE SOUTH 35°07'44" WEST 548.54 FEET. THENCE SOUTH 44°09'00" WEST 1236.63 FEET; THENCE SOUTH 79°45'30" WEST 288.30 FEET; THENCE SOUTH 83°01'30" WEST 494.40 FEET; THENCE NORTH 75°15'30" WEST 705.70 FEET; THENCE NORTH 88°10'30" WEST 612.40 FEET; THENCE SOUTH 79°33"30" WEST 453.20 FEET; THENCE NORTH 68°16'30" WEST 378.70 FEET; THENCE NORTH 60°54'30" WEST 368.90 FEET; THENCE NORTH 29°57'30" WEST 201.20 FEET: THENCE SOUTH 56°08'00" WEST 402.00 FEET: THENCE SOUTH 61°28'00" WEST 304.10 FEET; THENCE SOUTH 50°42'00" WEST 479.60 FEET; THENCE SOUTH 54°28'00" WEST 792.00 FEET; THENCE SOUTH 65°22'00" WEST 244.50 FEET; THENCE SOUTH 78°48'00" WEST 685.80 FEET; THENCE SOUTH 86°10'00" WEST 265.50 FEET; THENCE SOUTH 88°22'00" WEST 302.90 FEET; THENCE SOUTH 79°23'00" WEST 267.90 FEET; THENCE SOUTH 79°50'00" WEST 261.50 FEET; THENCE NORTH 23°02'08" WEST 123.79 FEET; THENCE NORTH 17"52"03" WEST 155.35 FEFT; THENCE NORTH 05"10"26" WEST 233.33 FEET: THENCE NORTH 69°34'42" WEST 736.28 FEET: THENCE NORTH 52°50'00" WEST 624.65 FEET; THENCE NORTH 74°11"18" WEST 213.72 FEET: THENCE NORTH 36°49'35" WEST 701.84 FEET; THENCE ALONG THE SOUTHERLY LINE OF THE MATILDA LODE. MINERAL SURVEY NO. 4959 NORTH 80°12'00" EAST 936.47 FEET TO THE SOUTHWEST CORNER OF THE PARCEL DESCRIBED AS PARCEL NO. 14 IN THE DOCUMENT RECORDED MARCH 18, 1971 AS ENTRY NO. 112831, IN THE OFFICE OF THE RECORDER SUMMIT COUNTY, UTAH, ALSO KNOWN AS THE SHADOW LAKE PARCEL; THENCE ALONG SAID PARCEL NO. 14 THE FOLLOWING EIGHT (8) COURSES: 1) NORTH 89-30'00" EAST 1353.14 FEET; THENCE 2) SOUTH 90°45'00" EAST 100.00 FEET; THENCE 3) EAST 2800.00 FEET; THENCE 4) NORTH 00°31'14" WEST 1165.40 FEET; THENCE 5) NORTH 55°00'00" WEST 402.00 FEET; THENCE 6) NORTH 35°00'00" EAST 500.00 FEET; THENCE 7) NORTH 14°27"15" EAST 552.95 FEET; THENCE 8) NORTH 39°00'00' WEST 522.33 FEET: THENCE NORTH 45°56'25" EAST 493.99 FEET; THENCE NORTH 13°09'11" EAST 3773.82 FEET; THENCE NORTH 09°05°46" EAST 4380.03 FEET; THENCE NORTH 11°27'54" WEST 1099.08 FEET. THENCE ALONG THE NORTHERLY LINE OF THE SELDOM SEEN NO. 4 MINERAL SURVEY NO. 5591 NORTH 55°24'00" EAST 1500.00 FEET; THENCE ALONG THE NORTHERLY LINE OF THE SELDOM SEEN NO. 3, MINERAL SURVEY 5591 NORTH 29°33'00" EAST 977.60 FEET; THENCE ALONG THE NORTHERLY LINE OF THE SELDOM SEEN NO. 2 MINERAL SURVEY NO. 5591 NORTH 24°18'00" EAST 609.56 FEET; THENCE ALONG THE SOUTHERLY LINE OF SECTION 8 SOUTH 89°37'42" EAST 2375.13 FEET; THENCE ALONG THE SOUTHERLY LINE OF SECTION 8 NORTH 89°53'52" EAST 363.00 FEET; THENCE SOUTH 40°33'27" EAST 3367.43 FEET; THENCE SOUTH 46°37'01" EAST 2630.87 FEET TO THE POINT OF BEGINNING.

#### EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL:

BEGINNEYG AT POST NO. FOUR (4) OF THE CAVE LODE AND MINING CLAIM BEING LOT NO. 75 U.S. OFFICIAL SURVEY AND RUNNING NORTH 14°30° WEST 206.59 FEET TO A POINT "A" ON NORTH SIDE LINE OF EUREKA MINING CLAIM (LOT NO. 104) FROM WHICH POST NO. 1 OF THAT CLAIM BEARS NORTH 79°15" WEST 333.14 FEET:

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THENCE FROM "A" SOUTH 79°15" EAST 424.15 FEET TO POST NO. 2 OF SAID EUREKA MINING CLAIM; THENCE FROM POST NO. 2 SOUTH 203.6 FEET TO POST NO 3 OF SAID EUREKA MINING CLAIM; THENCE FROM POST NO.3 SOUTH 7.5 FEET TO POST NO.2 OF VERMONT MINING CLAIM (LOT NO. 105) THENCE FROM POST NO.2 SOUTH 8°45' WEST 206.2 FEET TO POST NO.3 OF SAID VERMONT MINING CLAIM; THENCE FROM POST NO.3 NORTH 75°02" WEST 284.45 FEET TO A POINT "B" ON THE SOUTHERLY SIDE LINE OF SAID VERMONT MINING CLAIM; THENCE FROM "B" NORTH 14°36' WEST 219.32 FEET TO POST NO. 4 OF CAVE MINING CLAIM, THE PLACE OF BEGINNING.

EXCEPTING FROM THE ABOVE DESCRIBED PARCELS A AND B. THE FOLLOWING UNDIVIDED INTERESTS IN AND TO, OR THE FOLLOWING DESCRIBED PORTIONS OF, AND/OR ENTIRETIES OF THE FOLLOWING NAMED PATENTED LODE MINING CLAIMS LOCATED WITHIN THE SUBJECT PROPERTY:

AN UNDIVIDED 36,952% INTEREST IN AND TO THE ALTA PATENTED LODE MINING CLAIM, LOT NO. 527.

AN UNDIVIDED 1/8TH INTEREST IN AND TO THE CAPTAIN PATENTED LODE MINING CLAIM, LOT NO. 3041.

AN UNDIVIDED 4.17% INTEREST IN AND TO THE COME AT LAST PATENTED LODE MENING CLAIM LOT NO. 199.

AN UNDIVIDED 15.25% INTEREST IN AND TO THE CROWN POINT PATENTED LODE MINING CLAIM LOT NO. 530.

AN UNDIVIDED 30.44% INTEREST IN AND TO THE DISPUTE PATENTED LODE MINING CLAIM LOT NO. 533.

AN UNDIVIDED 1/4TH INTEREST IN AND TO THE DR. W.F. SMITH PATENTED LODE MINING CLAIM LOT NO. 225.

AN UNDIVIDED 11.11% INTEREST IN AND TO THE GEORGEANNA NO. 1, GEORGEANNA NO. 2, GEORGEANNA NO. 3 AND GEORGEANNA NO. 4 PATENTED LODE MINING CLAIMS, LOT NO'S. 460, 461, 462 AND 463.

AN UNDIVIDED 11.11% INTEREST IN AND TO THE HATTY GREEN NO. 1 AND HATTY GREEN NO.3 PATENTED LODE MINING CLAIMS, LOT NO'S, 466 AND 468.

AN UNDIVIDED 10% INTEREST IN AND TO THE HENRY PATENTED LODE MINING CLAIM, LOT NO. 640.

AN UNDIVIDED 11.11% INTEREST IN AND TO THE HIRMET NO. 2 AND HIRMET NO.3 PATENTED LODE MINING CLAIMS, LOT NOS. 464 AND 465.

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AN UNDIVIDED 38.833% INTEREST IN AND TO THE HUNTER PATENTED LODE MINING CLAIM, LOT NO.521.

AN UNDIVIDED 1.6667% INTEREST IN AND TO THE IDA BELLE PATENTED LODE MINING CLAIM, LOT NO.185.

AN UNDIVIDED 29.6667% INTEREST IN AND TO THE KENNEDY PATENTED LODE MINING CLAIM, LOT NO.522.

AN UNDIVIDED 11.11% INTEREST IN AND TO THE KEYSTONE PATENTED LODE MINING CLAIM, LOT NO.469.

AN UNDIVIDED 11.11% INTEREST IN AND TO THE LAKE SHORE NO. 1, LAKE SHORE NO.2, LAKE SHORE NO.3 AND LAKE SHORE NO.4 PATENTED LODE MINING CLAIMS, LOT NO'S. 441, 457, 458 AND 459.

AN UNDIVIDED 11.11% INTEREST IN AND TO THE LITTLE PITTSBURG PATENTED LODE MINING CLAIM, LOT NO.470.

AN UNDIVIDED 3.333% INTEREST IN AND TO THE LUCKY BOY PATENTED LODE MINING CLADA, LOT NO.529.

AN UNDIVIDED 9.2667% INTEREST IN AND TO THE MAYFLOWER NO.4 PATENTED LODE MINING CLAIM, LOT NO.615.

AN UNDIVIDED 36% INTEREST IN AND TO THE MINERAL SPRING PATENTED LODE MINING CLAIM, LOT NO.526.

AN UNDIVIDED 24.087% INTEREST IN AND TO THE MOUNTAIN BELL PATENTED LODE MINING CLAIM, LOT NO.531.

AN UNDIVIDED 30% INTEREST IN AND TO THE MOUNTAIN SPRING PATENTED LODE MINING CLAIM, LOT NO.339.

AN UNDIVIDED 6.6667% INTEREST IN AND TO THE PLUTUS PATENTED LODE MINING CLAIM, LOT NO.267.

AN UNDIVIDED 11.11% INTEREST IN AND TO THE PURITAN CITY PATENTED LODE MINING CLAIM, LOT NO.471.

AN UNDIVIDED 3.333% INTEREST IN AND TO THE RED CLOUD PATENTED LODE MINING CLAIM, LOT NO.528.

AN UNDIVIDED 27.5% INTEREST IN AND TO THE ROARING LION PATENTED LODE MINING CLAIM, LOT NO.183.

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AN UNDIVIDED 10% INTEREST IN AND TO THE RUMNEY PATENTED LODE MINING CLAIM, LOT NO.639.

AN UNDIVIDED 26.3333% INTEREST IN AND TO THE SHURTLEFF PATENTED LODE MINING CLAIM, LOT NO.523.

AN UNDIVIDED 1/3 INTEREST IN AND TO THE SPRING PATENTED LODE MINING CLAIM, LOT NO.445.

AN UNDIVIDED 6.6667% INTEREST IN AND TO THE TIP TOP PATENTED LODE MINING CLAIM, LOT NO.312.

AN UNDIVIDED 26.333% INTEREST IN AND TO THE 1J POUND PATENTED LODE MINING CLAIM, LOT NO.524.

AN UNDIVIDED 31.781% INTEREST IN AND TO THE TRIBUNE PATENTED LODE MINING CLAIM, LOT NO.525.

ALL OF TYPO NO.3 PATENTED LODE MINING CLAIM, LOT NO.650.

AN UNDIVIDED 11.11% INTEREST IN AND TO THE WEST ONTARIO NO. 1, WEST ONTARIO NO.2, WEST ONTARIO NO.3 AND WEST ONTARIO NO.4 PATENTED LODE MINING CLAIMS, LOT NO'S. 453, 454, 455 AND 456.

AN UNDIVIDED 9.33% INTEREST IN AND TO THE WHITE HORSE PATENTED LODE MINING CLAIM, LOT NO.5074.

AN UNDIVIDED 1/3 INTEREST IN AND TO THE WILD BOB PATENTED LODE MINING CLAIM, LOT NO. 184.

AN UNDIVIDED 26.6667% INTEREST IN AND TO THE ZACH CHANDLER CITY PATENTED LODE MINING CLAIM, LOT NO.190.

THOSE PORTIONS OF THE PIQUE NO. 2 PATENTED LODE MINING CLAIM, LOT NO.4741, THE PIQUE NO. 3 PATENTED LODE MINING CLAIM, LOT NO.4742 AND THE NINETY NINE PATENTED LODE MINING CLAIM, LOT NO. 4742 LYING OUTSIDE OF THE FOLLOWING DESCRIBED TRACTS:

THE FOLLOWING DESCRIBED PORTIONS OF PIQUE NO. 2, LOT 4741, PIQUE NO. 3, LOT 4742 AND NINETY-NINE LOT 4742 AS FOLLOWS: COMMENCING AT POST NO. 1 OF PIQUE NO. 3, SURVEY 4742, AND RUNNING THENCE NORTH 5° WEST ON A LINE PARALLEL WITH THE EAST END LINE OF THE PIQUE NO. 2, TO THE NORTH SIDE LINE OF SAID PIQUE NO. 2; THENCE NORTH 74°12° EAST TO THE INTERSECTION OF SAID LINE WITH THE DISAPPOINTMENT; THENCE SOUTH ALONG THE WEST END LINES OF THE DISAPPOINTMENT AND BLACK BEAR TO THE WEST SIDE LINE OF THE HOPE, LOT 299; THENCE ALONG SAID WEST SIDE LINE OF THE HOPE TO

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SOUTHERLY SIDE LINE OF PIQUE NO. 2; THENCE SOUTH 74°12' WEST TO THE PLACE OF BEGINNING.

ALSO. COMMENCING ON THE WEST BOUNDARY LINE OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 4 EAST, AT A POINT 150 FEET NORTH OF THE NORTHWESTERLY SIDE LINE OF THE ROSCAMP. LOT 286, AND RUNNING THENCE PARALLEL WITH SAID NORTHWESTERLY SIDE LINE, SOUTHWESTERLY TO A POINT OPPOSITE TO CORNER NO.6 OF NINETY-NINE CLAIM, SURVEY 4742; THENCE SOUTHWESTERLY IN A STRAIGHT LINE TO CORNER NO. 2 OF SAID NINETY-NINE CLAIM; THENCE SOUTH TO THE NORTHWESTERLY SIDE LINE OF SAID ROSCAMP CLAIM; THENCE NORTHEASTERLY ALONG SAID NORTHWESTERLY SIDE TO ITS INTERSECTION WITH THE WEST BOUNDARY LINE OF SAID SECTION 30, THENCE NORTH 150 FEET TO THE PLACE OF BEGINNING.

BEGINNING AT THE SOUTHWEST CORNER OF THE HOPE MINING CLAIM, LOT 299, IN SUMMIT COUNTY, STATE OF UTAH, THENCE SOUTH 45°41' WEST TO THE INTERSECTION WITH THE WEST BOUNDARY LINE OF SECTION 30, TOWNSHIP 2 SOUTH RANGE 4 EAST. SALT LAKE BASE AND MERIDIAN; THENCE SOUTH ALONG THE SAID LINE TO THE NORTHERLY SIDE LINE OF ROSCAMP CLAIM, LOT 286; THENCE NORTHEASTERLY ALONG SAID NORTHERLY SIDE LINE TO THE NORTHEASTERLY CORNER THEREOF; THENCE SOUTHEASTERLY TO THE INTERSECTION WITH NORTHWESTERLY SIDE LINE OF THE INDEPENDENCE. SURVEY 4246; THENCE NORTHEAST TO THE INTERSECTION WITH SOUTH END LINE OF EMPIRE, LOT 297; THENCE NORTHWESTERLY ALONG SAID END LINE TO AND ALONG THE SOUTHERLY END LINE OF THE HOPE. LOT 299. TO THE PLACE OF BEGINNING

(Tax Serial Nos. PCA-29-B. PCA-30-C, PCA-30-G and Part of PCA-S-98-PCMR)

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WHEN RECORDED PLEASE RETURN TO:

UNITED PARK CITY MINES CO. P.O. Box 1450 PARK CITY, UT 84060

ENTRY NO. 01013747
03/02/2015 03:43:53 PM B: 2281 P: 1326
Affidavit PAGE 1/25
MARY ANN TRUSSELL, SUMMIT COUNTY RECORDER
FEE 96.00 BY UNITED PARK CITY MINES CO

Space above for County Recorder's Use

### <u>AFFIDAVIT</u>

That certain Special Warranty Deed dated December 30, 2004, with United Park City Mines Company, a Delaware corporation, as Grantor, and Talisker Land Holdings, LLC, a Delaware limited liability company, as Grantee, was recorded in the Summit County Recorder's Office on February 4, 2005, as Entry No. 00725543, Book 01677, Page 00555–005576A (the "Deed"), a copy of which is attached as Exhibit A. The legal description under the Deed references property lying "to the Northwest of a line," and therefore may be somewhat unclear as to whether the Deed conveyed the two hatched areas depicted on the attached Exhibit B ("Hatched Areas"). The undersigned is an authorized signing officer of Grantor, and this Affidavit clarifies and acknowledges on behalf of Grantor that the property conveyed under the Deed included the property owned by Grantor within the Hatched Areas, except any property specifically excluded under the Deed. (See also illegibility covertion on Amendal Exhibit A, ps. San)

Executed this 2<sup>nd</sup> day of March, 2015.

UNITED PARK CITY MINES COMPANY, a Delaware corporation

David J. Smith,

**Authorized Signing Officer** 

STATE OF UTAH

:88.

)

COUNTY OF SALT LAKE )

The foregoing instrument was acknowledged before me this 2<sup>nd</sup> day of March, 2015, by David J. Smith, the Authorized Signing Officer of United Park City Mines Company, a Delaware corporation.



Christine Blockburger NOTARY PUBLIC and SEAL

## **EXHIBIT A**

WHEN RECORDED, RETURN TO:

Gregory P. Williams
Van Cott, Bagley, Cornwall & McCarthy, P.C.
50 South Main Street, Suite 1600
Salt Lake City, Utah 84144-0340

00725543 BK01677 Pc00555-00576A

ALAN SPRIGGS, SUMMIT CO RECORDER 2005 FEB 04 14:35 PM FEE \$80.00 BY GGB REQUEST: COALITION TITLE

#### SPECIAL WARRANTY DEED

FOR VALUE RECEIVED, UNITED PARK CITY MINES COMPANY, a Delaware corporation, as Grantor, does hereby convey unto TALISKER LAND HOLDINGS, LLC, a Delaware limited liability company, whose current address is 890 Main Street, Suite 5109, Park City, Utah, 84060, as Grantee, the real property described on Exhibit A, attached hereto and incorporated herein by reference (the "Property");

EXCEPTING THEREFROM and reserving unto the Grantor and its successors and assigns all minerals and ores situated under the Property, as to which, however, Grantor expressly and irrevocably waives, relinquishes and conveys to Grantee all rights to enter upon, use, disturb or otherwise affect the surface of the Property;

TO HAVE AND TO HOLD the Property, with its appurtenances, unto Grantee and its assigns forever. Grantor does hereby covenant to and with Grantee that it is the owner in fee simple of the Property and that it will warrant and defend the Property unto Grantee and its successors and assigns from and against all lawful claims arising by, through or under Grantor, but not otherwise; subject, however, to the Permitted Exceptions listed on Exhibit A.

IN WITNESS WHEREOF, Grantor has caused its name to be hereunder subscribed as of the 30th day of December, 2004.

UNITED PARK CITY MINES COMPANY, a

By Name: Jeff Levine

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PROVINCE OF ONTARIO )

)

CITY OF TORONTO

The foregoing SPECIAL WARRANTY DEED was acknowledged before me this 30th day of December, 2004, by Jeff Levine, Secretary of United Park City Mines Company, a Delaware corporation.

My Commission Expires:

·N/A

Residing At:

Torys LLP

79 Wellington St. W. Suite 3000, TD Centre Toronto, Ontario, M5K 1N2

BK1677 PG0556

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#### Exhibit A

#### MODIFIED LEGAL DESCRIPTION

The attached legal description for the Park City Mountain Resort Lands ("PCMR Lands") is a compilation of the legal descriptions used in the leases (and lease amendments) between Borrower and Greater Park City Company (subleased to Greater Properties Inc.), and is likely both incomplete and over inclusive as no title commitments have been obtained.

The legal description for the PCMR Lands is as set forth in Exhibit 1, together with Exhibit 2 (as amended by the exclusion of lands described in Exhibits 3, 4 and 5 and further excluding portions of the lands quit claimed to Deer Valley Resort Company pursuant to the Settlement Agreement and Release, dated November 6, 1972 between United Park City Mines Company, Royal Street Land Company, Deer Valley Resort Company, Royal Street of Utah, Royal Street Development Company and Wells Fargo Bank as set forth in Exhibit 6).

- Exhibit 1: The legal description for the Lease (Crescent Ridge) portion of the PCMR Lands is as set forth in the Lease (Crescent Ridge), dated May 1, 1975, between United Park City Mines Company and Greater Park City Company;
- Exhibit 2: The legal description for the Lease (Resort Area) portion of the PCMR Lands is as set forth in the Amendment to Lease (Resort Area), dated May 1, 1975 between United Park City Mines Company and Greater Park City Company (formerly Treasure Mountain Resort Company);
- Bxhibit 3: The legal description for the Lease (Resort Area) was amended by the <u>Second Amendment to Lease (Resort Area)</u>, dated June 19, 1980 between United Park City Mines Company, Greater Properties Inc., and Greater Park City Company

The <u>Second Amendment to Lease (Resort Area)</u> decreased the Lease (Resort Area) as more fully described in Exhibit 2;

Exhibit 4: The legal description for the Lease (Resort Area) was amended by the <u>Third Amendment to Lease (Resort Area)</u>, dated December 12, 1980 between United Park City Mines Company, Greater Properties Inc., and Greater Park City Company;

The <u>Third Amendment to Lease (Resort Area)</u> decreased the Lease (Resort Area) as more fully described in Exhibit 3;

Exhibit 5: The legal description for the Lease (Resort Area) was amended by the Fourth

Amendment to Lease (Resort Area), dated May 1, 2001 between United Park City

Mines Company, Greater Properties Inc., and Greater Park City Company;

The <u>Fourth Amendment to Lease (Resort Area)</u> decreased the Lease (Resort Area) as more fully described in Exhibit 4;

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The <u>Settlement Agreement and Release</u> quit claimed to Deer Valley Resort Company portions of the lands which previously comprised portions of the Park City Mountain Resort Lands.

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Description of Leased Premises Attached to Lease (Crescent Ridge), dated May 1, 1975, between United Park City Mines Company and Greater Park City Company

All real property owned by United Park City Mines Company which is situated in Section 17, Township 2 South, Range 4 East, Salt Lake Meridian, except that portion of said real property which is included in the Development Properties described in and which are the subject of that certain Purchase Agreement dated as of January 1, 1971, which Purchase Agreement is between United Park City Mines Company, as "UPC" and Treasure Mountain Resort Company, as "TRMC", now by change of name, Greater Park City Company, "GPCC".

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Description of Leased Premises Attached to Amendment to Lease (Resort Area), dated May 1, 1975 between United Park City Mines Company and Greater Park City Company (formerly Treasure Mountain Resort Company)

See attached.

BK1677 PG0560

SaltLake-233663.3 0014952-00002

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## AMENDED EXHIBIT "A"

## **RECORDER'S NOTE**

LEGIBILITY OF WRITING, TYPING OR PRINTING UNSATISFACTORY IN THIS DOCUMENT WHEN RECEIVED.

DESCRIPTION OF LEASED PREMISES ATTACHEL

TO AMENDMENT TO LEASE (RESORT AREA) DATED

AS OF MAY 1 , 1975, BETWEEN UNITED PARK CITA

MINES COMPANY, AS "LESSOR", AND GREATER PARK

CITY COMPANY, AS "LESSEE"

All real property owned by Lessor which is situated in the following sections, townships and ranges, but only to the extent that said property lies to the Northwest of a line beginning at a point identified as County Line Monument Number 2343, said point being on the line common to Summit and Wasatch Counties and being also North 11 30 East 1150.00 feet, more or less, from the Southwest corner of Section 29, Township 2 South, Range 4 East, Sait Lake Base and Meridian and running

Thence North 44°05'00" East 1236.63 feet;
Thence North 35°07'44" East 548.54 feet;
Thence North 37°33'12" East 779.84 feet;
Thence North 49°33'13" East 616.72 feet;
Thence North 30°09'00" East 354.14 feet;
Thence North 20°48'44" East 698.015 feet;
Thence North 20°48'44" East 698.015 feet;
Thence North 10°48'35" East 569.75 feet;
Thence North 23°55'00" East 778.00 feet;
Thence North 87°35'00" East 778.00 feet;
Thence North 87°35'00" East 778.00 feet;
Thence North 82°14' East 672.44 feet to a point on the westerly boundary line of the "Anchor Tunnel Portal Mining Reservation", said point being North 40°17'11" East 957.357 feet from the Southwest corner of Section 21, Township 2 South, Range 4 East, Salt Lake Base and Meridian.

Township 2 South, Range 4 East, Salt Lake Ease and Meridian.

SE 1/4 Section 8: W 1/2: SE 1/4 Section 16: E 1/2; SW 1/4 Section 18: -Section -19:.- ----AUL Section 20:. BK1677-PG0561 N 1/2; SW 1/4 Section 21: . NE 1/4; NW 1/4; SW 1/4 Section 29: AH Section 30 \* (See Entry No. 129149, BK 1973, Pg. 166)

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: 60 16340056 Also, Township 2 South, Range 3 East, Salt Lake Base and Moridian SE 1/4 Section 13: Section 24: E 1/2 E 1/2; SW 1/4 Section 25: Section 26; S 1/2 SE 1/4 Section 27: E 1/2; SW 1/4 Section 35: Section 36: Excepting and excluding therefrom the following portions of said real property: (a) All properties included in the Development Properties described in and which are the subject of that certain Purchase Agreement dated as of January 1, 1971, between United Park City Mines Company, as "UPC", and Treasure Mountain Resort Company, as "TMRC". (b) All properties described as "Surface Mining Installations" on Pages 49 and 51 to 66 inclusive of Exhibit A to that certain Indeature dated April 15, 1970, between United Park City Mines Company, as "UPC", and Park City Ventures, as "Lessee", recorded in Book M27, Pages 233 to 362 inclusive, Records of Summit County, Utah, Book 70, Pages 155 to 255 inclusive, Records of Wasatch County, Utah, and Book-2910, Pages 357 to 485, BK1677 PG0562 Records of Salt Lake County, Utah.

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(c) The following described six parcel

of lan, to wit:

#### PARCEL 1

Beginning at a point located R67°-20'-26"W and 902.024 feet from Athe SouthEast 1/4 corner of the NorthEast 1/4 of Section 21, Township 2 South, Range 4 East; Salt-Lake Base and Heridian, thences

| 76.70          | •                              |         |        |
|----------------|--------------------------------|---------|--------|
| 548°-171-34° 8 | s M                            | 390.667 | feet   |
| 300-00 IE      | 8                              | 496.00  | feet   |
| N14°-50'E      | Re n a                         | 749,722 | feet   |
| N89°-57'E      | 81 7                           | 158.446 | feet   |
| 616 -05 Y      |                                | ,271,03 | feet ! |
| n45°-101-30" K | W 82                           | 585.852 | feet   |
| R16°-141-44" E | N                              | 958.792 | feet   |
| 1775°-55°4     | €1 3 <b>.9</b> % <sub>22</sub> | 109.206 | feet   |
| 789°-57'E      | 12 E                           | 120.737 | foot . |
| 101°-57'-14" K |                                | 140.372 | feet   |
| 100°-221-07"E  | 9                              | 368.548 | 1-st   |
| 889 -4812      | 1 N                            | 11,20   | Seet   |
| 800°-011-56°E  |                                | 40.551  | fect   |
| N87°-14°E      |                                | 227.051 | feet   |
| 123°-51'-28" E |                                | 551.209 | feet   |
| N50°-52'Y      | (41)<br>(5)                    | 251.70  | feet,  |
| Due Vest       |                                | 255.20  | fest   |
| 801 -55 -56 ¥  |                                | 350.11  | feet   |
| Due West       | 97                             | 447.025 | fect   |
| 514°-02' ¥     | . 22                           | 821.60  | feet   |
| 3              |                                | -       | (3)    |

BK1677 PG0563

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745.36 239.70 feet To the point of beginning. 01013747 Page 11 of 25 Summit County PARCEL 2

Beginning at a point located 580°-11'-52" and 879.951 feet from the SouthEast 1/4 corner of the NorthEast 1/4 of Section 21, Township 2 South, Range 4 East, Salt Lake Base and Meridian, thences

| B           |              |          |         |        | 2000000 (2000000 | . XX   |      |         | 74   |
|-------------|--------------|----------|---------|--------|------------------|--------|------|---------|------|
| 3           | N53°-561-42  | E        | . *     |        | 403.682          | feet   | ×    |         |      |
|             | N450-101-30  | r E' .   | *       | 25 147 | 383.852          | reat   | 14 m |         |      |
| <b>a</b> 84 | 819°-11'Y    |          |         |        | 344.42           | foot   |      |         | 9    |
| 8           | \$15°-511-03 | ۱٧       |         |        | 341.58           | feat   |      | Si.     |      |
| 1           | 516°-05'Y    |          |         | 0      | 258.30           | fest   |      |         |      |
|             | \$16°-05'Y   |          |         |        | 200,27           | fest   | *:   | 71      |      |
| ]           | 616°-05'Y    | ೨೯ ಕೃತಿ  |         | in .   | 511.59           | feet   |      | W 8     | Į.   |
| 70          | 816°-05'Y    |          | (7)     |        | 408.41           | fest   | A    |         | 50   |
| 7           | 816-051¥     |          |         |        | 150,28           | 'fost  |      | 90      | 1100 |
|             | 8446 -00 A   |          | 45      |        | 358.518          | fast   |      | (T)     |      |
|             | N16 -05'E    | <u>د</u> |         |        | 432.033          | feet   |      |         |      |
| 1           | N85°-30° K   | •        |         | . ×    | 791.425          | feet.  | 翼" 翼 |         | ,    |
| 7:          | x04°-301€    | 55       | 51      | 10     | 500.00           | foot   | 8    | C 20 11 |      |
| _           | 585°-30'E    | × 12     |         |        | 83.00            | foot   | 6.1  | 25      |      |
| j           | 704°-701 K   |          | (E) (E) | 120    | 200,00           | feet   |      |         |      |
| "]          | 885°-30'B    |          |         | 4      | 790,432          | * feet |      |         |      |
| J           | N16°-05'E    |          |         |        | 543.134          | feet   |      |         | Ħ    |
| 7           | 174°-5511    |          |         |        | 89.187           | . feet |      | *5%     |      |
| 73          | 545°-04'Y    | 34.7     |         |        | 21,446           | feet   |      |         | a Š  |
| 1           | "147°-10"    | 12711    |         | -      | 39.931           | feet   |      |         | *    |
| }           | 174°-55'Y    |          |         |        | 315.417          | feet   | 76   | •1      |      |
|             | 845°-51 'Y   | 36.5     |         | 81     | _ 359.791        | foot   | ••   | 59      |      |
|             |              |          |         |        |                  |        |      |         |      |
|             |              | -54      |         |        |                  | li li  |      | 1.0     |      |

BK1677 PG0565

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| ¥            |        | AND THE STATE OF T |   |
|--------------|--------|--|---|
|              |        | A.   | ;80:5340058 • 7/ 14                     |
|              | ::<br> | 7- 7-03; 4:BSPM; Van Cott. Bagley  | 3 2 2 3 3 4 3 4 3 4 3 4 3 4 3 4 3 4 3 4 |
|              | 1:     |  |   |
| !            | Ì      |  | PARCEL 2                                |
|              | 9      | 1.5  | 54.219                                  |
|              | ¥      | 30   | 09.620 feet                             |
| Ĭ            |        | 3.   | 68.28 feet                              |
|              | 3      |  | (2.560 feet                             |
|              | į      |  | 2.955 feet                              |
|              |        |  | 4.50 feet                               |
|              | 7      | 845°-511¥.   | 6,26                                    |
|              | }      |  | 5.332 feet                              |
|              | 7      |  | 2.61 feet                               |
| 210          | 7      |  | 8.328 feet                              |
| 5 <b>1</b> 6 | 3      | Due West   | 4.229 feet To the point of beginning.   |
|              |        | Parcel Contains - 22.579 Lores; More   | or Less                                 |
|              | 7      | * . ma* a.   |   |
|              | 3      | * * # #  | e ne ses                                |
|              |        |  | 380                                     |
|              | 7      |  | g CC , Se                               |
|              | 1      | # ± #  | *                                       |
|              |        |  |   |
|              | 7      |  | a a a                                   |
|              | 77     | 48 🗻 💮   | 99                                      |
|              |        |  |   |
|              | ٦      | v e  | 2 R.                                    |
|              |        |  |   |
|              |        |  |   |
|              | 7      | u <sup>2</sup>   | BK1677 PG0566                           |
|              | •      | 12%  | ₽ L                                     |

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7- 7-03; 4158PM; Van Cott, Begley 8015340058 PARCEL 5 Beginning at a point located SSO°-114-52"W and 879.951 feet from the SouthEast 1/4 corner of the NorthEast 1/4 of Section 21, Township 2 South, Range 4 East, Salt Lake Base and Heridian, thences 113.70 foot 503°-00'Y 409.80 fact N88°-17'W fest 62.955 N85 -221-01 W 698.20 fost 786 -04 Y 563.40 feet N46°-34'E 309.40 foot 684°-30'V 494.50 fest 8460-34 Y 345.10 feat 846"-34" Y 249-163 feet 545°-51'Y 293.745 foot 683 -151¥ 200,00 feet 806°-50° E . 105. 499 fest 883"-15"¥ 400.00 foot 506°-30°E 61.315 fest 683°-15\*¥ 116.072 feet 8250-15'Y 176.00 : feet 586°-451W 200.00 frat ... -612° -- 20° E 1,247.70 foot 586 -45 Y 5,420 feet 675°-05"-03"¥ 2,808 feet N710-3014 244.351 foot 886°-45"¥ 105.442 fest N120-20'W BK1677 PG0567 -7-

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BK1677 PG0568

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PARCEL-4

Beginning at a point located N140-391-357E and 1,205.47 feet from the corner common to the SouthWest corner of Section 21, the NorthWest corner of Section 28, the NorthWest corner of Section 29, and the SouthWest corner of Section 20, Township 2 South, Range 4 East, Salt Lake Base and Meridian, theres.

| 840°-151-58"X | 3                                     |    | 489.880  | feet |                         |    |
|---------------|---------------------------------------|----|----------|------|-------------------------|----|
| 887°-50'E     | 4                                     |    | .368.604 | feet |                         |    |
| H40°-00'Y     | 33                                    |    | 17.065   | foot |                         |    |
| 2100-00K      | · · · · · · · · · · · · · · · · · · · | 1  | 334.260  | Ecot | H (8                    |    |
| N809-15'Y     | 9 2                                   | W. | 943.685  | foot | To the point beginning. | of |

Parcel Contains - 4.3472 Acres

-10-

8K1677 PG0570

. 1

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;0015340058 7- 7-03; 4:58PM; Ven Cott, Bagley PARCEL 5 Beginning at a point located 8710-101-42 W and 2,295,759 feet from the SouthEast corner of the NorthEast 1/4 of Section 21, Township 2 South, Range 4 East, Salt Lake Base and Meridian, thences 109.233 . feet 5310-501¥ 175.810 feet NO 60-50 'W 112.751 feet 8450-261 E Parcel Contains - :1367 Acres -11-BK1677 PG0571 01013747 Page 18 of 25 Summit County PARCEL 6

Beginning at a point located N77°-52'-51'E and 1,632.842 feet from the corner common to the SouthWest corner of Section 21, the NorthWest corner of Section 28, the NorthEast corner of Section 29, and the SouthEast corner of Section 20, Township 2 South, Range 4 East, Salt Lake Base and Moridian; thences

|                |        | -        |                      |
|----------------|--------|----------|----------------------|
| N110-301E      | 120    | 190.596  | feet                 |
| 580° -004 E    | · ·    | 65.761   | feet                 |
| 2 105-668      | ž.     | 568.704  | feet                 |
| N55°-001Y      | • 1    | 177.580  | feet -               |
| 20505111A,     | š.,    | 49.908   | feet                 |
| N87°-50'₩      |        | 401.924  | feet                 |
| M020-10:E      | 8.48   | 200,00   | feet                 |
| 8870-5012      | ×      | 175.761  | feet,                |
| ¥ 00-058 ×     |        | 189.120  | feet                 |
| 30.E           |        | 55.10    | feet                 |
| Z'00-0082      | 2      | 360,653  | feet                 |
| 555°-09"-30" B | 967    | 343.921  | feet.                |
| Z'00-06        |        | 1,651.88 | feet                 |
| 888°-401-53°¥  | Fig. 1 | 183.77   | feet                 |
| N56°-41'-37" W |        | 1,881.86 | feet To the point of |
|                | 228    | 20       | Béginning.           |

Parcel Contains - 21-7236 Acres More or Less

BK1677 PG0572

-12-

A ...

(d) All that property acquired by Lessor from Park Flag Mines Company under deed dated March 15, 1973 and recorded in Book M-46, pages 48-54 inclusive, Official Records of Summit County, Utah.

-13-

BK1677 PG0573

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Deletion of real property provided for by the Second Amendment to Lease (Resort Area), dated June 19, 1980 between United Park City Mines Company, Greater Properties Inc., and Greater Park City Company

The following described real property situated in Salt Lake County, State of Utah was added to the Lease (Resort Area) on June 19, 1980:

That part of Advance, White Bear, and Pioneer Mining Claims, Lots 166, 163, and 165 respectively, located in the Big Cottonwood Mining District, more fully described as follows:

Beginning at a point on the South Line of Pioneer Mining Claim, Lot 165, located South 89°00'35" West 757.92 feet from the Corner Common to the Southeast Corner of Section 27, the Southwest Corner of Section 26, the Northeast Corner of Section 34, and the Northwest Corner of Section 35, Township 2 South, Range 3 East, S.L.B.&M.; Thence South 78°10' West 953.87 feet to Corner 2 of Pioneer, Lot 165; Thence North 10°55' West 581.53 feet to Corner 3 of Pioneer, Lot 165, Corner 2 of White Bear, Lot 163; Thence North 10°54'26" West 600.04 feet to Corner 3 of White Bear, Lot 163, Corner 2 of Advance, Lot 166; Thence North 10°55' West 599.80 feet to Corner 3 of Advance, Lot 166; Thence North 77°54'28" East along the North Line of Advance, Lot 166, 957.64 feet; Thence South 10°47'43" East 1,785.21 feet to the Point of Beginning.

Containing 39.119 acres.

BK1677 PG0574

SaltLake-233663.3 0014952-00002

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Deletion of real property provided for by the Third Amendment to Lease (Resort Area), dated December 12, 1980 between United Park City Mines Company, Greater Properties Inc., and Greater Park City Company

The following described real property situated in Summit County, State of Utah was added to the Lease (Resort Area) on December 12, 1980:

Beginning at a point on the South 4,366.321 feet and East 1,833.225 feet from the Northwest corner of Section 16, Township 2 South, Range 4 East, Salt Lake Base and Meridian; and running thence South 11°42'38" West 75.86 feet; thence South 08°18'33" East 93.02 feet; thence South 03°32'27" West 97.70 feet; thence South 11°52'02" West 151.80 feet; thence South 03°02'57" West 97.45 feet; thence South 17°01'43" East 157.20 feet; thence South 11°12'51" East 123.76 feet; thence South 19°05'04" West 182.56 feet; thence South 18°00'28" East 97.99 feet; thence South 08°22'12" West 124.71 feet; thence South 13°59'10" West 102.12 feet; thence South 21°12'50" West 223.98 feet; thence South 420.00 feet; thence South 10°00' East 290.00 feet; thence South 38°00' West 601.95 feet; thence South 21°30' East 195.08 feet; thence North 68°25'33" East 419.98 feet; thence South 21°15' East 400.40 feet; thence North 67°35'39" East 733.83 feet; thence North 35°45'56" East 1,449.39 feet; then North 46°54'22" West 2,333.62 feet to the Point of Beginning.

Containing 74.955 acres.

EXCEPTION THERETED LOT 1 KINE BOAN ESTOTES

VZE-Z

RK1677 PG0575

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01013747 Page 22 of 25 Summit County

i

Deletion of real property provided for by the Fourth Amendment to Lease (Resort Area), dated May 1, 2001 between United Park City Mines Company, Greater Properties Inc., and Greater Park City Company

A parcel of land located in Section 29, Township 2 South, Range 4 East, Salt Lake Baseline and Meridian, Summit County, Utah, being more particularly described as follows: Beginning at County Line Monument Number 2343, said monument being on the line common to Summit and Wasatch Counties and being also North 11° 30'00" East 1150.00 feet from the Southwest corner of said Section 29; thence from said point of beginning North 07°00'00" East 100.00 feet, thence North 41°00'00" East 725.00 feet, thence North 54°00'00" East 350.00 feet, thence North 68°44'40" East 96.98 feet, thence South 44°09'01" West 1236.63 feet to the point of beginning was deleted from the Lease (Resort Area) on May 1, 2001.

Containing 1.99 acres.

5-9B

BK1677 PG0576

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01013747 Page 23 of 25 Summit County

.

Description of portions of lands which previously comprised portions of the Park City Mountain Resort Lands and which were quit claimed to Deer Valley Resort Company pursuant to the Settlement Agreement and Release, dated November 6, 1972 between United Park City Mines Company, Royal Street Land Company, Deer Valley Resort Company, Royal Street of Utah, Royal Street Development Company and Wells Fargo Bank

The parcels of land located in the following sections of Township 2 South, Range 4 East, Salt Lake Base and Meridian:

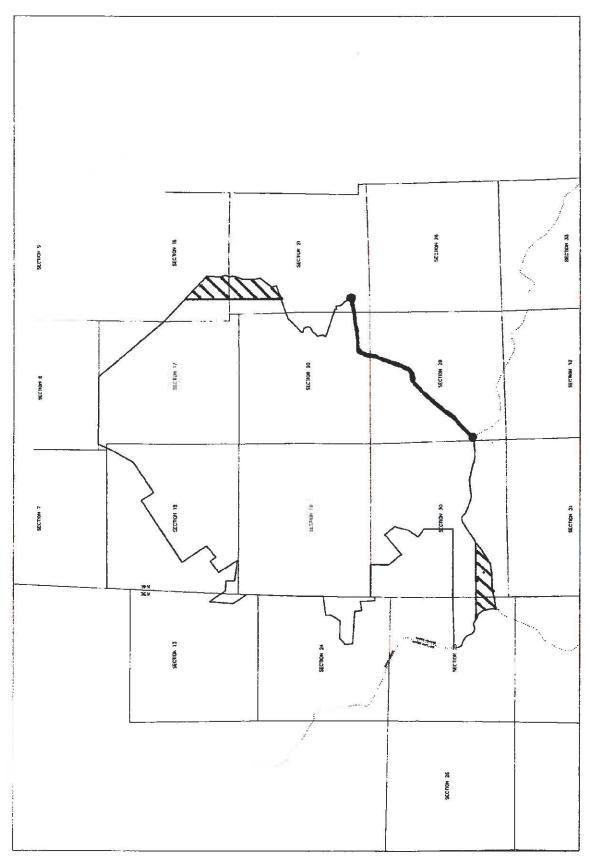
Section 20 SE ¼; Section 21 SW ¼; Section 29 ALL

5-4B

BK 1677 13 576A

SaltLake-233663.3 0014952-00002

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01013747 Page 25 of 25 Summit County

State of Delaware Secretary of State Division of Corporations Delivered 11:22 AM 04/17/2013 FILED 11:10 AM 04/17/2013 SRV 130446579 - 5320407 FILE

CERTIFICATE OF FORMATION

OF

TALISKER CANYONS LEASECO LLC

The undersigned, an authorized natural person, for the purpose of forming a limited liability company under the provisions and subject to the requirements of the State of Delaware (particularly Chapter 18, Title 6 of the Delaware Code and the acts amendatory thereof and supplemental thereto, and known, identified and referred to as the "Delaware Limited Liability Company Act"), hereby certifies that:

FIRST. The name of the limited liability company (hereinafter called the "Limited Liability Company") is Talisker Canyons LeaseCo LLC.

SECOND. The address of the registered office and the name and address of the registered agent of the Limited Liability Company required to be maintained by Section 18-104 of the Delaware Limited Liability Company Act are c/o United Corporate Services, Inc., 874 Walker Road, Suite C, Dover, Delaware 19904. The name of its registered agent at that address is United Corporate Services, Inc.

Executed on April 17, 2013

Debbie Goldman /s/
Debbie Goldman, Authorized Person

LEGAL US E# 103677233.1

State of Delaware Secretary of State Division of Corporations Delivered 12:53 PM 01/27/2014 FILED 12:38 PM 01/27/2014 SRV 140093606 - 5320407 FILE

### CERTIFICATE OF AMENDMENT TO CERTIFICATE OF FORMATION

OF

## TALISKER CANYONS LEASECO LLC

1.) The name of the limited liability company (the "LLC") is:

Talisker Canyons LeaseCo LLC

- 2.) The Certificate of Fermation of the LLC is hereby amended so that <u>Article First</u> thereof shall read in its entirety as follows:
  - 1.) The name of the limited liability company (the "LLC") is:

### TCFC LeaseCo LLC

IN WITNESS WHEREOF, the undersigned has executed this Certificate of Amendment to Certificate of Formation of the LLC this 22rd day of January, 2014.

TALISKER CANYONS LEASECO LLC

By: TCFC Finance Co.LLC, its sole member

Name: Brian Colka

Title. Chief Operating Officer

State of Delaware Secretary of State Division of Corporations Delivered 05:46 PM 06/29/2007 FILED 05:46 PM 06/29/2007 SRV 070770214 - 4381721 FILE

CERTIFICATE OF FORMATION

OF

TALISKER CANYONS FINANCE CO LLC

The undersigned, an authorized natural person, for the purpose of forming a limited liability company under the provisions and subject to the requirements of the State of Delaware (particularly Chapter 18, Title 6 of the Delaware Code and the acts amendatory thereof and supplemental thereto, and known, identified and referred to as the "Delaware Limited Liability Company Act"), hereby certifies that:

FIRST. The name of the limited liability company (hereinafter called the "Limited Liability Company") is TALISKER CANYONS FINANCE CO LLC.

SECOND. The address of the registered office and the name and address of the registered agent of the Limited Liability Company required to be maintained by Section 18-104 of the Delaware Limited Liability Company Act are c/o United Corporate Services, Inc., 874 Walker Road, Suite C, Dover, Delaware 19904. The name of its registered agent at that address is United Corporate Services, Inc.

Executed on June 29, 2007.

Meegan T. Motisi /s/
Meegan T. Motisi, Authorized Person

LEGAL\_US\_E # 75643779.1

State of Delaware Secretary of State Division of Corporations Delivered 09:28 PM 08/28/2013 FILED 08:12 PM 08/28/2013 SRV 131036503 - 4381721 FILE

#### CERTIFICATE OF AMENDMENT

CT

#### CERTIFICATE OF FORMATION

OF

#### TALISKER CANYONS FINANCE CO LLC

1.) The name of the limited liability company (the "Limited Liability Company") is:

## TALISKER CANYONS FINANCE CO LLC

2.) The Certificate of Formation of the Limited Liability Company is hereby amended so that Article First thereof shall read in its entirety as follows:

FIRST. The name of the limited liability company (the "Limited Liability Company") is:

#### TCFC Finance Co LLC

3.) The Certificate of Formation of the Limited Liability Company is hereby amended so that Article Second thereof shall read in its entirety as follows:

SECOND. The name and address of the registered agent of the Limited Liability Company in the State of Delaware is National Registered Agents, Inc., 160 Greentree Drive, Suite 101, Dover, Delaware 19904. The registered office of the Limited Liability Company in the State of Delaware is National Registered Agents, Inc., 160 Greentree Drive, Suite 101, Dover, Delaware 19904.

IN WITNESS WHEREOF, the undersigned has executed this Certificate of Amendment to Certificate of Formation of the Limited Liability Company this 28 day of August 2013.

By:

TALISKER CANYONS, FINANCE COLLC

Name: Brian Cejka

Its: Chief Operating Officer

707119940 10005209

State of Delaware Secretary of State Division of Corporations Delivered 11:22 AM 04/17/2013 FILED 11:11 AM 04/17/2013 SRV 130446585 - 5320408 FILE

CERTIFICATE OF FORMATION

OF

TALISKER CANYONS PROPCO LLC

The undersigned, an authorized natural person, for the purpose of forming a limited liability company under the provisions and subject to the requirements of the State of Delaware (particularly Chapter 18, Title 6 of the Delaware Code and the acts amendatory thereof and supplemental thereto, and known, identified and referred to as the "Delaware Limited Liability Company Act"), hereby certifies that:

1. FIRST. The name of the limited liability company (hereinafter called the "Limited Liability Company") is Talisker Canyons PropCo LLC.

**SECOND**. The address of the registered office and the name and address of the registered agent of the Limited Liability Company required to be maintained by Section 18-104 of the Delaware Limited Liability Company Act are c/o United Corporate Services, Inc., 874 Walker Road, Suite C, Dover, Delaware 19904. The name of its registered agent at that address is United Corporate Services, Inc.

Executed on April 17, 2013

Debbie Goldman /s/
Debbie Goldman, Authorized Person

LEGAL\_US E # 103677243.1

#### CERTIFICATE OF AMENDMENT TO CERTIFICATE OF FORMATION

OF

## TALISKER CANYONS PROPCO LLC

1.) The name of the limited liability company (the "LLC") is:

### Talisker Canyons PropCo LLC

- 2.) The Certificate of Formation of the LLC is hereby amended so that Article First thereof shall read in its entirety as follows:
  - 1.) The name of the limited liability company (the "LLC") is:

## TCFC PropCo LLC

IN WITNESS WHEREOF, the undersigned has executed this Certificate of Amendment to Certificate of Formation of the LLC this 2200 day of January, 2014.

## TALISKER CANYONS PROPCO LLC

By: TCFC Finance Go-LLC, its sole member

**y**:

Name: Brian Cejka

Title: Chief Operating Officer

State of Delaware Secretary of State Division of Corporations Delivered 12:53 PM 01/27/2014 FILED 12:42 PM 01/27/2014 SRV 140093685 - 5320408 FILE

State of Delaware Secretary of State Division of Corporations Delivered 01:32 PM 12/15/2004 FILED 01:25 PM 12/15/2004 SRV 040907756 - 3896982 FILE

### CERTIFICATE OF FORMATION

OF

## TALISKER LAND HOLDINGS, LLC

The undersigned, an authorized natural person, for the purpose of forming a limited liability company under the provisions and subject to the requirements of the State of Delaware (particularly Chapter 18, Title 6 of the Delaware Code and acts amendatory thereof and supplemental thereof, and known, identified and referred to as the "Delaware Limited Liability Company Act"), hereby certifies that:

FIRST:

The name of the limited liability company (hereinafter called the

"Limited Liability Company") is: Talisker Land Holdings, LLC

SECOND:

The address of the registered office and the name and address of the registered agent of the Limited Liability Company required to be maintained by Section 18-104 of the Delaware Limited Liability Company Act are: The Corporation Trust Company, 1209 Orange

Street, Wilmington, DE 19801.

Executed this 15th day of December, 2004

/s/ Martin Dunleavy

Martin Dunleavy

Authorized Person

674 1800 1

### **EXECUTION FORM**

01002895 B: 2257 P: 0456

WHEN RECORDED, RETURN TO:

Gibson, Dunn & Crutcher LLP 333 S Grand Ave, 49<sup>th</sup> Floor Los Angeles, California 90071 United States Attention: Drew Flowers, Esq. Page 1 of 15
Mary Ann Trussell, Summit County Utah Recorder
09/16/2014 01:07:44 PM Fee \$38.00
By First American Title Insurance Company
Electronically Recorded

## EASEMENT AGREEMENT

[Ski Resort Uses]

THIS EASEMENT AGREEMENT ("Agreement") is entered into to be effective as of September 11, 2014 ("Effective Date"), by and between Talisker Land Holdings, LLC, a Delaware limited liability company, having an address at 8500 Normandale Lake Boulevard, Suite 1500, Minneapolis, MN 55437 ("Grantor"), and VR CPC Holdings, Inc., a Delaware corporation, having an address at c/o Vail Resorts Management Company, 390 Interlocken Crescent, Broomfield, CO 80021 ("Grantee") (Grantor and Grantee are referred to individually as a "Party" and collectively as the "Parties"), with reference to the following:

- A. Grantor and certain of its Affiliates are the owners of portions of the ski area and related amenities commonly known as Canyons Resort, and located in portions of Summit County and Salt Lake County, Utah ("Canyons Resort"), including that portion of Canyons Resort more particularly described on Exhibit A ("Easement Parcel").
- B. Grantor's affiliate, TCFC LeaseCo LLC ("TC LeaseCo"), and Grantee have entered into the Master Agreement of Lease, dated May 29, 2013 (the "Lease"), pursuant to which TC LeaseCo has agreed to lease to Grantee, and Grantee has agreed to accept and lease from TC LeaseCo, portions of the Canyons Resort described in the Lease as the Demised Premises (as defined in the Lease). The Easement Parcel is contiguous to, or located near, the Demised Premises.
- C. Pursuant to the terms of the Lease, Grantor and Grantee desire to create an easement across the Easement Parcel in accordance with the terms of this Agreement.

FOR GOOD AND VALUABLE CONSIDERATION, Grantor and Grantee agree as follows:

- 1. Grant of Easement. Grantor grants and conveys to Grantee, subject to all matters of record affecting the Easement Parcel, an exclusive easement ("Easement") on, over, across and through the Easement Parcel for the Ski Resort Uses (defined below), except, however, that the Easement on, over, across and through any existing roadways on the Easement Parcel will be non-exclusive (subject to the terms and conditions of Section 4 below). The Easement is appurtenant to the Demised Premises and is for the benefit, use and enjoyment of Grantee and its officers, members, employees, agents, contractors, suppliers, licensees, concessionaires, tenants, subtenants, patrons, and invitees.
- 2. Duration. This Agreement and the Easement will continue as to all or any portion of the Easement Parcel (as applicable) until the earlier to occur of the following

("Termination Event"): (i) as to the entire Easement Parcel, the expiration or termination of the Lease; (ii) as to all or any portion of the Easement Parcel, Grantor's and Grantee's written amendment to the Lease adding the Easement Parcel, or adding any given portion of the Easement Parcel designated by Grantor and Grantee, as part of the Demised Premises; (iii) as to any given portion of the Easement Parcel, as and when released pursuant to Section 3 below; (iv) as to all or any portion of the Easement Parcel, Grantor's and Grantee's written acknowledgement terminating this Agreement and the Easement. Upon a Termination Event, Grantor and Grantee will execute, acknowledge and record a written notice of termination of this Agreement and the Easement.

- 3. Strategic Development Parcels. The Parties acknowledge that certain portions of the Easement Parcel are designated as Strategic Development Parcels (as that term is defined in the Lease) and shall be released in whole or in part, as applicable, by Grantee from this Agreement and, therefore, no longer be a part of the Easement Parcel, nor subject to the terms and provisions of this Agreement, upon Grantor satisfying the applicable release conditions set forth on Exhibit AA of the Lease as to any parcel or portion thereof as to which such release conditions are satisfied by Grantor. Upon the release of any portions of the Easement Parcel that are designated as Strategic Development Parcel(s), this Agreement will be amended by Grantor and Grantee at Grantor's sole cost and expense to reflect the release of such parcel(s) and the exclusion of such parcel(s) from the Easement.
- 4. Roadways. To the extent of Grantor's control as owner of any roadways within the Easement Parcel, Grantor shall not permit any activity involving the roadways which constitutes an Undue Interference (as defined in the Lease). The Parties acknowledge that use of the roadways by those entitled to use them for vehicular traffic in the normal course of (i) operations of Canyons Resort, (ii) real estate development within Canyons Resort, and (iii) in connection with construction and development activity, shall not constitute Undue Interference under this Section 4. The Parties acknowledge that Grantee has no responsibility for any cost of maintaining the roadways, notwithstanding any conflicting provision in any other Transaction Document (as defined in the Lease).
- 5. Ski Resort Uses. For the purposes of this Agreement, "Ski Resort Uses" means activities related to the operation of an all-season mountain resort, and the development, construction, operation, use, maintenance, repair, and replacement of related improvements; provided, however, Grantee will not develop any transient lodging facilities or any residential apartments, condominiums, or residential product on the Easement Parcel in violation of Section 5.1.1 of the Lease.
- 6. Not a Public Dedication. This Agreement and the Easement are not and will not be deemed to be a gift or dedication of any portion of the Easement Parcel to or for the general public or for any public purposes whatsoever.

## 7. Mutuality; Reciprocity; Runs With the Land.

(a) The Easement, and the rights and obligations granted or created by this Agreement are appurtenances to the Demised Premises and none of the easements, rights or obligations may be transferred, assigned or encumbered except as an appurtenance to the

Demised Premises. For the purposes of the easements and rights set forth in this Agreement, the Demised Premises constitutes the dominant estate, and the Easement Parcel constitutes the servient estate.

(b) Each of the easements and rights contained in this Agreement (whether affirmative or negative in nature) (i) constitute covenants running with the land; (ii) bind every person having a fee, leasehold or other interest in any portion of the Demised Premises and the Easement Parcel at any time or from time to time to the extent such portion is affected or bound by the easement or right in question, or to the extent that easement or right is to be performed on such portion; (iii) inure to the benefit of and be binding upon the Parties and their respective permitted successors and assigns; and (iv) create mutual, equitable servitudes.

## 8. Incorporated Provisions.

- (a) The Parties agree that Sections 3.4 (Impositions), 3.5 (Common Charges), 6.2 (Landlord Work), 8.1 (Landlord's Access to Demised Premises), 10.1 (Insurance), 10.2 (Indemnification), 10.6 (Compliance with Laws; Etc.), 10.7 (Maintenance and Repairs), 10.8 (Damage and Destruction), 10.9 (Condemnation), 10.10 (Restoration Funds), 14.1 (Notices), 14.3 (Estoppel Certificates), 14.5 (No Waivers), 14.8 (Limited Recourse) and Articles 11, 12, 15, and 17 and Exhibit AA of the Lease are incorporated by reference into this Agreement and will apply to this Agreement and the Easement Parcel as if the Easement Parcel was deemed to be part of the Demised Premises to the same extent and with the same force as if fully set forth in this Agreement; provided, that such provisions of the Lease will not apply to the roadways within the Easement Parcel.
- (b) With respect to the roadways within the Easement Parcel: (i) except to the extent caused by Grantor or any of its Affiliates, Grantee shall defend, indemnify and save harmless Grantor against and from all actual liabilities, suits, obligations, fines, damages, penalties, claims, costs, charges and expenses, including reasonable attorneys' fees, imposed upon or incurred by or asserted against Grantor to the extent arising from or relating to (A) any breach of this Agreement by Grantee or (B) any negligence by Grantee, and (ii) except to the extent caused by Grantee or any of its Affiliates, Grantor shall defend, indemnify and save harmless Grantee against and from all actual liabilities, suits, obligations, fines, damages, penalties, claims, costs, charges and expenses, including reasonable attorneys' fees, imposed upon or incurred by or asserted against Grantee to the extent arising from or relating to (A) any breach of this Agreement by Grantor or (B) any negligence by Grantor; provided, however, that neither party shall have any liability to the other party nor any responsibility for maintenance, repair or other costs and expenses as to which the Canyons Resort Village Association, Inc. is responsible under the RVMA Agreement.
- 9. No Joint Venture. Nothing contained in this Agreement will be construed as creating a joint venture, agency, or any other relationship between the Parties other than that of grantor and grantee.

## 10. Authority of Parties.

- (a) Grantor represents and warrants that this Agreement has been duly authorized, executed and delivered by Grantor and constitutes the legal, valid and binding obligation of Grantor.
- (b) Grantee represents and warrants that this Agreement has been duly authorized, executed and delivered by Grantee and constitutes the legal, valid and binding obligation of Grantee.
- 11. Governing Law. This Agreement is governed by, and construed in accordance with, the laws of the State of Utah without regard to principles of conflicts of laws.
- 12. Entire Agreement; Modifications. This Agreement and the Lease represent the entire agreement of the parties with respect to the subject matter hereof, and, accordingly, all understandings and agreements heretofore had between the Parties are merged in this Agreement and such other documents, which alone fully and completely express the agreement of the Parties. No amendment, surrender or other modification of this Agreement will be effective unless in writing and signed by the Party to be charged therewith.
- 13. Severability. If any provision of this Agreement or the application thereof to any person or circumstance shall, for any reason and to any extent, be invalid or unenforceable, the remainder of this Agreement and the application of that provision to other persons or circumstances shall not be affected but rather shall be enforced to the extent permitted by law.
- 14. Interpretation. The captions, headings and titles in this Agreement are solely for convenience of references and shall not affect its interpretation. This Agreement shall be construed without regard to any presumption or other rule requiring construction against the party causing this Agreement to be drafted. Each covenant, agreement, obligation or other provision of this Agreement on Grantee's part to be performed shall be deemed and construed as a separate and independent covenant of Grantee, not dependent on any other provision of this Agreement. Whenever in this Agreement the singular number is used, the same shall include the plural, and the masculine gender shall include the feminine and neuter genders, and, in each case, vice versa, as the context may require. Each of Grantor and Grantee acknowledges that each party to this Agreement has been represented by legal counsel in connection with this Agreement. Accordingly, any rule of law or any legal decision that would require interpretation of any claimed ambiguities in this Agreement against the drafting Party has no application and is expressly waived.
- 15. No Third-Party Beneficiaries. The rights in favor of Grantor and Grantee set forth in this Agreement shall be for the exclusive benefit of Grantor and Grantee, respectively, and their respective permitted successors and assigns, it being the express intention of the Parties that in no event shall such rights be conferred upon or for the benefit of any third party.
- 16. Prevailing Party Attorney's Fees. If either Grantor or Grantee shall bring an action or proceeding in any court of competent jurisdiction to enforce its rights or the other Party's obligations under this Agreement, then the prevailing Party in such action or proceeding shall be entitled to be reimbursed by the non-prevailing Party for all reasonable attorneys' fees and disbursements incurred by the prevailing Party in connection with such action or proceeding.

If neither Party shall prevail in such action or proceeding, or if both Parties shall prevail in part in such action or proceeding, then such court shall determine whether, and the extent to which, one Party shall reimburse the other Party for all or any portion of the reasonable attorneys' fees and disbursements incurred by such other Party in connection with such action or proceeding. Any reimbursement required under this Section 16 shall be made within fifteen (15) days after written demand therefor (which demand shall be accompanied by reasonably satisfactory evidence that the amounts for which reimbursement is sought have been paid).

17. Counterparts. This Assignment Agreement may be executed in several counterparts, all of which, when taken together, constitute one and the same instrument.

[SIGNATURES APPEAR ON FOLLOWING PAGE]

THIS EASEMENT AGREEMENT is entered into by Grantor and Grantee to be effective as of the Effective Date.

**GRANTOR:** 

TALISKER LAND HOLDINGS, LLC, a Delaware limited liability company

By: Talisker Land Resolution LLC, its sole member

Name: Randall E. Mehrberg
Title: VRI Member Manager

Title: Talisker Member Manager

[SIGNATURES CONTINUE ON NEXT PAGE]

[Signature page to White Pine Easement]

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| STATE OF COLORADO   | )   |   |  |                     |
|---|---|---|--|---------------------|
| COUNTY OF BROOMFIELD  | )   | ss.   |  |                     |
| On the 5td day of Public, personally appeared personally known to me or proved individual(s) whose name(s) is (are) me that he/she/they executed the sa signature(s) on the instrument, the individual(s) acted, executed the instrument. | to me on the<br>subscribed to th<br>me in his/her/the<br>individual(s), o | basis of satisfie within instru<br>eir capacity(ics | factory evidence to be<br>ument and acknowledged<br>s), and that by his/her/tl | the<br>i to<br>neir |
| <b>CIRVO</b>  | (Notary's off   | icial signature)<br>4 7 20                          | //   |                     |
| PUBLIC OF COLORS  | (Commission   | expiration)   |  |                     |
| My Commission Expires March 7, 2016   |   |   |  |                     |

THIS EASEMENT AGREEMENT is entered into by Grantor and Grantee to be effective as of the Effective Date.

GRANTOR: TALISKER LAND HOLDINGS, LLC,

a Delaware limited liability company

By: Talisker Land Resolution LLC, its sole member

Name: Randall E. Mehrberg

Title: VRI Member Manager

y: Brian Cejka

Title: Talisker Member Manager

[SIGNATURES CONTINUE ON NEXT PAGE]

[Signature page to White Pine Easement]

01002895 Page 8 of 15 Summit County

| STATE OF   |                               |
|--|-------------------------------|
| On the May of September, 2014 before me, the undersigned, a Public, personally appeared Brian Celka  | Notary                        |
| personally known to me or proved to me on the basis of satisfactory evidence to individual(s) whose name(s) is (are) subscribed to the within instrument and acknowled me that he/she/they executed the same in his/her/their capacity(ies), and that by his/h signature(s) on the instrument, the individual(s), or the person upon behalf of whi individual(s) acted, executed the instrument. | be the<br>lged to<br>er/their |

(Notary's official signature)

(Commission expiration)

**GRANTEE:** 

VR CPC HOLDINGS, INC.,

a Delaware corporation

Name: Michael Z. Barkin

Title: EVP & Chief Financial Officer

[Signature page to White Pine Easement]

01002895 Page 10 of 15 Summit County

| STATE OF COLORADO   | )   | )   |  |                               |
|---|---|---|--|-------------------------------|
| COUNTY OF BROOMFIELD  | j   | ) ss.<br>)  |  |                               |
|   |   |   |  |                               |
| On the 5th day of Septemblic, personally appeared   | embor, 2<br>Hickael Z                                     | 014 before me<br>. Barkin                                 | , the undersigned, a   | Notary                        |
| personally known to me or proved individual(s) whose name(s) is (are) are that he/she/they executed the san signature(s) on the instrument, the individual(s) acted, executed the instrument. | to me on the subscribed to me in his/her/t individual(s), | e basis of satis<br>the within instr<br>their capacity(ie | sfactory evidence to<br>ument and acknowled<br>s), and that by his/h | be the<br>dged to<br>er/their |
| (,  | Maly &  | =   | <del></del> .  |                               |
|   | (Notary's o   | fficial signature   | )  |                               |
| MOTASIA   |   | 7, 2016<br>on expiration)                                 |  |                               |
| PUBLIC OF CO. CO.   | (Commissio  | лі ехриацон <b>)</b>                                      |  |                               |
| My Commission Expires March 1, 2016   |   |   |  |                               |

## EXHIBIT A TO EASEMENT AGREEMENT

## EASEMENT PARCEL

### WHITE PINE LAND

### (PARCEL A)

A PARCEL OF LAND LOCATED IN SECTIONS 18 AND 19 AND THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN AND THE SOUTHEAST QUARTER SECTION OF 13 AND THE EAST HALF OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN, SAID PARCEL BEING MORE OR LESS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS WEST 2338.21 FEET, MORE OR LESS AND SOUTH 1391.09 FEET, MORE OR LESS FROM THE NORTHEAST CORNER OF SECTION 18. TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO BEING THE NORTHERN MOST CORNER OF THE CLEMATIS MINING CLAIM MINERAL SURVEY NO. 5591; AND RUNNING THENCE ALONG THE EASTERLY LINE OF SAID CLEMATIS MINING CLAIM SOUTH 33°36'00" EAST 600.00 FEET; THENCE SOUTH 11°27'54" EAST 1099.08 FEET; THENCE SOUTH 09°05'46" WEST 4380.03 FEET; THENCE SOUTH 13°09'11" WEST 3773.82 FEET; THENCE SOUTH 45°56'25" WEST 493.99 FEET TO NORTHEASTERLY BOUNDARY OF PARCEL NO. 14 AS DESCRIBED IN A DOCUMENT RECORDED MARCH 18, 1971 AS #112831 IN BOOK M30 AT PAGE 300, ALSO KNOWN AS THE SHADOW LAKE PARCEL; THENCE ALONG THE NORTHERLY BOUNDARY OF SAID PARCEL NO. 14 THE FOLLOWING FIVE (5) COURSES: 1) SOUTH 50°00'00" WEST 1050.51 FEET; THENCE 2) NORTH 39°30'00" WEST 659.89 FEET; THENCE 3) NORTH 00°00'07" EAST 727.38 FEET; THENCE 4) WEST 1321.46 FEET; THENCE 5) SOUTH 0195'00" WEST 137.93 FEET; THENCE SOUTH 76°24'00" WEST 138.22 FEET; THENCE NORTH 03°45'00" WEST 599.80 FEET; THENCE SOUTH 82°35'00" WEST 386.20 FEET; THENCE NORTH 06°30'00" WEST 250.00 FEET; THENCE NORTH 84°57'00" WEST 1325.00 FEET; THENCE NORTH 07°14'00" WEST 288.30 FEET; THENCE NORTH 48°49'00" EAST 336.30 FEET; THENCE SOUTH 88°15'00" EAST 670.50 FEET; THENCE NORTH 30°49'00" EAST 493.60 FEET; THENCE NORTH 06°45'00" WEST 156.70 FEET; THENCE NORTH 82°44'00" EAST 121.60 FEET; THENCE NORTH 82°36'16" EAST 693.12 FEET: THENCE NORTH 00°36'33" EAST 798.78 FEET: THENCE NORTH 01°40'06" EAST 2323.83 FEET; THENCE NORTH 33°22'00" WEST 667.34 FEET; THENCE NORTH 04°05'00" EAST 987.52 FEET; THENCE SOUTH 33°22'00" EAST 803.60 FEET; THENCE SOUTH 87°30'00" EAST 396.30 FEET; THENCE SOUTH 00°14'00" EAST 352.60 FEET; THENCE SOUTH 81°02'00" EAST 865.27 FEET; THENCE NORTH 33°41'00" WEST 976.75 FEET; THENCE NORTH 56°19'00" EAST 600.00 FEET; THENCE SOUTH 33°41'00" EAST 281.70 FEET; THENCE NORTH 49°56'59" EAST 599.30 FEET; THENCE NORTH 33°36'00" WEST 1200.00 FEET; THENCE NORTH 56°24'00" EAST 3000.00 FEET TO THE POINT OF BEGINNING.

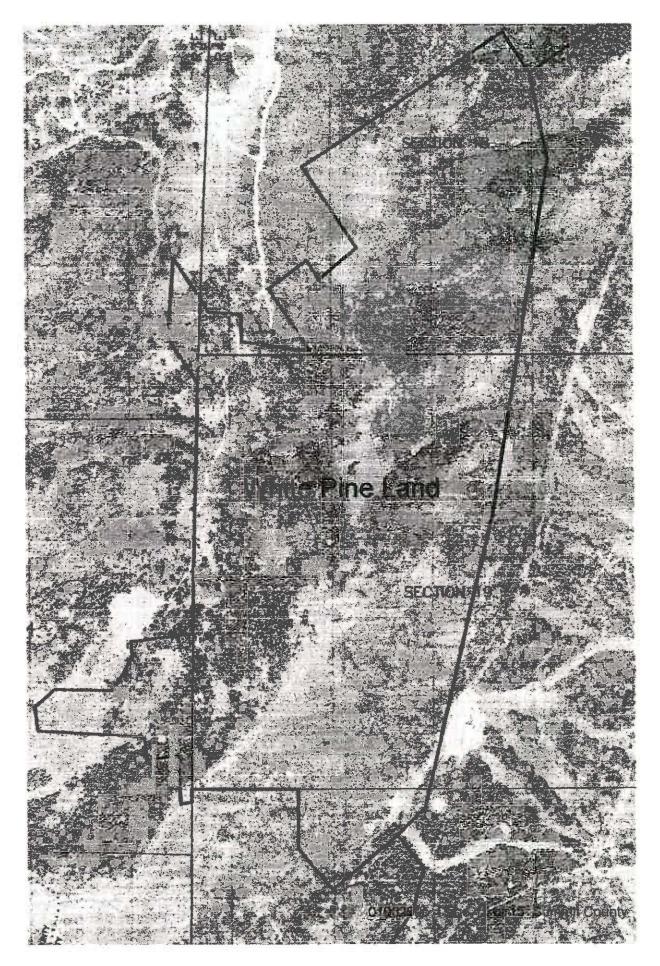
SUBJECT TO AND TOGETHER WITH THE ACCESS EASEMENT AND THE LIMITATIONS CONTAINED THEREIN AS DESCRIBED IN THAT CERTAIN EASEMENT

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AGREEMENT — LIMITED ACCESS RECORDED DECEMBER 3, 2001, AS ENTRY NO. 604963, IN BOOK 1416, AT PAGE 346, OF THE OFFICIAL RECORDS, REFERENCE TO WHICH IS HEREBY MADE FOR THE PARTICULARS.

(Tax Scrial Nos. PP-30-D, PP-98-E and Part of Tax Scrial No S-98)

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01015140 B: 2284 P: 0806

Page 1 of 17
RECORDING REQUESTED BY AND: | Mary Ann Tru

WHEN RECORDED MAIL TO:

VR CPC Holdings, Inc. 390 Interlocken Crescent Broomfield, CO 81620 Attention; Michael Warren Mary Ann Trussell, Summit County Utah Recorder 03/20/2015 12:58:55 PM Fee \$85.00

By FIRST AMERICAN TITLE INSURANCE COMPANY Electronically Recorded

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## FIRST AMENDMENT TO MEMORANDUM OF LEASE

This FIRST AMENDMENT TO MEMORANDUM OF LEASE AGREEMENT ("Memorandum") dated as of September 22, 2014 is entered into by and between TCFC LEASECO LLC (f/k/a/ Talisker Canyons LeaseCo LLC), a Delaware limited liability company, having an address at 8500 Normandale Lake Boulevard, Suite 1500, Minneapolis, MN 55437 ("Landlord") and VR CPC HOLDINGS, INC., a Delaware corporation, having an address at 390 Interlocken Crescent, Broomfield, Colorado 80021 ("Tenant").

WHEREAS, Landlord and Tenant entered into that certain Master Agreement of Lease, dated as of May 29, 2013 (the "Original Lease").

WHEREAS, Landlord and Tenant entered into that certain Amendment to Master Agreement of Lease, dated as of September 11, 2014 (the "Amendment", together with the Original Lease, the "Amended Lease").

WHEREAS, the initial term of the Amended Lease is fifty (50) years, commencing on May 29, 2013 and expiring on May 29, 2063. Tenant has the option to extend the term of the Amended Lease for six (6) additional terms of fifty (50) years each, on the terms and conditions set forth in the Amended Lease.

WHEREAS, this Memorandum is prepared for recordation purposes only, and it in no way modifies the terms, conditions and covenants of the Amended Lease. The rent and other obligations of Landlord and Tenant are set forth in the Amended Lease, to which reference is made for further information. This Memorandum describes only selected provisions of the Amended Lease, and reference is made to the full text of the Amended Lease for the full terms and conditions thereof. In the event of any inconsistency between the terms, conditions, provisions and covenants of this Memorandum and the Amended Lease, the terms, conditions and covenants of the Amended Lease shall prevail.

NOW, THEREFORE, Landlord and Tenant have caused this Memorandum to be executed and recorded in the Official Records of Summit County and Salt Lake County, Utah to provide constructive notice of the Amended Lease, and all parties taking title to the property described on <a href="Exhibit A">Exhibit A</a> attached hereto owned by the Landlord shall be deemed to have notice of each and every provision contained in the Amended Lease.

This Memorandum is intended to amend and supplement the original Memorandum of Lease between the parties recorded as Instrument No. 11653677 on May 31, 2013 in the Official Records of Salt Lake County and as Instrument No. 00971416 on May 31, 2013 in the Official Records of Summit County so as to, among other things, reflect the addition of real property to the premises demised by this Amended Lease.

This Memorandum of Lease may be executed in two or more counterparts, each of which shall be deemed an original, but all of which shall constitute one and the same instrument.

[Signature pages follow]

IN WITNESS WHEREOF, Landlord and Tenant have duly executed this Memorandum as of the day and year first above written.

| _  | TARA MIFFLIN                  |
|----|-------------------------------|
| à  | NOTARY PUBLIC - STATE OF UTAH |
| ij | My Comm. Exp. 06/13/2016      |
|    | Commission # 654901           |

LANDLORD:

TCFC LEASECO LLC,

a Delaware limited liability company

| Бу:  | TCFQFm | ance Co-LLC | , its sole me | mbei |
|------|--------|-------------|---------------|------|
| 1707 | B      |             |               |      |
| **   | 117    | 1           |               |      |

Name: Rian & Opica
Title: Chief Operating Office

| STATE OF  | ) |
|-----------|---|
|           | S |
| COUNTY OF | ) |

On the Inday of September, 2014, personally appeared before me Prian Cylin, whose identity is personally known to or proved to me on the basis of satisfactory evidence, and who, being by me duly sworn, did say that he executed the foregoing instrument.

NOTARY PUBLIC
Residing at: 1990 Sur Pear 1999
My Commission Expires: 06 3 7019

[Signatures continue on following page]

Signature Page to Memorandum of Lease 01015140 Page 3 of 17 Summit County

TENANT:

VR CPC HOLDINGS, INC.,

a Delaware corporation

By: Name: Michael Barkin

Title: EVP & Chief Financial Officer

STATE OF Colorado

COUNTY OF Broomfield

On the day of September, 2014, personally appeared before me Michael Burken, whose identity is personally known to or proved to me on the basis of satisfactory evidence, and who, being by me duly sworn, did say that he executed the foregoing instrument.

Residing at:

My Commission Expires:

## **EXHIBIT A**

### PARCEL 1

#### PARCEL K-1:

The East one-half of Section 34, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

### PARCEL K-2:

All of Section 35, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

### PARCEL K-3:

The West half of the Southwest Quarter of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

LESS AND EXCEPTING THEREFROM: Commencing at the west quarter corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian; thence along the west line of said Section 31 South 00°00'31" West a distance of 533.56 feet; thence leaving said section line North 89°59'29" West a distance of 270.94 feet to the POINT OF BEGINNING; thence South 50°00'02" West a distance of 470.99 feet; thence North 90°00'00" West a distance of 102.03 feet; thence South 50°00'00" West a distance of 278.50 feet; thence South 41°41'30" West a distance of 225.92 feet; thence South 82°01'24" West a distance of 171.13 feet; thence South 72°00'15" West a distance of 201.17 feet; thence North 82°16'12" West a distance of 347.47 feet; thence South 85°58'04" West a distance of 202.71 feet; thence North 90°00'00" West a distance of 306.42 feet; thence North 86°22'02" West a distance of 609.97 feet; thence South 00°00'00" East a distance of 394.05 feet; thence North 47°30'47" West a distance of 742.66 feet; thence South 74°22'43" West a distance of 719.71 feet; thence North 32°42'37" West a distance of 413.74 feet; thence North 45°51'07" East a distance of 515.90 feet; thence North 81°42'13" East a distance of 327.18 feet; thence South 00°44'12" West a distance of 25.53 feet; thence South 88°01'56" East a distance of 220,76 feet; thence South 65°49'07" East a distance of 52.15 feet; thence South 89°48'04" East a distance of 77.70 feet; thence North 00°10'55" West a distance of 77.40 feet; thence South 77°35'33" East a distance of 180.31 feet; thence South 10°12'36" West a distance of 33.15 feet; thence South 71°48'03" East a distance of 167.51 feet; thence South 34°50'28" West a distance of 132.90 feet; thence North 84°31'47" West a distance of 293.50 feet; thence South 67°20'38" West a distance of 26.32 feet; thence South 86°42'58" West a distance of 322.15 feet; thence South 00°33'08" West a distance of 48.43 feet; thence South 89°26'52" East a distance of 386.04 feet; thence North 66°40'55" East a distance of 114.23 feet; thence South 84°55'31" East a distance of 93.44 feet; thence South 61°13'08" East a distance of 142,27 feet; thence South 79°40'32" East a distance of 257.87 feet; thence North 89°54'42" East a distance of 93.39 feet; thence North 00°13'26" West a distance of 117.30 feet; thence South 58°49'24" East a distance of 266.02 feet; thence North 46°38'46" East a distance of 44.83 feet; thence South 51°33'19" East a distance of 125.97 feet; thence South 72°25'33" East a distance of 144.35 feet; thence North 88°58'01" East a distance of 309.96 feet; thence

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North 71°58'23" East a distance of 138.22 feet; thence North 62°43'34" East a distance of 147.77 feet; thence North 29°04'15" East a distance of 39.83 feet; thence South 79°00'00" East a distance of 150.58 feet to a point on a 275.0 foot radius curve to the left; thence along the arc of said curve through a central angle of 37°57'30", a distance of 182.19 feet; thence North 63°02'29" East a distance of 298.07 feet to a point on a 275.00 foot radius curve to the left; thence along the arc of said curve through a central angle of 40°53'07", a distance of 196.24 feet; thence North 22°09'22" East a distance of 33.36 feet; thence South 89°27'00" East a distance of 582.11 feet to said point of beginning.

### PARCEL K-4:

The East half of Section 22, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

LESS AND EXCEPTING THEREFROM the following property conveyed in Special Warranty Deed to Willow Ranch Development Company, a Utah corporation recorded August 31, 1995 as Entry No. 436508 in Book 905 at page 66 of Official Records, and being more particularly described as follows:

Parcel 1: A parcel of land lying within the Northeast Quarter of Section 22, Township 1 South, Range 3 East, Salt Lake Base and Meridian more particularly described as follows:

Beginning at a point that is South 64°59'17" West 1628.01 feet from the Southwest Corner of Section 14, Township 1 South, Range 3 East, Salt Lake Base and Meridian; and running thence South 217.80 feet; thence West 200 feet; thence North 217.80 feet; thence East 200 feet to the point of beginning. The basis of bearing for the above description is South 89°53'53" West between the South Quarter Corner of Section 14 and the Southeast Corner of Section 14, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

### PARCEL K-5:

The West Half of the Northwest Quarter, the Southwest Quarter, the West Half of the Southeast Quarter and the Southeast Quarter of the Southeast Quarter of Section 26, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

## PARCEL K-6:

The Southeast Quarter of Section 27, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

## PARCEL K-7:

BEGINNING at a point North 89°47' East 2543.22 feet from the West Quarter Corner of Section 27, Township 1 South, Range 3 East, Salt Lake Base and Meridian; thence South 4568.66 feet; thence South 43°15' West 328.70 feet; thence North 49°51' West 659.34 feet; thence North 88°11' West 1162.26 feet; thence North 75°48' West 289.74 feet; thence South 79°47' West 374.88 feet; thence South 948.1 feet, more or less, to the West Quarter Corner of Section 34,

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Township 1 South, Range 3 East, Salt Lake Base and Meridian; thence East 2640 feet, more or less, to the center of said Section 34; thence North 5280 feet, more or less, to the center of Section 27; thence South 89°47' West 96.78 feet, more or less, to the point of beginning.

### PARCEL V-1:

#### PARCEL 1:

The North 590 feet of the Southeast Quarter of the Southwest Quarter and the North 590 feet of the West Half of the Southwest Quarter of the Southeast Quarter of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

### PARCEL 2:

The South 495 feet of the West Half of the Northeast Quarter of the Southwest Quarter of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

### PARCEL 3:

The South 330 feet of the East Half of the Northeast Quarter of the Southwest Quarter of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

#### PARCEL 4:

The South 330 feet of the West 100 feet and the South 250 feet of the East 100 feet of the West 200 feet and the South 200 feet of the East 200 feet of the West 400 feet of the South Half of the Southwest Quarter of the Northwest Quarter of the Southeast Quarter of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

### LESS AND EXCEPTING FROM PARCEL V-1:

The portion that lies within the bounds of Sundial Lodge at The Canyons, a Utah condominium project, according to the Record of Survey Map thereof, on file and of record in the Office of the Summit County Recorder.

The portion that lies within the bounds of Sundial Lodge Final Site Plat; according to the Official Plat thereof, on file and of record in the Office of the Summit County Recorder.

### Exception Parcel 3 (Sundial Pool):

Commencing at the South Quarter Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian; thence along the South line of said Section, South 89°59'43" East, a distance of 831.48 feet, (basis of bearing being South 89°59'43" East from the said South Quarter Corner of the Southeast Corner of said Section 36); thence leaving said Section line North, a distance of 382.64 feet to the POINT OF BEGINNING, said point being on the boundary of the Sundial Lodge Amended Site Plat, on file and of record in the Office of the

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Summit County Recorder; thence leaving said plat South 60°31'31" West, a distance of 61.97 feet; thence South 68°39'46" West, a distance of 80.2 feet to a point 6.50 feet perpendicular distance from the top back of an existing curb; thence along the back of curb 6.50 feet perpendicularly distance the following two calls 1.) North 02°09'29" West, a distance of 61.70 feet to a point of curve to the left having a radius of 63.00 feet and a central angle of 61°23'32"; 2.) thence Northwesterly along the arc a distance of 67.50 feet to a point on the A2 Parcel; thence along said Parcel North 00°09'59" West, a distance of 10.11 feet; to a point on the said Sundial Lodge Amended Site Plat boundary; thence leaving said A2 Parcel and along said Sundial Lodge Amended Site Plat boundary line the following calls: North 60°31'31" East, a distance of 9.43 feet; thence South 29°29'36" East, a distance of 25.02 feet; thence North 60°30'24" East, a distance of 59.55 feet; thence South 29°28'29" East, a distance of 107.25 feet; thence North 60°31'31" East, a distance of 43.03 feet; thence South 29°28'29" East, a distance of 6.96 feet to the POINT OF BEGINNING.

The portion that lies within the bounds of Grand Summit Resort Hotel at The Canyons, a Utah condominium project, according to the Record of Survey Map thereof, on file and of record in the Office of the Summit County Recorder.

Exception Parcel 5 (Grand Summit Cooling Tower):

Beginning at the South Quarter Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian; thence North 1295.64 feet; thence East 983.46 feet to the true point of beginning. (Basis of Bearing being North 89°59'43" West between the Southeast corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian and the said South Quarter Corner of Section 36); thence North 14°50'26" West 8.66 feet; thence North 75°09'34" East 42.50 feet; thence South 14°50'26" East 85.00 feet; thence South 75°09'34" West 54.00 feet; North 14°50'26" West 54.17 feet; thence North 75°09'34" East 15.90 feet; thence North 14°50'26" West 22.17 feet; thence South 75°09'34" West 4.40 feet to the point of beginning.

The portion that lies within the bounds of The Vintage on the Strand Phase I, a Planned Unit Development; according to the Official Plat thereof, on file and of record in the Office of the Summit County Recorder.

ALSO LESS AND EXCEPTING therefrom any portion within the following parcels:

Commencing at the south quarter corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian; (basis of bearing being North 89°59'43" West., a distance of 2667.10 feet between the southeast corner of said section 36 and the said south quarter corner); thence along the quarter section line of said section 36, North 00°13'26" West, a distance of 2672.61 feet to the center of said section; thence along the quarter section line of said section 36, South 89°16'58" East, a distance of 608.59 feet to the true POINT OF BEGINNING thence South 89°16'58" East a distance of 730.48 feet; thence South 00°06'32" East a distance of 540.04 feet; thence South 89°27'00" East a distance of 457.97 feet; thence South 22°09'22" West a distance of 23.46 feet; to a point on a 250.00 foot radius curve to the right; thence along said arc, through a central angle of 40°53'07", a distance of 178.40 feet, thence South 63°02'29" West a distance of 298.07 feet; to a point on a 250.00 foot radius curve to the right; thence along said arc,

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through a central angle of 37°57'30", a distance of 165.62 feet, thence North 79°00'00" West a distance of 154.93 feet; thence North 23°09'22" East a distance of 534.31 feet; thence North 83°26'14" West a distance of 217.29 feet; thence South 89°37'40" West a distance of 136.72 feet; thence South 71°36'34" West a distance of 207.92 feet; thence South 85°02'48" West a distance of 224.36 feet; thence South 74°30'52" West a distance of 306.99 feet; thence South 26°00'00" West a distance of 120.26 feet; thence North 64°00'00" West a distance of 49.82 feet; thence North 26°00'00" East a distance of 22.00 feet; to a point on a 128.00 foot radius nontangent curve to the right; center bears North 26°00'00" East; thence along said arc, through a central angle of 18°28'37", a distance of 41.28 feet, thence North 33°00'00" East a distance of 61.70 feet; thence North 59°46'54" East a distance of 112.25 feet; thence North 43°51'27" East a distance of 28.98 feet; thence North 60°31'57" East a distance of 191.35 feet; thence North 14°00'00" East a distance of 112.24 feet; thence North 72°08'15" East a distance of 118.97 feet; thence North 14°00'00" East a distance of 162.64 feet; to said point of beginning.

Commencing at the south quarter corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian; (basis of bearing being North 89°59'43" West., a distance of 2667.10 feet between the southeast corner of said section 36 and the said south quarter corner); thence along the quarter section line of said section 36, North 00°13'26" West, a distance of 1047.25 feet and South 89°46'34" West, a distance of 248.36 feet to the true POINT OF BEGINNING; thence North 47°30'47" West a distance of 742.66 feet; thence South 74°22'43" West a distance of 719.71 feet; thence North 19°34'36" West a distance of 445.90 feet; thence North 40°25'24" East a distance of 200.00 feet; thence North 79°34'36" West a distance of 200.00 feet; thence North 19°34'36" West a distance of 150.00 feet; thence South 84°08'15" East a distance of 415.45 feet; thence North 81°42'13" East a distance of 599.65 feet; thence South 77°35'29" East a distance of 257.82 feet; thence South 10°12'36" West a distance of 33.15 feet; thence South 71°48'03" East a distance of 487.81 feet; thence South 58°49'24" East a distance of 308.76 feet; thence South 58°49'24" East a distance of 276.29 feet; thence South 88°26'41" East a distance of 525.03 feet; thence North 25°06'23" East a distance of 265.06 feet; thence South 79°00'00" East a distance of 142.42 feet to a point on a 250.00 foot radius curve to the left; thence along the arc of said curve through a central angle of 37°57'30", a distance of 165.62 feet; thence North 63°02'29" East a distance of 298.07 feet to a point on a 250.00 foot radius curve to the left; thence along the arc of said curve through a central angle of 40°53'07", a distance of 178.40 feet; thence North 22°09'22" East a distance of 23.46 feet; thence South 89°27'00" East a distance of 609.01 feet; thence South 50°00'00" West a distance of 470.99 feet; thence North 90°00'00" West a distance of 102.03 feet; thence South 50°00'00" West a distance of 278.50 feet; thence South 41°41'30" West a distance of 225.92 feet; thence South 82°01'24" West a distance of 171.13 feet; thence South 72°00'15" West a distance of 201.17 feet; thence North 82°16'12" West a distance of 347.47 feet; thence South 85°58'04" West a distance of 202.71 feet; thence West a distance of 306.42 feet; thence North 86°22'02" West, a distance of 609.97 feet; thence South, a distance of 394.05 feet to said point of beginning.

## PARCEL 1A

PARCEL 1:

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The portion of the Southwest Quarter of Section 1, Township 2 South, Range 3 East, Salt Lake Base and Meridian lying North and West of the boundary lines of The Colony at White Pine Canyon Phase I Amended Final Subdivision Plat and The Colony at White Pine Canyon Phase II Final Subdivision Plat; according to the Official Plats thereof, on file and of record in the Office of the Summit County Recorder; less and excepting therefrom a portion of said land beginning at a point approximately 237 feet South of the Northeast Corner of Government Lot 11; thence continuing South along the Government Lot line to the Northerly line of The Colony at White Pine Canyon Phase I Amended Final Subdivision Plat; thence Westerly along the boundary line of said plat to the most Northerly point of said plat, (said point also being the most Northerly Corner of Lot 24, The Colony at White Pine Canyon Phase I Amended Final Subdivision Plat) in said Government Lot 11; thence in a straight, Northeasterly line to the point of beginning.

BEGINNING at the Northwest Corner of Government Lot 12, in Section 1, Township 2 South, Range 3 East, Salt Lake Base and Meridian; thence Southwesterly to the Southwest Corner of Section 2, Township 2 South, Range 3 East, Salt Lake Base and Meridian; thence Easterly along the South line of said Section 2 to the Southeast corner of said Section 2; thence Northerly along the East line of said Section 2 to the Northwest corner of Government Lot 12, the point of beginning.

The Northeast Quarter of Section 10, Township 2 South, Range 3 East, Salt Lake Base and Meridian, less and excepting therefrom any portion located in Salt Lake County.

The North Half and the Southwest Quarter of Section 11, Township 2 South, Range 3 East, Salt Lake Base and Meridian; less and excepting therefrom any portion lying South of the following line: Beginning at the Southwest corner of said Section 11; thence in a straight line to the center point of said Section 11.

BEGINNING at the center of Section 11, Township 2 South, Range 3 East, Salt Lake Base and Meridian; thence Southwesterly along the boundary of the property described above in said Section 11, 1295 feet; thence leaving said boundary Northeasterly to a point in common with the East-West Center line of Section 11; thence West along said Center Section line of the point of beginning.

LESS AND EXCEPTING THEREFROM the hereinabove described, any portion located within the bounds of The Colony at White Pine Canyon Phase I Amended Final Subdivision Plat, The Colon at White Pine Canyon Phase I Third Amendment, The Colony at White Pine Canyon Phase I-B Final Subdivision Plat, The Colony at White Pine Canyon Phase II Final Subdivision Plat, and The Colony at White Pine Canyon Phase 3A Final Subdivision Plat; according to the Official Plats thereof, on file and of record in the Office of the Summit County Recorder.

ALSO LESS AND EXCEPTING THEREFROM hereinabove described the following described parcels:

PARCEL 1-A:

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Commencing at the West Quarter Corner of Section 1, Township 2 South, Range 3 East, Salt Lake Base & Meridian, a found brass cap; thence along the West line of said Section, North 00°17'02" West, a distance of 1,007.88 feet (basis of bearing being North 00°17'02" West between said West Quarter and the Corner Common at Government Lots 4 & 5 of said Section 1); thence leaving said West line East, a distance of 2,015.87 feet to the POINT OF BEGINNING, said point being the Northerly most corner of Lot 24 of The Colony at White Pine Canyon - Phase I Amended Final Subdivision Plat, on file and of record in the Office of the Summit County Recorder; thence leaving said subdivision, North 66°34'09" East, a distance of 467.49 feet; thence North 89°50'40" East, a distance of 132.71 feet to the center line of said Section 1; thence along said section line, South 00°23'32" East, a distance of 107.72 feet; thence leaving said section line, South 82°03'02" West, a distance of 567.84 feet to the POINT OF BEGINNING.

#### PARCEL 1-B:

Commencing at the West Quarter Corner of Section 1, Township 2 South, Range 3 East, Salt Lake Base & Meridian, a found brass cap; thence along the West line of said Section, North 00°17'02" West, a distance of 1,311.57 feet (basis of bearing being North 00°17'02" West between said West Quarter and the Corner Common at Government Lots 4 & 5 of said Section 1); thence leaving said West line North 89°44'12" East, a distance of 2,493.81 feet along the Southerly line of Government Lots 5 & 6 of said Section 1 to the POINT OF BEGINNING; thence continuing Easterly along said line, North 89°44'21" East, a distance of 84.88 feet to the Southeast corner of said Government Lot 6; thence along the Westerly line of Government Lot 11 of said Section 1, South 00°09'20" East, a distance of 41.80 feet; thence leaving said Westerly line, North 64°01'38" West, a distance of 94.54 feet to the POINT OF BEGINNING.

(Summit County Tax Serial Nos. PP-1-C, PP-3, PP-5-1, PP-59-A, PP-59, PP-65, PP-67, PP-69-70, PP-69-70-A, PP-6-A, PP-72, PP-73-A, PP-73-C, PP-75-A-5, PP-75-C, PP-75-H-1, and PP-75-H-1-A)

(Salt Lake County Tax Serial No. 18-27-400-001)

### PARCEL 2:

Those areas designated as "Ski Run" and those areas designated as "Ski Lift" on the Official Plats for The Colony at White Pine Canyon, Phase I Second Amendment and The Colony at White Pine Canyon, Phase II Final Subdivision Plat; both on file and of record in the Office of the County Recorder of Summit County.

LESS AND EXCEPTING THEREFROM the above described Parcel 2 the following: Beginning at a point which is North 23°16'08" East 678.66 feet from the Southwest Corner of Lot 79, of The Colony at White Pine Canyon Phase II Final Subdivision Plat, as recorded; and running thence North 23°16'08" East 64.28 feet; thence South 8745'14" East 1793.57 feet; thence South 02°14'46" West 60.00 feet; thence North 87°45'14" West 1816.57 feet to the point of beginning, but not excepting from Parcel 2 that portion of the above described parcel that is designated as "Ski Run".

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### PARCEL 3:

The areas designated as "Ski Run" on the Official Plat for The Colony at White Pine Canyon - Phase 1B Final Subdivision Plat, on file and of record in the Office of the County Recorder of Summit County.

## **PCMR PARCEL**

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 16 AND 17, THE EAST HALF OF SECTION 18, SECTIONS 19 AND 20, THE SOUTH HALF OF SECTION 21, SECTIONS 29 AND 30, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN AND THE EAST HALF OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN, SAID PARCEL BEING MORE OR LESS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IS THAT NORTH 00°30'11" WEST 934.67 FEET ALONG SECTION LINE AND WEST 3404.71 FEET FROM THE SOUTHEAST CORNER OF SECTION 16, TOWNSHIP 2 SOUTIL RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO BEING THE NORTHERNMOST CORNER OF KING ROAD ESTATE, RECORDED FEBRUARY 26, 2002 AS ENTRY NO. 612078, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE RECORDER, SUMMIT COUNTY, UTAH; AND RUNNING THENCE ALONG THE WESTERLY BOUNDARY OF SAID KING ROAD ESTATE THE FOLLOWING SIXTEEN (16) COURSES: 1) SOUTH 11°44'40" WEST 75.86 FEET; THENCE 2) SOUTH 08°16'31" EAST 93.02 FEET; THENCE 3) SOUTH 03°34'29" WEST 97.70 FEET; THENCE 4) SOUTH 11°54'04" WEST 151.80 FEET; THENCE 5) SOUTH 03°04'59" WEST 97.45 FEET; THENCE 6) SOUTH 16°59'41" EAST 157.20 FEET; THENCE 7) SOUTH 11°10'49" EAST 123.76 FEET; THENCE 8) SOUTH 19°07'06" WEST 182.56 FEET; THENCE 9) SOUTH 17°58'26" EAST 97.99 FEET; THENCE 10) SOUTH 08°24'14" WEST 124.71 FEET; THENCE 11) SOUTH 14°01'12" WEST 102.12 FEET; THENCE 12) SOUTH 21°15'12" WEST 223.98 FEET; THENCE 13) SOUTH 00°02'02" WEST 420.00 FEET; THENCE 14) SOUTH 09°57'58" EAST 290.00 FEET; THENCE 15) SOUTH 38°02'02" WEST 601.95 FEET; THENCE 16) SOUTH 21°27'58" EAST 195.08 FEET TO THE NORTHERLY BOUNDARY OF THE SILVER KING MINING RESERVATION, THENCE ALONG THE NORTHERLY BOUNDARY OF THE SILVER KING MINING RESERVATION THE FOLLOWING THREE (3) COURSES: 1) SOUTH 68°24'45" WEST 1065.03 FEET; THENCE 2) SOUTH 61°30'44" WEST 93.44 FEET; THENCE 3) SOUTH 67°30'00" WEST 25.28 FEET THENCE SOUTH 80°09'11" WEST 240.97 FEET; THENCE SOUTH 45°49'43" WEST 766.88 FEET; THENCE SOUTH 03°13'23" EAST 78.48 FEET; THENCE SOUTH 73°32'40" EAST 146.17 FEET; THENCE SOUTH 23°13'01" EAST 168.03 FEET; THENCE SOUTH 19°44'22" WEST 106.66 FEET; THENCE SOUTH 58°48'26" WEST 193.35 FEET; THENCE SOUTH 40°17'45" WEST 142.11 FEET; THENCE SOUTH 50°17'45" WEST 117.77 FEET; THENCE SOUTH 13°42'15" EAST 216.34 FEET; THENCE SOUTH 27°00'44" WEST 149.76 FEET; THENCE SOUTH 71°14'09" EAST 1185.64 FEET; THENCE SOUTH 08°33'57" WEST 80.65 FEET; THENCE NORTH 71°23'17" EAST 141.94 FEET; THENCE SOUTH 10°07'30" EAST 212.80 FEET; THENCE

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SOUTH 40°15'56" EAST 489.88 FEET; THENCE SOUTH 00°39'13" EAST 75.82 FEET; THENCE SOUTH 82°14'00" WEST 672.44 FEET; THENCE SOUTH 77°17'18" WEST 735.40 FEET; THENCE SOUTH 87°35'00" WEST 778.00 FEET; THENCE SOUTH 23°55'00" WEST 604.00 FEET; THENCE SOUTH 10°48'36" WEST 569.75 FEET; THENCE SOUTH 20°48'44" WEST 698.02 FEET; THENCE SOUTH 30°09'00" WEST 354.14 FEET; THENCE SOUTH 71°34'40" WEST 644.26 FEET; THENCE SOUTH 49°33'13" WEST 616.72 FEET; THENCE SOUTH 37°33'27" WEST 779.84 FEET; THENCE SOUTH 35°07'44" WEST 548.54 FEET; THENCE SOUTH 44°09'00" WEST 1236.63 FEET; THENCE SOUTH 79°45'30" WEST 288.30 FEET; THENCE SOUTH 83°01'30" WEST 494.40 FEET; THENCE NORTH 75°15'30" WEST 705.70 FEET; THENCE NORTH 88°10'30" WEST 612.40 FEET; THENCE SOUTH 79°33'30" WEST 453.20 FEET; THENCE NORTH 68°16'30" WEST 378.70 FEET; THENCE NORTH 60°54'30" WEST 368.90 FEET; THENCE NORTH 29°57'30" WEST 201.20 FEET; THENCE SOUTH 56°08'00" WEST 402.00 FEET; THENCE SOUTH 61°28'00" WEST 304.10 FEET; THENCE SOUTH 50°42'00" WEST 479.60 FEET; THENCE SOUTH 54°28'00" WEST 792.00 FEET; THENCE SOUTH 65°22'00" WEST 244.50 FEET; THENCE SOUTH 78°48'00" WEST 685.80 FEET; THENCE SOUTH 86°10'00" WEST 265.50 FEET; THENCE SOUTH 88°22'00" WEST 302.90 FEET; THENCE SOUTH 79°23'00" WEST 267.90 FEET; THENCE SOUTH 79°50'00" WEST 261.50 FEET; THENCE NORTH 23°02'08" WEST 123.79 FEET; THENCE NORTH 17°52'03" WEST 155.35 FEET; THENCE NORTH 05°10'26" WEST 233.33 FEET; THENCE NORTH 69°34'42" WEST 736.28 FEET; THENCE NORTH 52°50'00" WEST 624.65 FEET; THENCE NORTH 74°11'18" WEST 213.72 FEET; THENCE NORTH 36°49'35" WEST 701.84 FEET; THENCE ALONG THE SOUTHERLY LINE OF THE MATILDA LODE, MINERAL SURVEY NO. 4959 NORTH 80°12'00" EAST 936.47 FEET TO THE SOUTHWEST CORNER OF THE PARCEL DESCRIBED AS PARCEL NO. 14 IN THE DOCUMENT RECORDED MARCH 18, 1971 AS ENTRY NO. 112831, IN THE OFFICE OF THE RECORDER, SUMMIT COUNTY, UTAH, ALSO KNOWN AS THE SHADOW LAKE PARCEL; THENCE ALONG SAID PARCEL NO. 14 THE FOLLOWING EIGHT (8) COURSES: 1) NORTH 89°30'00" EAST 1353.14 FEET; THENCE 2) SOUTH 00°45'00" EAST 100.00 FEET; THENCE 3) EAST 2800.00 FEET; THENCE 4) NORTH 00°31'14" WEST 1165.40 FEET; THENCE 5) NORTH 55°00'00" WEST 402.00 FEET; THENCE 6) NORTH 35°00'00" EAST 500.00 FEET; THENCE 7) NORTH 14°27'15" EAST 552.95 FEET; THENCE 8) NORTH 39°00'00" WEST 522.33 FEET; THENCE NORTH 45°56'25" EAST 493.99 FEET; THENCE NORTH 13°09'11" EAST 3773.82 FEET; THENCE NORTH 09°05'46" EAST 4380.03 FEET; THENCE NORTH 11°27'54" WEST 1099.08 FEET; THENCE ALONG THE NORTHERLY LINE OF THE SELDOM SEEN NO. 4, MINERAL SURVEY NO. 5591 NORTH 56°24'00" EAST 1500.00 FEET; THENCE ALONG THE NORTHERLY LINE OF THE SELDOM SEEN NO. 3, MINERAL SURVEY 5591 NORTH 29°33'00" EAST 977.60 FEET; THENCE ALONG THE NORTHERLY LINE OF THE SELDOM SEEN NO. 2, MINERAL SURVEY NO. 5591 NORTH 24°18'00" EAST 609.56 FEET: THENCE ALONG THE SOUTHERLY LINE OF SECTION 8 SOUTH 89°37'42" EAST 2375.13 FEET; THENCE ALONG THE SOUTHERLY LINE OF SECTION 8 NORTH 89°53'52" EAST 363.00 FEET; THENCE SOUTH 40°33'27" EAST 3367.43 FEET; THENCE SOUTH 46°37'01" EAST 2630.87 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL:

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BEGINNING AT POST NO. FOUR (4) OF THE CAVE LODE AND MINING CLAIM BEING LOT NO. 75 U.S. OFFICIAL SURVEY AND RUNNING NORTH 14°30' WEST 206.59 FEET TO A POINT "A" ON NORTH SIDE LINE OF EUREKA MINING CLAIM (LOT NO. 104) FROM WHICH POST NO. 1 OF THAT CLAIM BEARS NORTH 79°15" WEST 333.14 FEET; THENCE FROM "A" SOUTH 79°15" EAST 424.15 FEET TO POST NO. 2 OF SAID EUREKA MINING CLAIM; THENCE FROM POST NO. 2 SOUTH 203.6 FEET TO POST NO 3 OF SAID EUREKA MINING CLAIM; THENCE FROM POST NO.3 SOUTH 7.5 FEET TO POST NO.2 OF VERMONT MINING CLAIM (LOT NO. 105) THENCE FROM POST NO.2 SOUTH 8°45' WEST 206.2 FEET TO POST NO.3 OF SAID VERMONT MINING CLAIM; THENCE FROM POST NO.3 NORTH 75°02" WEST 284.45 FEET TO A POINT "B" ON THE SOUTHERLY SIDE LINE OF SAID VERMONT MINING CLAIM, THENCE FROM "B" NORTH 14°30' WEST 219.32 FEET TO POST NO. 4 OF CAVE MINING CLAIM, THE PLACE OF BEGINNING.

EXCEPTING FROM THE ABOVE DESCRIBED PARCELS A AND B, THE FOLLOWING UNDIVIDED INTERESTS IN AND TO, OR THE FOLLOWING DESCRIBED PORTIONS OF, AND/OR ENTIRETIES OF THE FOLLOWING NAMED PATENTED LODE MINING CLAIMS LOCATED WITHIN THE SUBJECT PROPERTY:

AN UNDIVIDED 36.952% INTEREST IN AND TO THE ALTA PATENTED LODE MINING CLAIM, LOT NO. 527.

AN UNDIVIDED 1/8TH INTEREST IN AND TO THE CAPTAIN PATENTED LODE MINING CLAIM, LOT NO. 3041.

AN UNDIVIDED 4.17% INTEREST IN AND TO THE COME AT LAST PATENTED LODE MINING CLAIM LOT NO. 199.

AN UNDIVIDED 15.25% INTEREST IN AND TO THE CROWN POINT PATENTED LODE MINING CLAIM LOT NO. 530.

AN UNDIVIDED 30.44% INTEREST IN AND TO THE DISPUTE PATENTED LODE MINING CLAIM LOT NO. 533.

AN UNDIVIDED 1/4TH INTEREST IN AND TO THE DR. W.F. SMITH PATENTED LODE MINING CLAIM LOT NO. 225.

AN UNDIVIDED 11.11% INTEREST IN AND TO THE GEORGEANNA NO. 1, GEORGEANNA NO. 2, GEORGEANNA NO. 3 AND GEORGEANNA NO. 4 PATENTED LODE MINING CLAIMS, LOT NO'S. 460, 461, 462 AND 463.

AN UNDIVIDED 11.11% INTEREST IN AND TO THE HATTY GREEN NO. I AND HATTY GREEN NO.3 PATENTED LODE MINING CLAIMS, LOT NO'S. 466 AND 468.

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AN UNDIVIDED 10% INTEREST IN AND TO THE HENRY PATENTED LODE MINING CLAIM, LOT NO. 640.

AN UNDIVIDED 11.11% INTEREST IN AND TO THE HIRMET NO. 2 AND HIRMET NO.3 PATENTED LODE MINING CLAIMS, LOT NO'S. 464 AND 465.

AN UNDIVIDED 38.833% INTEREST IN AND TO THE HUNTER PATENTED LODE MINING CLAIM, LOT NO.521.

AN UNDIVIDED 1.6667% INTEREST IN AND TO THE IDA BELLE PATENTED LODE MINING CLAIM, LOT NO.185.

AN UNDIVIDED 29.6667% INTEREST IN AND TO THE KENNEDY PATENTED LODE MINING CLAIM, LOT NO.522.

AN UNDIVIDED 11.11% INTEREST IN AND TO THE KEYSTONE PATENTED LODE MINING CLAIM, LOT NO.469.

AN UNDIVIDED 11.11% INTEREST IN AND TO THE LAKE SHORE NO. 1, LAKE SHORE NO. 2, LAKE SHORE NO.3 AND LAKE SHORE NO.4 PATENTED LODE MINING CLAIMS, LOT NO'S. 441, 457, 458 AND 459.

AN UNDIVIDED 11.11% INTEREST IN AND TO THE LITTLE PITTSBURG PATENTED LODE MINING CLAIM, LOT NO.470.

AN UNDIVIDED 3.333% INTEREST IN AND TO THE LUCKY BOY PATENTED LODE MINING CLAIM, LOT NO.529.

AN UNDIVIDED 9.2667% INTEREST IN AND TO THE MAYFLOWER NO.4 PATENTED LODE MINING CLAIM, LOT NO.615.

AN UNDIVIDED 36% INTEREST IN AND TO THE MINERAL SPRING PATENTED LODE MINING CLAIM, LOT NO.526.

AN UNDIVIDED 24.087% INTEREST IN AND TO THE MOUNTAIN BELL PATENTED LODE MINING CLAIM, LOT NO.531.

AN UNDIVIDED 30% INTEREST IN AND TO THE MOUNTAIN SPRING PATENTED LODE MINING CLAIM, LOT NO.339.

AN UNDIVIDED 6.6667% INTEREST IN AND TO THE PLUTUS PATENTED LODE MINING CLAIM, LOT NO.267.

AN UNDIVIDED 11.11% INTEREST IN AND TO THE PURITAN CITY PATENTED LODE MINING CLAIM, LOT NO.471.

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AN UNDIVIDED 3.333% INTEREST IN AND TO THE RED CLOUD PATENTED LODE MINING CLAIM, LOT NO.528.

AN UNDIVIDED 27.5% INTEREST IN AND TO THE ROARING LION PATENTED LODE MINING CLAIM, LOT NO.183.

AN UNDIVIDED 10% INTEREST IN AND TO THE RUMNEY PATENTED LODE MINING CLAIM, LOT NO.639.

AN UNDIVIDED 26.3333% INTEREST IN AND TO THE SHURTLEFF PATENTED LODE MINING CLAIM, LOT NO.523.

AN UNDIVIDED 1/3 INTEREST IN AND TO THE SPRING PATENTED LODE MINING CLAIM, LOT NO.445.

AN UNDIVIDED 6.6667% INTEREST IN AND TO THE TIP TOP PATENTED LODE MINING CLAIM, LOT NO.312.

AN UNDIVIDED 26.333% INTEREST IN AND TO THE TJ POUND PATENTED LODE MINING CLAIM, LOT NO.524.

AN UNDIVIDED 31.781% INTEREST IN AND TO THE TRIBUNE PATENTED LODE MINING CLAIM, LOT NO.525.

ALL OF TYPO NO.3 PATENTED LODE MINING CLAIM, LOT NO.650.

AN UNDIVIDED 11.11% INTEREST IN AND TO THE WEST ONTARIO NO. 1, WEST ONTARIO NO.2, WEST ONTARIO NO.3 AND WEST ONTARIO NO.4 PATENTED LODE MINING CLAIMS, LOT NO'S. 453, 454, 455 AND 456.

AN UNDIVIDED 9.33% INTEREST IN AND TO THE WHITE HORSE PATENTED LODE MINING CLAIM, LOT NO.5074.

AN UNDIVIDED 1/3 INTEREST IN AND TO THE WILD BOB PATENTED LODE MINING CLAIM, LOT NO.184.

AN UNDIVIDED 26.6667% INTEREST IN AND TO THE ZACH CHANDLER CITY PATENTED LODE MINING CLAIM, LOT NO.190.

THOSE PORTIONS OF THE PIQUE NO. 2 PATENTED LODE MINING CLAIM, LOT NO.4741, THE PIQUE NO. 3 PATENTED LODE MINING CLAIM, LOT NO.4742 AND THE NINETY NINE PATENTED LODE MINING CLAIM, LOT NO. 4742 LYING OUTSIDE OF THE FOLLOWING DESCRIBED TRACTS:

THE FOLLOWING DESCRIBED PORTIONS OF PIQUE NO. 2, LOT 4741, PIQUE NO. 3, LOT 4742 AND NINETY-NINE LOT 4742 AS FOLLOWS: COMMENCING AT POST NO. 1

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OF PIQUE NO. 3, SURVEY 4742, AND RUNNING THENCE NORTH 5° WEST ON A LINE PARALLEL WITH THE EAST END LINE OF THE PIQUE NO. 2, TO THE NORTH SIDE LINE OF SAID PIQUE NO. 2; THENCE NORTH 74°12' EAST TO THE INTERSECTION OF SAID LINE WITH THE DISAPPOINTMENT; THENCE SOUTH ALONG THE WEST END LINES OF THE DISAPPOINTMENT AND BLACK BEAR TO THE WEST SIDE LINE OF THE HOPE, LOT 299; THENCE ALONG SAID WEST SIDE LINE OF THE HOPE TO SOUTHERLY SIDE LINE OF PIQUE NO. 2; THENCE SOUTH 74°12' WEST TO THE PLACE OF BEGINNING.

ALSO, COMMENCING ON THE WEST BOUNDARY LINE OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 4 EAST, AT A POINT 150 FEET NORTH OF THE NORTHWESTERLY SIDE LINE OF THE ROSCAMP, LOT 286, AND RUNNING THENCE PARALLEL WITH SAID NORTHWESTERLY SIDE LINE, SOUTHWESTERLY TO A POINT OPPOSITE TO CORNER NO.6 OF NINETY-NINE CLAIM, SURVEY 4742; THENCE SOUTHWESTERLY IN A STRAIGHT LINE TO CORNER NO. 2 OF SAID NINETY-NINE CLAIM; THENCE SOUTH TO THE NORTHWESTERLY SIDE LINE OF SAID ROSCAMP CLAIM; THENCE NORTHEASTERLY ALONG SAID NORTHWESTERLY SIDE TO ITS INTERSECTION WITH THE WEST BOUNDARY LINE OF SAID SECTION 30; THENCE NORTH 150 FEET TO THE PLACE OF BEGINNING.

BEGINNING AT THE SOUTHWEST CORNER OF THE HOPE MINING CLAIM, LOT 299, IN SUMMIT COUNTY, STATE OF UTAH, THENCE SOUTH 45°41' WEST TO THE INTERSECTION WITH THE WEST BOUNDARY LINE OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH ALONG THE SAID LINE TO THE NORTHERLY SIDE LINE OF ROSCAMP CLAIM, LOT 286; THENCE NORTHEASTERLY ALONG SAID NORTHERLY SIDE LINE TO THE NORTHEASTERLY CORNER THEREOF; THENCE SOUTHEASTERLY TO THE INTERSECTION WITH NORTHWESTERLY SIDE LINE OF THE INDEPENDENCE, SURVEY 4246; THENCE NORTHEAST TO THE INTERSECTION WITH SOUTH END LINE OF EMPIRE, LOT 297; THENCE NORTHWESTERLY ALONG SAID END LINE TO AND ALONG THE SOUTHERLY END LINE OF THE HOPE, LOT 299, TO THE PLACE OF BEGINNING.

(Tax Serial Nos. PCA-29-B, PCA-30-C, PCA-30-G and Part of PCA-S-98-PCMR)

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